#### LIANGA WATER DISTRICT

Lianga, Surigao del Sur

BOARD OF DIRECTORS
JANUARY 1 TO DECEMBER 31, 2015

### MENELEO O. DOLLANO

**CHAIRMAN** 

(Term of Office: Jan.1, 2011-Dec. 31, 2016)

## EDITHA C. MOSQUERA, MD

VICE-CHAIRPERSON

(Term of Office: Jan.2, 2013-Dec. 31, 2018)

### SABAS E. BELARMINO

**SECRETARY** 

(Term of Office: Jan.1, 2011-Dec. 31, 2016)

### CECILIA G. DE GRACIA

**TREASURER** 

(Term of Office: Jan.2, 2013-Dec. 31, 2018)

#### ZENAIDA G. GUILLEN

MEMBER

(Term of Office: Jan.1, 2015-Dec. 31, 2020)

#### **26 FEBRUARY 2016**

#### **BOARD OF DIRECTORS**

Lianga Water District Annex-A, Market Mall, Lianga 8307 Surigaodel Sur

#### HONORABLE:

I have the honor to submit herewith the Annual Report on the operations of Lianga Water District for the Calendar Year 2015 (January 1 to December 31).

Very respectfully yours,

**WILFREDO G. SANCHEZ** General Manager-D

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# Vision

LIANGA WATER DISTRICT envisions itself to be of utmost reliable, adequate, safe, and potable water service provider, environmental-oriented and financially viable utility.

# Mission

LIANGA WATER DISTRICT is committed to provide efficient water service with dependable workforce abreast-resiliency, sustainable water supply and a good steward of our natural resources.

# Goals

- ✓ To safeguard and maintain existing water resource, facilities and structures;
- ✓ To achieve maximum operational efficiency and attain effectiveness in all key result areas for Lianga Water District viability;
- ✓ To take active part in environmental protection program particularly in watershed; and
- ✓ To reduce unaccounted for water to an acceptable 20% level.

### ANNUAL REPORT

#### For the Period January 1, 2015 to December 31, 2015

#### I. GENERAL

### A. ADMINISTRATIVE

| 1. | Attached approved organizational charts in effect as of report year's end.  |                |  |  |  |
|----|---|----------------|--|--|--|
|    | a. Functional Chart   | Annex A        |  |  |  |
|    | <ul> <li>Position/ Organizational Chart (key employees only) -showing<br/>permanent positions and incumbents</li> </ul>                     | Annex B        |  |  |  |
| 2. | Attached list of employed personnel with pertinent information. (List of Plantilla of Personnel for the fiscal Year 2015)                   | Annex C        |  |  |  |
|    | The following summarizes the District's staffing:  a. Total number of employees   | 14             |  |  |  |
|    | b. Number of permanent employees  | 14             |  |  |  |
|    | c. Number of casual/ temporary employee/ laborers   |                |  |  |  |
|    | d. Number of employees meeting minimum qualification as per Job Description adopted by the district   | NONE           |  |  |  |
|    | e. Number of employees not classified as casuals/ temporary who do not meet the minimum qualification established by the district           | NONE           |  |  |  |
| 3. | Has the district adopted a policy prohibiting hiring of personnel related up to the fourth degree by affinity or consanguinity? (Yes or No) | Yes, CSC Rules |  |  |  |
|    | If not, how many of the employees are related to the other employees or officials within the fourth degree by affinity or consanguinity?    | NONE           |  |  |  |
| 4. | Has the district adopted rules and regulations  |                |  |  |  |
|    | a.) Personnel Matters   | YES            |  |  |  |
|    | b.) Utility Customer Relations  | YES            |  |  |  |
|    | c.) General Utility Operations  | YES            |  |  |  |
|    | During the year, in how many instances (or how many times) have exemption to these rules and regulations been in special cases?             | NONE           |  |  |  |
| 5. | Attach list of policy-setting resolutions adopted, repealed or amended by the District Board including those adopting LWUA Guidelines.      | YES            |  |  |  |
|    | Guidonilos.   | ILS            |  |  |  |
| 6. | Has the districtwritten and properly updated, reliable records of the (A field check may be undertaken, if necessary/ Yes or No)            |                |  |  |  |
|    | a. Customer's Complaints  | YES            |  |  |  |

|    |    | b. Billing and Collection   | YES                                       |
|----|----|---|---|
|    |    | c. Delinquencies in Payment of Water Bills  | YES                                       |
|    |    | d. Meter Histories  | YES                                       |
|    |    | e. Service Connections  | YES                                       |
|    |    | f. Equipment Histories  | YES                                       |
|    |    | g. Equipment Downtime   | YES                                       |
|    |    | h. Bacteriological Tests  | YES                                       |
|    |    | i. Systems Pressure   | YES                                       |
|    |    | j. Leak Reports   | YES                                       |
|    |    | k. Un-accounted for Water   | YES                                       |
|    |    | 1. Pump Efficiencies  | YES                                       |
|    |    | m. Water Production   | YES                                       |
|    |    | n. Water Consumption  | YES                                       |
|    |    | o. Valve and Pipeline Location  | YES                                       |
|    |    | p. General Accounting   | YES                                       |
|    |    | q. Stock Inventory  | YES                                       |
|    |    | r. Stores Usage   | YES                                       |
|    |    | s. Employees Record   | YES                                       |
|    |    | t. Minutes of Board Meeting   | YES                                       |
|    | 7. | For this year, Auditing has been done by the Commission on Audit  | YES                                       |
|    | 0. | Attached list of reports prepared regularly by the district on a mont<br>basis as required in the Commercial Practice Manual (Omit this iter<br>if the district has not yet installed the commercial practices system<br>which case, indicate that the said system has not yet been installed<br>(List of reports Prepared Regularly) | m<br>in                                   |
| В. | FI | NANCIAL/ COMMERCIAL   |   |
|    | 1. | Attached the district's financial statements for the report year inclu-   | ding                                      |
|    |    | a comparison of the immediate past year.  | Annex E                                   |
|    | 2. | For the year under report, the district's total budgetary outlay was  |   |
|    |    | broken down into: (Source: Approved Budget)   | 16,475,380.81                             |
|    |    |   | 11 (81 81 101                             |
|    |    | a. Operating outlay   | 11,674,714.31                             |
|    |    | b. Capital outlay   | 1,800,666.50                              |
|    |    | c. Special budgets, if any (additional budgets)-Contingency   | 2 000 000 00                              |
|    |    | d. Debt Service   | 3,000,000.00                              |
|    |    | e. Reserve  |   |
|    | 2  | F41:  |   |
|    | 3. | For this same one-year period, the district's gross revenue was   | 14 400 062 24                             |
|    |    | broken down into (Source: Financial Report)   | 14,498,962.34                             |
|    |    |   |   |
|    |    | a Collection from water cales   |   |
|    |    | a. Collection from water sales  | 13,667,031.34                             |
|    |    | b. Other water revenues   | 13,667,031.34<br>693,877.23               |
|    |    | <ul><li>b. Other water revenues</li><li>c. Other non-operating income</li></ul>   | 13,667,031.34<br>693,877.23<br>138,053.77 |
|    |    | b. Other water revenues   | 13,667,031.34<br>693,877.23<br>138,053.77 |
|    | 4  | <ul> <li>b. Other water revenues</li> <li>c. Other non-operating income</li> <li>d. Proceeds from LWUA loan to finance new service connections</li> </ul>   | 13,667,031.34<br>693,877.23<br>138,053.77 |
|    | 4. | <ul><li>b. Other water revenues</li><li>c. Other non-operating income</li></ul>   | 13,667,031.34<br>693,877.23<br>138,053.77 |

|            | a.         | Operational(operation & maintenance expenses including         |                |
|------------|------------|--|----------------|
|            |            | Depreciation)  | 6,108,246.20   |
|            | b.         | Capital Outlay   | 1,350,479.50   |
|            | c.         | Annual debt servicing (Annex G- Summary of Loan Payments       |                |
|            |            | to LWUA)   | 3,000,000.00   |
|            |            |  |                |
| 5.         | Fo         | r this same one-year period, the total salaries, wages, and    |                |
|            | oth        | her emoluments paid for the district's employees were          |                |
|            |            | oken down into:  | 4,376,608.76   |
|            |            |  |                |
|            | a.         | For permanent employees  | 4,326,608.76   |
|            |            | For casual/ temporary employees                                |                |
|            |            |  |                |
| 6.         | Ex         | penses for power, fuel, for pumping during the year (Acct. 726 |                |
|            |            | Commercial practices accounting are in effect)                 | 77,284.28      |
|            |            | parameter process are comming in a market of                   | 77,201.20      |
| 7.         | То         | tal amount billed during the year is broken down into:         | 13,085,844.04  |
|            |            | and an arrival during the year to oronen down mice.            | 15,005,011.01  |
|            | a.         | Current Billings (Current and Old Accounts)                    | 13,085,844.04  |
|            |            | Old accounts   | 15,005,011.01  |
|            | υ.         | Old decounts   |                |
| 8.         | То         | tal amount collected (water sales only) during the year is     |                |
| υ.         |            | oken down into:  | 13,667,031.34  |
|            | Oic        | oken down into.  | 13,007,031.34  |
|            | a.         | Current Billings   | 12,786,659.72  |
|            |            | Arrears  |                |
|            | υ.         | Alleais  | 880,371.62     |
| ۵          | То         | tal amount uncollected (delinquent) at year's end              |                |
| <i>)</i> . |            | cluding Bad Debts  | 720 500 79     |
|            | ĽA         | cluding Bad Debts  | 729,509.78     |
| 10         | То         | tal reserves at year's end                                     | 575,863.90     |
| 10.        | 10         | tal reserves at year's end                                     | 273,803.90     |
| 11         | Co         | mplaints filed, processes and settled during the year          | NONE           |
| 11.        | CU         | implaints fried, processes and settled during the year         | NONE           |
|            | a.         | Total number filed, processed and settled during the year      | NONE           |
|            | a.<br>b.   | Number dismissed for lack of merit/ withdrawn                  | NONE           |
|            |            |  |                |
|            |            | Number investigated  |                |
|            | d.         | Numbered settled to the satisfaction of complaints             |                |
|            |            | Number elevated to the District Board of Directors             |                |
|            | f.         | Numbered settled by the Board                                  |                |
|            | g.         | Number elevated to higher authorities                          |                |
| 10         | <u>.</u> . | 1.1.1.011  |                |
| 12.        |            | year's end the following water rate charges were in forced:    |                |
|            | (A         | nnex H- Approved Water Rates Schedule)                         | Illustration 1 |
|            |            |  |                |
|            | На         | d these rates been submitted to LWUA for review (Yes or No)    | YES            |

Illustration 1

<u>EFFECTIVE JANUARY 2007</u>

| Classification         | Size       | Minimum          | <b>Commodity Charges</b> |                |                | l              |
|------------------------|------------|------------------|--------------------------|----------------|----------------|----------------|
| Classification         | Size       | Charge           | 11 - 20                  | 21 - 30        | 31 - 40        | 41 - Up        |
| Residential/Government | 1/2"       | 265.00           | 30.65                    | 35.25          | 41.50          | 48.75          |
| residential Government | 3/4"       | 424.00           | 30.65                    | 35.25          | 41.50          | 48.75          |
|                        | 1"         | 848.00           | 30.65                    | 35.25          | 41.50          | 48.75          |
|                        | 1 1/2"     | 2,120.00         | 30.65                    | 35.25          | 41.50          | 48.75          |
|                        | 2"         | 5,300.00         | 30.65                    | 35.25          | 41.50          | 48.75          |
|                        | 3"         | 9,540.00         | 30.65                    | 35.25          | 41.50          | 48.75          |
|                        | 4"         | 19,080.00        | 30.65                    | 35.25          | 41.50          | 48.75          |
| Commercial/Industrial  | 1/2"       | 520.00           | 61.20                    | 70.50          | 92.00          | 07.50          |
| Commerciai/mustriai    | 72<br>3/4" | 530.00<br>848.00 | 61.30<br>61.30           | 70.50<br>70.50 | 83.00<br>83.00 | 97.50          |
|                        | 1"         | 1,696.00         | 61.30                    | 70.50          | 83.00          | 97.50<br>97.50 |
|                        | 1 1/2"     | 4,240.00         | 61.30                    | 70.50          | 83.00          | 97.50          |
|                        | 2"         | 10,600.00        | 61.30                    | 70.50          | 83.00          | 97.50          |
|                        | 3"         | 19,080.00        | 61.30                    | 70.50          | 83.00          | 97.50          |
|                        | <b>4</b> " | 38,160.00        | 61.30                    | 70.50          | 83.00          | 97.50          |
|                        | T a. T     | Minimum          | Commodity Charges        |                |                |                |
| Classification         | Size       | Charge           | 11 - 20                  | 21 - 30        | 31 - 40        | 41 - Up        |
| Commercial - A         | 1/5"       | 463.75           | 53.60                    | 61.65          | 72.60          | 85 30          |

| Classification | Cina       | Minimum   |         | Commodi | ty Charges |         |
|----------------|------------|-----------|---------|---------|------------|---------|
| Classification | Size       | Charge    | 11 - 20 | 21 - 30 | 31 - 40    | 41 - Up |
| Commercial - A | 1/2"       | 162 75    | 52.60   | 61 65   | 72.60      | 05.20   |
| Commercial - A | 72<br>3/11 | 463.75    | 53.60   | 61.65   | 72.60      | 85.30   |
|                | 3/4"       | 742.00    | 53.60   | 61.65   | 72.60      | 85.30   |
|                | 1"         | 1,484.00  | 53.60   | 61.65   | 72.60      | 85.30   |
|                | 1 ½"       | 3,710.00  | 53.60   | 61.65   | 72.60      | 85.30   |
|                | 2"         | 9,275.00  | 53.60   | 61.65   | 72.60      | 85.30   |
|                | 3"         | 16,695.00 | 53.60   | 61.65   | 72.60      | 85.30   |
|                | 4"         | 33,390.00 | 53.60   | 61.65   | 72.60      | 85.30   |
| Commercial - B | 1/2"       | 397.50    | 45.95   | 52.85   | 62.25      | 73.10   |
| Commercial - B | 3/4"       | 636.00    | 45.95   | 52.85   | 62.25      | 73.10   |
|                | 1"         | 1,272.00  | 45.95   | 52.85   | 62.25      | 73.10   |
|                | 1 1/2"     | 3,180.00  | 45.95   | 52.85   | 62.25      | 73.10   |
|                | 2"         | 7,950.00  | 45.95   | 52.85   | 62.25      | 73.10   |
|                | 3"         | 14,310.00 | 45.95   | 52.85   | 62.25      | 73.10   |
|                | 4"         | 28,620.00 | 45.95   | 52.85   | 62.25      | 73.10   |
|                | 7          | 28,020.00 | 43.33   | 32.63   | 02.23      | 73.10   |
| Commercial - C | 1/2"       | 331.25    | 38.30   | 44.05   | 51.85      | 60.90   |
|                | 3/4"       | 530.00    | 38.30   | 44.05   | 51.85      | 60.90   |
|                | 1"         | 1,060.00  | 38.30   | 44.05   | 51.85      | 60.90   |
|                | 1 1/2"     | 2,650.00  | 38.30   | 44.05   | 51.85      | 60.90   |
|                | 2"         | 6,625.00  | 38.30   | 44.05   | 51.85      | 60.90   |
|                | <u>3</u> " | 11,925.00 | 38.30   | 44.05   | 51.85      | 60.90   |
|                | 4"         | 23,850.00 | 38.30   | 44.05   | 51.85      | 60.90   |
| D 11 (W) 1 1   |            |           |         |         |            |         |
| Bulk/Wholesale | 1/2"       | 795.00    | 91.95   | 105.75  | 124.50     | 146.25  |
|                | 3/4"       | 1,272.00  | 91.95   | 105.75  | 124.50     | 146.25  |
|                | 1"         | 2,544.00  | 91.95   | 105.75  | 124.50     | 146.25  |
|                | 1 1/2"     | 6,360.00  | 91.95   | 105.75  | 124.50     | 146.25  |
|                | 2"         | 15,900.00 | 91.95   | 105.75  | 124.50     | 146.25  |
|                | 3"         | 28,620.00 | 91.95   | 105.75  | 124.50     | 146.25  |
|                | 4"         | 57,240.00 | 91.95   | 105.75  | 124.50     | 146.25  |

### C. TECHNICAL

| 1. Has the district adopted, by board resolution, a set of des | ign |
|--|-----|
| and construction standard? (Yes or No)                         | YES |
| If so, who prepared it?  |     |
| Is it being adhered so strictly?                               | YES |

|    | 2.        | Does the district undertake bacteriological tests of its water?         |                      |
|----|-----------|---|----------------------|
|    |           | (Yes or No)   | YES                  |
|    |           | How often and those tests made non-visor?                               | 12                   |
|    |           | How often are these tests made per year?                                |                      |
|    |           | Is LWUA being furnished copies of these tests reports?(Yes or No)       | YES                  |
|    |           | For the report year, how many such reports were submitted to LWUA?      | 12                   |
|    | 3.        | State method of water treatments employed by the District, if any       | HYPOCHLORINATION     |
|    | 4.        | Does the district undertake regular pump efficiency tests? (Yes or No)  | YES                  |
|    |           | How many of these pump does the district has in its system?             | 1                    |
|    |           | How many of these pumps are operational?                                | BOOSTER PUMP         |
| D. | <u>OF</u> | PERATIONAL  |                      |
|    | 1.        | Total water production during the year in cubic meters                  | 649,442              |
|    |           | (Annex G Summary of Water Production and Consumption)                   | Annex G              |
|    |           | Total billed in cubic meters  | 379,828              |
|    |           | Average per capita consumption in liters/ day                           | 2.6                  |
|    | 2.        | Attached list of Water Sources (Annex M-WD Water Sources)               | Annex M              |
|    | 3.        | Is the district provided with measuring devices to measure              |                      |
|    |           | water production? (Yes or No)   | YES                  |
|    |           | If so, what type?   | PRODUCTION METER     |
|    |           | If not, how do you measure production?                                  | <u>N/A</u>           |
|    | 4.        | As of year's end, the district has the following existing service       |                      |
|    |           | connection and related information.                                     |                      |
|    |           | (Annex H- Service Connection Growth)                                    | Annex H              |
|    |           | a. Total number of existing connection (Active & Inactive Conn.)        | 3,791                |
|    |           | b. Number of Active Connections   | 2,114                |
|    |           | c. Numbered of Metered Connections                                      | 2,114                |
|    |           | (1) With functioning meters   | 2,114                |
|    |           | (2) With non-functioning meters   |                      |
|    |           | d. Number of flat-rate connections                                      | NONE                 |
|    |           | e. Number of connections regularly billed                               | 2,107                |
|    |           | f. Number of delinquent concessionaires                                 | <u>784</u>           |
|    |           | g. Average number of customers per connections (HH)                     | 8                    |
|    | 5.        | Estimated population of district areas                                  | 31,635               |
|    |           | a. Estimated population served by utility,                              |                      |
|    |           | whether fully or partially  | 22,587               |
|    | 6         | Because of inadequate facilities, the district had to provide partial s | ervice in accordance |

with the following average length of time during each 24-hours day:

|    | a. | Less than 6 hours service  | NONE           |
|----|----|--|----------------|
|    | b. | 7-12 hours service   | NONE           |
|    | c. | 13-18 hours service  | NONE           |
|    | d. | 19-24 hours service  | 2,114 – 24/7   |
|    |    | Note: You may vary the number of hours as may be necessary to conditions.  | suit actual    |
| 7. |    | tached list of all major equipment and machinery (with initial cop. 10,000.000 including pertinent information). | st of at least |
|    | (A | nnex I – List of Major Equipments)   | Annex I        |
| 8. |    | es the district keep written records of request for service? es or No)   |                |
|    | a. | Does the records show the date when such request were made   |                |
|    |    | andthe nature of the service requested? (Yes or No)  | YES            |
|    | b. | On the average, how long does it take the district to respond  |                |
|    |    | andattend to such request? (Days)  | 1 DAY          |
|    | c. | How many such requests were received during the year?  | 476            |
|    | d. | How many of these were attended to during the year?  | 476            |
|    |    |  |                |

Submitted by:

WILFREDO G. SANCHEZ General Manager

#### LIANGA WATER DISTRICT

#### ANNUAL REPORT

#### For the Period January 1, 2015 to December 31, 2015

#### II. PROFILE

#### 1. THE WATER DISTRICT & PHYSICAL SYSTEM'S FACILITIES

#### A. ORGANIZATION

| 1. | Date Formed     | March 30, 1979               | Age (months) as of 12/31/15 | 36 Years |
|----|-----------------|------------------------------|-----------------------------|----------|
| 2. | Date CCC was is | sued <u>December 4, 1979</u> | _CCC No                     | 104      |

3. Personnel 14 Regular Employees & 11 Job Orders

Comments: (adequacy, qualification, performance & others)

#### **B. EXISTING SYSTEM'S FACILITIES**

#### 1. Service

| 1.1 Service Area               | 25,300 Hectares_ |
|--------------------------------|------------------|
| 1.2 Population of Service Area | 31,635           |
| 1.3 No. of Households          | 5,824            |
| 1.4 No. of Persons/ Household  | 8                |
| 1.5 Service Time (hrs./ day)   | 24 hours/ day    |

#### 2. Structure and Equipment

2.1 Administration Building

| Office Area  | 121.14 SQ.M            |
|--|------------------------|
| Office equipment (See list of Major Equipments)          | Annex I                |
| 2.2 If rented, how much per month?                       | P 6,000.00             |
| 2.3 Type of Water Source                                 | Fill & Draw & Floating |
| Rated Capacity per day (cu.m./ day)                      | 1,779.29 cu.m.         |
| 2.4 Pagaryoir (degarintion built dimension and conscitu) |                        |

2.4 Reservoir(description, built, dimension and capacity)

| 1 unit | 200 | Cu.m | Concrete Ground Reservoir at Diatagon |
|--------|-----|------|---------------------------------------|
| 1 unit | 150 | Cu.m | Concrete Ground Reservoir at Baribian |

#### 2.5 Water Sources (Annex K-WD water Sources)

#### 2.6 Service Connections

| Туре                   | Flat | Metered | Total |
|------------------------|------|---------|-------|
| Residential Government |      | 1,971   | 1,971 |
| Commercial             |      | 143     | 143   |
| Bulk                   |      |         |       |
| Total                  |      | 2,114   | 2,114 |

|    | 2.7 Production  |  |
|----|---|--|
|    | Average monthly Production  |  |
|    | a. Booster/ Pumping (cu.m)  | 3,385.58 cu.m.   |
|    | b. Bulk water (cu.m)  | NONE   |
|    | Production Efficiency % (average/ month)  |  |
|    | (Total Water Utilized/ Total Production)  |  |
|    | (Total Water Offized/ Total Froduction)   | * · · · · · · · · · · · · · · · · · · ·                                  |
|    | NRW % () YTD  | 29%  |
| 2. | CURRENT OPERATION/ FINANCIAL HIGHLIGHTS   |  |
|    | A. Existing Water Rates (Annex H- Water rates Schedule)   | Illustration 1   |
|    | B. Operating Income/ Expenses   |  |
|    | Average Water Sales (average/ mo)   | 1,126,347.46   |
|    | Average Collection (average/ mo)  | 1,138,919.28   |
|    | Average Expenses – O & M for the year (average/ mo)   | 791,877.27   |
|    | C. Financial highlights (rate & status)   |  |
|    | Command Bradian and Command America   |  |
|    | Current Ratio = Current Assets  | 1211   |
|    | Current Liabilities   | 1.61:1   |
|    | Long Term Debt/ Equity Ratio  |  |
|    | Monthly Billing (average/ mo)   | 1,090,487.00   |
|    | Collection Efficiency- % of On-Time Payment (YTD)   | 95 %   |
|    |   |  |
| 3. | COMMUNITY ECONOMIC PROFILE  |  |
|    | A. Total population (covered by the Water District)   | 31,635   |
|    | B. Average Monthly Family Income in the Area  | <u>₱ 6,000.00</u>  |
|    | C. Major Source of Income   | Fishing & Farming  |
|    | D. Average monthly Family Expenditure in the Area   | <u>₱ 4,500.00</u>  |
|    | E. City/ Municipal Revenue (CY 2015)  |  |
|    | F. Average Ratio Rate Mortality per 100,000 population due to   |  |
|    | Waterborne diseases (e.g. diarrhea)   | NONE   |
|    | G. Average Ratio Rate Morbidity per 100,000 population due to   |  |
|    | Waterborne diseases (e.g. diarrhea)   | 0%   |
|    | H. Major Agricultural, Industrial and Commercial Activities   |  |
|    | Palay/ Corn/ Squash Production, Carabao/ Cattle/ Swine/ Goat/ C<br>Concrete Aggregates                        | chicken Production;  |
|    | Concrete Aggregates   |  |
| 4. | OTHER INFORMATION   |  |
|    | 1. The District has implemented the Meter Clustering System to hel  | p alleviate water  |
|    | pilferage   |  |
|    | 2. The District has regularly monitors the Residual Chlorine in various                                       | 배경과 경기를 입어하는 경기를 하는 것이 되는 중에 가게 되는 것이 되었다. 그리고 있는 것이 없는 것이 없는 것이 없는 것이다. |
|    | water supply system (Summary of Bacteriological Ana   | lysis 2015)  |
|    | 3. The district has maintained its established safety programs and sta  | andard operating   |
|    | procedure   |  |
|    | 4. The District has continued implementing the 5% disount for water   |  |
|    | <ol><li>The district has approved the Gender and Development Budget for<br/>compliance with RA 9710</li></ol> | or CY 2015 in  |

- 6. The District has adopted and implemented the approved Strategic Performance Management System (SPMS)
- 7. The District has religiously paid the principal and interest of its various loans to LWUA

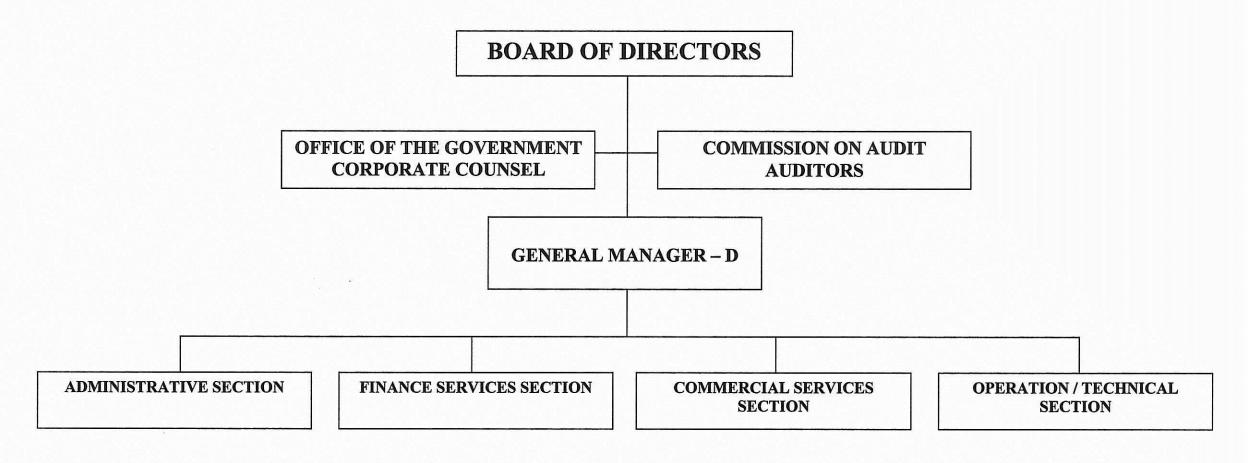
Prepared by:

Approved by:

GEMMA P. DOROJA
Administrative Services Officer-B

WILFREDO G. SANCHEZ General Manager-D

## FUNCTIONAL CHART OF LIANGA WATER DISTRICT



#### ORGANIZATIONAL STRUCTURE OF LIANGA WATER DISTRICT

MENELEO O. DOLLANO Chairman EDITHA C. MOSQUERA, MD Vice Chairperson SABAS E. BELARMINO Secretary CECILIA G. DE GRACIA Treasurer ZENAIDA G. GUILLEN Member

WILFREDO G. SANCHEZ GENERAL MANAGER-D

(SG - 24)

#### ADMINISTRATIVE SECTION

**GEMMA P. DOROJA** 

ADMINISTRATIVE/ GENERAL SERVICES OFFICER-B (Section Head) (SG – 14)

VACANT

ADMINISTRATION SERVICES ASSISTANT-C (SG - 8)

VACANT

ADMINISTRATIVE SERVICE AIDE (SG - 4)

**ANASTACIO P. BALASON** 

DRIVER (SG - 4)

ROMEO L. LABSAN UTILITY WORKER-A

(SG - 3)

#### FINANCE SECTION

**FLORICITA G. TEJERO** 

CASHIER-B (Section Head) (SG – 14)

**JULIUS CHRISTIAN G. CALANGIAN** 

ACCOUNTING PROCESSOR-A (SG - 8)

**ARIEL B. ARTAZO** 

DATA ENCODER (SG - 7)

**TITA L. MONGADO** 

COLLECTION ASSISTANT (SG - 6)

#### **COMMERCIAL SECTION**

VACANT

UTILITIES/ CUSTOMER SERVICE OFFICER-B (Section Head) (SG – 14)

JEMA A. ESPLANA

UTILITIES/ CUSTOMER SERVICE ASSISTANT-D (SG - 6)

# OPERATION / TECHNICAL SECTION

**ROMEO S. RANARA** 

WATER UTILITIES DEVELOPMENT OFFICER-B (Section Head) (SG – 14)

RAFAEL M. MARTIN

WATER RESOURCES FACILITIES TENDER-A (SG - 5)

MANUEL B. SABATIN, JR.

WATER RESOURCES FACILITIES TENDER-B (SG - 4)

GEROM G. SARCEDA

WATER RESOURCES FACILITIES TENDER-B (SG – 4)

ROGELIO C. PEÑARANDA

WATER RESOURCES FACILITIES OPERATOR-C (SG – 4)

# PLANTILLA OF PERSONNEL As of January 1, 2016

Revised Local Water District Manual on Categorization, Recategorization (LWD-MACRO) pursuant to circular letter No. 2011-10 dated November 18, 2011

WATER DISTRICT LIANGA WATER DISTRICT

ADDRESS

Lianga, Surigao del Sur

| Item               | No.               |   |                         | BASIC             | SALARY PER MC        | NTH  |                              | Status of      | CSC                                | Educational   | Date/Effectivity | Date/Effectivity | REMARKS   |
|--------------------|-------------------|---|-------------------------|-------------------|----------------------|--|------------------------------|----------------|------------------------------------|---------------|------------------|------------------|-----------|
| FY FY DBM Approved |                   | As of June 1, <u>2012</u>                 |                         | NAME OF INCUMBENT | Appointment          | Eligibility  | Attainment                   | Original Appt. | Promotion                          |               |                  |                  |           |
|                    |                   | Position Title                            | Pursuant to NBC No. 540 |                   |                      |  |                              |                |                                    |               |                  |                  |           |
| 2015               | 2016              |   | Inc                     | clusive o         | f Transition allowar | ice if any   |                              |                |                                    |               |                  |                  |           |
|                    |                   |   | Sal                     | ary               | Authorized           | Actual   |                              |                |                                    |               |                  |                  |           |
|                    |                   |   | GRD                     | STEP              | Salary               | Salary   |                              |                |                                    |               |                  |                  |           |
|                    |                   |   |                         |                   | NBC 540              |  |                              |                |                                    |               |                  |                  |           |
| (1)                | (2)               | (3)                                       | (4)                     | (5)               | (6)                  | (7)  | (8)                          | (9)            | (10)                               | (11)          | (12)             | (13)             | (14)      |
| (1)                | (2)               | (3)                                       | (1)                     | (3)               | (0)                  |  | (6)                          | (-)            | \-=/                               | ` '           |                  | 1                |           |
| 1                  | 1                 | General Manager D                         | 24                      | 1                 | 49,750.00            | 49,750.00  | Wilfredo G. Sanchez          | P              | CS-Prof.                           | BSC           | 05-03-82         | June 3, 2013     |           |
| 2                  | 2                 | Administrative/General Services Officer B | 14                      | 1                 | 23,044.00            | The Control of the Co | Gemma P. Doroja              | P              | CS-Prof.                           | BSC           | 08-01-87         | July 3, 2013     |           |
| 3                  | 3                 | Accounting Processor A                    | 8                       | 1                 | 14,931.00            | The second secon | Julius Christian G.Calangian | P              | CS-Prof.                           | BSBA          | 06-11-2014       |                  |           |
| 4                  | 100 mm 1950 mm 19 | Cashier B                                 | 14                      | 1                 | 23,044.00            |  | Floricita G. Tejero          | P              |                                    | A.B.          | 08-01-86         | June 3, 2013     |           |
| 5                  |                   | Utility Worker A                          | 3                       | 1                 | 10,401.00            | 10,401.00  | Romeo L. Labsan              | P              |                                    | H.S. Grad.    | 06-16-94         | June 3, 2013     |           |
| 6                  | make a minor of   | Utilities/Customer Service Officer B      | 14                      | 1                 | 23,044.00            | •  | Vacant                       |                |                                    |               |                  |                  | Vacant    |
| 7                  | 7                 | Administration Services Assistant C       | 8                       | 1                 | 14,931.00            | -  | Vacant                       |                |                                    |               |                  |                  | Vacant    |
| 8                  | 8                 | Water Resources Facilities Operator C     | 4                       | 1                 | 11,181.00            | 11,181.00  | Rogelio C. Peñaranda         | P              |                                    | 5 mos. Voc    | 08-18-03         |                  |           |
| 9                  | 9                 | Collection Assistant                      | 6                       | 3                 | 12,921.00            | 13,180.00  | Tita L. Mongado              | P              |                                    | BSC           | 08-01-88         | June 3, 2013     | Retitling |
| 10                 | 10                | Utilities/Customer Service Assistant D    | 6                       | 1                 | 12,921.00            | 12,921.00  | Jema A. Esplana              | P              | CS-Sub-Prof                        | BSC           | 07-01-04         | June 3, 2013     |           |
| 11                 | 11                | Data Encoder                              | 7                       | 1                 | 13,890.00            | 13,890.00  | Ariel B. Artazo              | P              | Data Encoder (MC II,s. 96-Cat. I   | BSBA          | 06-11-2014       |                  |           |
| 12                 | 12                | Water Utilities Development Officer B     | 14                      | 1                 | 23,044.00            | 23,044.00  | Romeo S. Ranara              | P              | CS-Prof.                           | B.S.M.E.      | 08-18-97         | July 3, 2013     |           |
| 13                 | 13                | Water Resources Facilities Tender A       | 5                       | 3                 | 12,019.00            | 12,261.00  | Rafael M. Martin             | P              |                                    | 1st yr. col.  | 01-02-85         | June 3, 2013     | Retitling |
| 14                 | 14                | Administrative Service Aide               | 4                       | 1                 | 11,181.00            | -  | Vacant                       |                |                                    |               |                  |                  | Vacant    |
| 15                 | 15                | Water Resources Facilties Tender B        | 4                       | 1                 | 11,181.00            |  | Manuel B. Sabatin, Jr.       | P              |                                    | 3rd yr. H.S.  | 12-01-87         | June 3, 2013     |           |
| 16                 | 16                | Water Resources Facilties Tender B        | 4                       | 1                 | 11,181.00            |  | Gerom G. Sarceda             | P              |                                    | BSF           | 12-20-10         | June 3, 2013     |           |
| 17                 | 17                | Driver                                    | 4                       | 1                 | 11,181.00            | 11,181.00  | Anastacio P. Balason         | P              | Driver License (MC II,s.96-Cat.II) | College Level | 11-13-2014       |                  |           |

Prepared/Certified by:

GEMMAP. DOROJA

Administrative/General Services Officer B

APPROVED BY:

WILFREDO G. SANCHEZ

#### SUMMARY OF POLICY – SETTING RESOLUTIONS ADOPTED, REPEALED & AMENDED BY THE BOARD OF DIRECTORS FROM JANUARY 14, 2015 TO DECEMBER 9, 2015

| BOARD<br>RESOLUTI<br>ON NO. | SUMMARY OF CONTENT  | DATE<br>ENACTED      |
|-----------------------------|---|----------------------|
| 01 S 2015                   | RESOLUTION APPROVING THE PROGRAM OF WORK AMOUNTING TO TWO HUNDRED NINETY EIGHT THOUSAND EIGHT HUNDRED SEVENTY FIVE PESOS ONLY (Php.298,875.00) FOR THE REHABILITATION OF 150 LINEAR METERS DAMAGE TRANSMISSION LINE AT CAMANGAHAN.                  | January 14,<br>2015  |
| 02 S 2015                   | RESOLUTION APPROVING TO INCREASE THE INSTALLATION FEE OF NEW SERVICE CONNECTION FROM ONE THOUSAND EIGHT HUNDRED PESOS ONLY (Php.1,800.00) TO TWO THOUSAND PESOS ONLY (Php.2,000.00).  | January 14,<br>2015  |
| 03 S 2015                   | RESOLUTION APPROVING TO REVISE THE LIWAD CITIZEN'S CHARTER FOR AN EFFICIENT FRONTLINE SERVICES.   | January 14,<br>2015  |
| 04 S 2015                   | RESOLUTION APPROVING GM WILFREDO G. SANCHEZ FOR A TRAVEL TO MANILA TO REQUEST AN AUTHORITY FOR RE-ALIGNMENT OF PDAF FUND AT THE OFFICE OF HON. CONGRESSMAN PHILIP A. PICHAY.  | January 21,<br>2015  |
| 05 S 2015                   | RESOLUTION APPROVING TO REVISE THE ORIGINAL PROGRAM OF WORK (POW) UNDER THE SOURCE OF FUND FROM SHARING- SCHEME-PROGRAM TO SOLELY LIWAD CAPITAL OUTLAY OR LIWAD FUNDS FOR THE REHABILITATION OF 180 LINEAR METERS TRANSMISSION LINES AT CAMANGAHAN. | February 11,<br>2015 |
| 06 S 2015                   | RESOLUTION AUTHORIZING THE MANAGEMENT TO INTER INTO SHOPPING ALTERNATIVE METHOD OF PROCUREMENT OF 30 PCS PVC PIPES SERIES 8 CLASS 150 6"Ø FOR REHABILITATION PROJECT AT CAMANGAHAN.   | February 11,<br>2015 |
| 07 S 2015                   | RESOLUTION AUTHORIZING THE MANAGEMENT TO ENTER INTO SECURITY AGENCY CONTRACT FROM CARAGA SECURITY AGENCY TO HEXAGON SECURITY AGENCY.  | February 11,<br>2015 |
| 08 S 2015                   | RESOLUTION APPROVING TO ADOPT THE TEN (10) YEAR CASH FLOW PROJECTION OF LIANGA WATER DISTRICT FOR CY 2014-2023 AS PRESENTED BY GM WILFREDO G. SANCHEZ TO MEMBERS OF THE BOARD OF DIRECTORS.   | March 20, 2015       |
| 09 S 2015                   | RESOLUTION RESPONDING THE ALLEGATION OF ACCUSED MELLY ESTOQUE REGARDING THE LIWAD CUTTING OF COCONUT TREES TO ACCOMMODATE THE CONSTRUCTION OF CONCRETE GROUND RESERVOIR AT BARIBIAN WITHOUT PERMISSION FROM THE PHILIPPINE COCONUT AUTHORITY (PCA). | April 8, 2015        |
| 10 S 2015                   | RESOLUTION APPROVING TO FORMULATE A POLICY ON PETTY CASH FUND AND DELEGATING PETTY CASH FUND CUSTODIAN.   | April 28, 2015       |

| BOARD<br>RESOLUTI<br>ON NO. | SUMMARY OF CONTENT  | DATE<br>ENACTED |
|-----------------------------|---|-----------------|
| 10-A<br>S 2015              | RESOLUTION TO REORGANIZE THE MEMBERS OF THE BIDS AND AWARDS COMMITTEE, TECHNICAL WORKING GROUP, AND SECRETARIAT AS HEREBY SUMMARIZED BELOW:   | May 13, 2015    |
|                             | Bids & Awards Committee (BAC): CHAIRPERSON  |                 |
|                             | Secretariat: SECRETARY JEMA A. ESPLANA RECORDING-SECRETARY ANTHONY O. TEVES   |                 |
|                             | Technical Working Group (TWG): CHAIRMANROMEO S. RANARA MEMBERMODESTO G. PLACIO, JR.   |                 |
| 11 S 2015                   | RESOLUTION AUTHORIZING GM WILFREDO G. SANCHEZ TO ENTER INTO CONTRACT WITH BUTUAN CITY WATER DISTRICT TECHNICIAN FOR THE INSTALLATION OF WATER LEVEL RELAY CONTROL AT BARIBIAN RESERVOIR.                      | May 13, 2015    |
| 12 S 2015                   | RESOLUTION TO FORMULATE A POLICY FOR GENDER AND DEVELOPMENT (GAD) FOCAL POINT SYSTEM OF THE LIANGA WATER DISTRICT, LIANGA, SURIGAO DEL SUR. THE DETAILED PROVISION IS HEREBY SUMMARIZED BELOW:                | May 25, 2015    |
| 13 S 2015                   | RESOLUTION TO ADOPT THE EXECUTIVE ORDER NO. 181 ALSO KNOWN AS "PRODUCTIVITY ENHACEMENT INCENTIVE (PEI)".  | June 3, 2015    |
| 14 S 2015                   | RESOLUTION TO HUMBLY SEEK AN OPINION FROM OFFICE OF THE COMMISSION ON AUDIT (COA) THRU TEAM LEADER SARAH JANE MADRONA-GO FOR THE PAYMENT OF THE GOODWILL MONEY ON OFFICE RENTAL AS REFLECTED IN THE CONTRACT. | June 3, 2015    |
| 15 S 2015                   | RESOLUTION THAT LIANGA WATER DISTRICT BE EMPOWERED AND AUTHORIZED TO COMPLY WITH THE BUREAU OF INTERNAL REVENUE ELECTRONIC FILING AND PAYMENT SYSTEM.   | June 3, 2015    |
| 16 S 2015                   | RESOLUTION AUTHORIZING GM WILFREDO G. SANCHEZ TO FILE A CASE AGAINST MODESTO G. PLACIO, JR.   | June 23, 2015   |
| 17 S 2015                   | RESOLUTION TO RENT A SPACE FOR STORAGE ROOM AS PER RECOMMENDATION FROM COMMISSION ON AUDIT (COA).   | June 23, 2015   |
| 18 S 2015                   | RESOLUTION AUTHORIZING HINATUAN WATER DISTRICT AND TAGBINA WATER DISTRICT TO USE LIANGA WATER DISTRICT BIDS AND AWARDS COMMITTEE (BAC) TO CONDUCT THE BIDDING PROCEDURES PARTICULARLY ON THE NG 2014 PROJECT. | June 23, 2015   |

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| BOARD<br>RESOLUTI<br>ON NO. | SUMMARY OF CONTENT   | DATE<br>ENACTED      |
|-----------------------------|--|----------------------|
| 19 S 2015                   | RESOLUTION TO ALLOCATE AN AMOUNT AS PROFESSIONAL FEE OF LIWAD LEGAL COUNSEL FOR EVERY HEARING.   | July 6, 2015         |
| 20 S 2015                   | RESOLUTION AUTHORIZING GM WILFREDO G. SANCHEZ TO TRAVEL TO MANILA FOR THE FOLLOWING: PRESENTATION AND SUBMISSION OF PROJECT DESIGN, FOLLOW-UP THE ENDORSEMENT OF NAPC AT LWUA.   | July 6, 2015         |
| 21 S 2015                   | RESOLUTION REQUESTING LOCAL GOVERNMENT UNIT OF LIANGA TO RENT A BACKHOE FOR THE EXCAVATION AT DIATAGON PIPELINES.  | July 6, 2015         |
| 22 S 2015                   | RESOLUTION APPROVING TO RE-ALIGN THE BUDGET  APPROPRIATION AS TO WIT:  FROM Account Other Maintenance & P130,000.00 Operating Expenses Total Amount to be P130,000.00 Re-aligned  Amount Training Expenses Electricity Expenses P50,000.00 P130,000.00   | July 29, 2015        |
| 23 S 2015                   | RESOLUTION AUTHORIZING THE MANAGEMENT TO FIND WAYS AND MEANS ON HOW TO CONVEY THE PORTION OF TITLED LAND FROM LATE GODOFREDO OROZCO TO LIANGA WATER DISTRICT AS DECIDED BY THE REGIONAL TRIAL COURT.   | August 5, 2015       |
| 24 S 2015                   | RESOLUTION APPROVING TEN THOUSAND PESOS (**P 10,000.00) BUDGET ALLOCATION OF LIANGA WATER DISTRICT TO DEFRAY THE EXPENSES TO BE INCURRED FOR MISS LIANGA 2015, COMMUNITY PARADE AND LNCA NIGHT DURING THE ANNUAL TOWN FIESTA CELEBRATION OF LIANGA, SURIGAO DEL SUR.   | August 5, 2015       |
| 25 S 2015                   | RESOLUTION AUTHORIZING GM WILFREDO G. SANCHEZ TO INQUIRE FROM DEVELOPMENT BANK OF THE PHILIPPINES- BUTUAN BRANCH, BUTUAN CITY RELATIVE TO THE REAL ESTATE MORTGAGE ANNOTATED IN THE REGISTRY OF PROPERTY OF LATE GODOFREDO OROZCO.   | August 5, 2015       |
| 26 S 2015                   | RESOLUTION AUTHORIZING GM WILFREDO G. SANCHEZ FOR THE TITLING OF THE LAND AT BARIBIAN 120SQ.M. GROUND RESERVOIR AND ROAD-RIGHT-OF-WAY.   | September 9,<br>2015 |
| 27 S 2015                   | RESOLUTION APPROVING TWENTY THOUSAND PESOS (₱20,000.00) AS AN ALLOCATION FOR THE CELEBRATION OF 115 <sup>TH</sup> PHILIPPINE CIVIL SERVICE ANNIVERSARY ON SEPTEMBER 1-30, 2015.  | September 9,<br>2015 |
| 28 S 2015                   | RESOLUTION AUTHORIZING THE MANAGEMENT TO DISBURSE TEN THOUSAND FIVE HUNDRED PESOS (₱10,500.00) IN ORDER TO DEFRAY THE EXPENSES FOR SNACKS AND FINANCIAL ASSISTANCE DURING THE VIGIL AND FOR THE JOB-ORDER FOR POSTHUMOUS AWARD AND WREATH IN RECOGNITION OF THE ACCOMPLISHMENT OF LATE LIWAD BOD VICENTE C. HERMOSO. | September 9,<br>2015 |

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| BOARD<br>RESOLUTI<br>ON NO. | SUMMARY OF CONTENT   | DATE<br>ENACTED     |
|-----------------------------|--|---------------------|
| 29 S 2015                   | RESOLUTION RESOLVED ALLOCATING FORTY FOUR  | September 24,       |
|                             | THOUSAND PESOS ONLY (\$\frac{1}{2}44,000.00) AS EXPENSES                             | 2015                |
|                             | FOR THE APPLICATION OF THE LAND TITLE AT 210 SQUARE METERS BARIBIAN GROUND RESERVOIR |                     |
|                             | AND ROAD-RIGHT-OF WAY.   |                     |
| 30 S 2015                   | RESOLUTION APPROVING THE ONE (1) WHOLE PAGE  | September 24,       |
|                             | MAWD FORUM 2015 SOUVENIR PROGRAM   | 2015                |
|                             | AMOUNTING TO FIVE THOUSAND PESOS ONLY  |                     |
| 31 S 2015                   | (₱5,000.00).  RESOLUTION REQUESTING LOCAL GOVERNMENT                                 | October 9           |
| 31 3 2013                   | UNIT OF LIANGA, SURIGAO DEL SUR THRU   | October 8,<br>2015  |
|                             | HONORABLE MAYOR ROY HEGINO G. SARMEN   | 2010                |
|                             | ALLOWING LIANGA WATER DISTRICT TO LEASE/   |                     |
|                             | OCCUPY THE ROOM NO. 8 & 13 AT THE LIANGA   |                     |
| 32 S 2015                   | MARKET MALL. RESOLUTION COMMITTING TO IMPLEMENT                                      | Ostobor 20          |
| 32 3 2013                   | MEASURES TO IMPROVE OPERATIONAL  | October 20,<br>2015 |
|                             | INEFFICIENCIES INCLUDING THE REDUCTION IN THE  | 2010                |
|                             | RATE OF NON-REVENUE WATER (NRW) OF 57.35% TO   |                     |
|                             | THE ACCEPTABLE LEVEL OF 20% FROM 2016 TO 2020  |                     |
|                             | & LIMITING OPERATIONAL COSTS AS INDICATED IN THE CASH FLOW PROJECTIONS.              |                     |
| 33 S 2015                   | RESOLUTION ADOPTING THE CASH FLOW  | October 20,         |
| 00 0 2010                   | PROJECTIONS FOR STAGGERED ARREARS  | 2015                |
|                             | SETTLEMENT.  |                     |
| 34 S 2015                   | RESOLUTION COMMITTING TO SETTLE THE  | October 20,         |
|                             | DISTRICT'S ACCOUNTS PAYABLE AMOUNTING TO ₱1,925,079.92 ON A STAGGERED BASIS, AS      | 2015                |
|                             | INDICATED IN THE CASH FLOW PROJECTIONS.  |                     |
| 35 S 2015                   | RESOLUTION AUTHORIZING THE GENERAL MANAGER   | October 20,         |
|                             | TO SIGN THE DEBT RELIEF AGREEMENT.   | 2015                |
| 36 S 2015                   | RESOLUTION COMMITTING TO PAY THE DEBT  | October 20,         |
|                             | SERVICE PAYMENTS PER THE DEBT RELIEF   | 2015                |
| 37 S 2015                   | AGREEMENT. RESOLUTION AUTHORIZING THE MANAGEMENT FOR                                 | October 20,         |
| 37 3 2013                   | EMERGENCY PURCHASE OF ONE (1) SET OF   | 2015                |
|                             | CENTRIFUGAL BOOSTER PUMP TO REPLACE THE  | 2010                |
| 1                           | DEFECTIVE PUMP INSTALLED AT BARIBIAN.  |                     |
| 38 S 2015                   | RESOLUTION AUTHORIZING CHANGES ORDER TO  | November 5,         |
|                             | REVISE THE PROGRAM OF WORK (POW) FOR PERIMETER FENCE AT SIMULAO INTAKE FROM ONE      | 2015                |
|                             | HUNDRED FOUR THOUSAND THREE HUNDRED  |                     |
|                             | PESOS (P104,300.00) TO ONE HUNDRED NINETY  |                     |
|                             | FOUR THOUSAND NINE HUNDRED EIGHT PESOS &   |                     |
|                             | 50/100 (₱194,908.50) <i>.</i>  |                     |
| 39 S 2015                   | RESOLUTION APPROVING TO ALLOCATE TWENTY  | November 24,        |
| 00 0 2010                   | ONE THOUSAND SEVEN HUNDRED PESOS ONLY  | 2015                |
|                             | (₱21,700.00) FOR THE CELEBRATION OF LIANGA   | 그리 및 소개환            |
|                             | WATER DISTRICT 36 <sup>TH</sup> FOUNDING ANNIVERSARY.                                |                     |
|                             |  |                     |

| BOARD<br>RESOLUTI<br>ON NO. | SUMMARY OF CONTEN   | г  | DATE<br>ENACTED      |
|-----------------------------|---|--|----------------------|
| 40 S 2015                   | RESOLUTION AUTHORIZING THE MA<br>SIGN THE MEMORANDUM OF AGREEI<br>PROCUREMENT OF SERVICE PROVID<br>READING, ON-SITE BILLING PRINTIN<br>HARDWARE AND CONSUMABLE FOR<br>DISTRICT. | MENT FOR THE<br>DER OF METER<br>IG SOFTWARE,                 | November 24,<br>2015 |
| 41 S 2015                   | APPROVING LIANGA WATER DISTRIC<br>ANNUAL BUDGET APPROPRIATION AN<br>TO SIXTEEN MILLION NINE HUNDRE<br>FOUR THOUSAND NINETY AND 26/10<br>ONLY (PHP.16,994,090.26) AS ITEMIZED    | MOUNTING<br>D NINETY<br>00 PESOS                             | December 9,<br>2015  |
|                             | I - PERSONAL SERVICES II - MAINTENANCE & OTHER OPERATING EXPENSE  | 6,802,791.88<br>5,114,200.00                                 |                      |
|                             | III - CAPITAL EXPENSES IV- DEBT SERVICE TO (LWUA) TOTAL AMOUNT  | 1,872,096.38<br>3,205,002.00<br>16,994,090.26                |                      |
| 42 S 2015                   | RESOLUTION APPROVING TWENTY F<br>PESOS (\$\frac{1}{2}5,000.00) AS AN APPROPRIA<br>LIWAD CHRISTMAS PARTY ON DECEMI<br>MEDEVCO, LIANGA, SURIGAO DEL SUR                           | ATION FOR THE<br>BER 18, 2015 AT                             | December 9,<br>2015  |
| 43 S 2015                   | RESOLUTION AUTHORIZING WILFRED GENERAL MANAGER OF LIANGA WATE SIGN THE DEED OF DONATION DOCUMENTS RELATIVE TO THE RELUNIT SECONDHAND MOTORCYCLE LIWAD.                          | O G. SANCHEZ,<br>ER DISTRICT TO<br>AND OTHER<br>LEASE OF ONE | December 9,<br>2015  |
| 44 S 2015                   | RESOLUTION APPROVING THE EXPA   | AT PUROK 1,<br>UR AMOUNTING                                  | December 9,<br>2015  |

#### LIANGA WATER DISTRICT **DETAILED BALANCE SHEET** Month of December 31, 2015

|  | Actual                   | This Month               | Increase       |
|--|--------------------------|--------------------------|----------------|
|  | Current                  | Last Year                | (Decrease)     |
| Current Assets   |                          |                          |                |
| Cash on Hand   | 32,259.00                | 21,710.24                | 10,548.76      |
| Cash on Hand-Collecting Officers   | 32,259.00                | 21,710.24                | 10,548.76      |
| Cash on Hand-Disbursing Officers   | -                        |                          | <u>-</u>       |
| Petty Cash Fund  |                          |                          |                |
| Payroll Fund   | 750 200 02               | 600 536 00               | 151 700 02     |
| Cash in Bank-Local Currency Cash in Bank-Local Currency, Current Account | 752,322.83<br>176,458.93 | 600,536.00<br>150,973.12 | 151,786.83     |
| Cash in Bank - Philippine Currency                                       | 170,430.93               | 150,973.12               |                |
| Cash in Bank - savings Account   | 575,863.90               | 449,562.88               |                |
| Receivables  | 3,534,481.97             | 3,733,693.93             | (199,211.96)   |
| Accounts Receivable, net   | 3,303,281.58             | 3,464,267.86             | (160,986.28)   |
| Allowance for Doubtful accounts  | (14,884.45)              | (14,884.45)              | - (100,000.20) |
| Due from Officers and Employees  | (13)55 1110/             | (17,001170)              |                |
| Advances to Officers and Employees                                       | 1,795.00                 | 31,541.14                | (29,746.14)    |
| Other Receivables  | 244,289.84               | 252,769.38               | (8,479.54)     |
| Inventories  | 470,880.20               | 509,570.21               | (38,690.01)    |
| Office Supplies Inventory  | 3,332.42                 | 1,855.72                 | 1,476.70       |
| Accountable Forms Inventory  | 11,630.50                | 18,000.00                | (6,369.50)     |
| Other Supplies Inventory   | 455,917.28               | 489,714.49               | (33,797.21)    |
| Prepayments  | 6,100.00                 | 6,100.00                 |                |
| Other Prepaid Expenses   | 6,100.00                 | 6,100.00                 |                |
| Total Current Assets   | 4,796,044.00             | 4,871,610.38             | (75,566.38)    |
| Non-Current Assets   |                          |                          | -              |
| Property Plant and Equipment   | 45,119,194.90            | 43,783,545.40            | 1,335,649.50   |
| Accumulated Depreciation   | (16,305,239.81)          | (14,455,703.68)          | (1,849,536.13) |
| Construction in Progress-Agency Assets                                   | - 1                      |                          | -              |
|  |                          |                          | /              |
| Total Property, Plant and Equipment                                      | 28,813,955.09            | 29,327,841.72            | (513,886.63)   |
| Total Non-Current Assets   | 28,813,955.09            | 29,327,841.72            | (513,886.63)   |
| Total Assets   | 33,609,999.09            | 34,199,452.10            | (589,453.01)   |
| Current Liabilities  |                          |                          | -              |
| Payable Accounts   | 1,553,121.04             | 2,622,466.50             | (1,069,345.46) |
| Accounts Payable   | 325,123.01               | 339,219.25               | (14,096.24)    |
| Due to Officers and Employees  | 34,289.03                | 113,182.88               | (78,893.85)    |
| Interest Payable   | 1,193,709.00             | 2,170,064.37             | (976,355.37)   |
| Inter-Agency Payables  | 819,824.31               | 861,578.41               | (41,754.10)    |
| Due to BIR   | 165,810.02               | 159,793.03               | 6,016.99       |
| Due to GSIS  | 585,608.03               | 608,801.77               | (23,193.74)    |
| Due to PAG-IBIG  | 30,243.76                | 48,358.61                | (18,114.85)    |
| Due to PHILHEALTH  | 38,162.50                | 44,625.00                | (6,462.50)     |
| Due to Other NGAs  |                          |                          | -              |
| Other Liability Accounts   | 611,099.38               | 611,099.38               | •              |
| Guaranty Deposits Payable  | 117,408.00               | 117,408.00               |                |
| Other Payables   | 493,691.38               | 493,691.38               | •              |
| Total Current Liabilities  | 2,984,044.73             | 4,095,144.29             | (1,111,099.56) |
| Non-Current Liabilities  | 39,472,280.38            | 40,303,133.01            | (830,852.63)   |
| Mortgage/Bonds/Loans Payable   | 6,226,342.37             | 9,226,342.37             | (3,000,000.00) |
| Other Long-Term Liabilities  | 33,245,938.01            | 31,076,790.64            | 2,169,147.37   |
| Deferred Credits   |                          |                          |                |
| Other Deferred Credits   |                          |                          |                |
| Equity   |                          |                          |                |
| Retained Earnings  | (13,444,136.71)          | (14,788,109.47)          | 1,343,972.76   |
| Government Equity  | 4,444,095.55             | 4,444,095.55             | -              |
| Prior Years Adjustment   | (6,593.78)               | (15,120.20)              | 8,526.42       |
| Restricted Capital   | 160,308.92               | 160,308.92               |                |
| Total Equity   | (8,846,326.02)           | (10,198,825.20)          | 1,352,499.18   |
| Total Liabilities & Equity   | 33,609,999.09            | 34,199,452.10            | (589,453.01)   |
| rotal Elabilities & Equity   | 22,009,399.09            | 34,133,432.10            | (309,433.01)   |

Prepared by:

<u>JULIUŚ CHRISTIAN G. CALANGIAN</u>

Accounting Processor - A

Verified by:

GEMMA P. DOROJA Admin. Services Officer B Approved by:

WILFREDO G. SANCHEZ

# LIANGA WATER DISTRICT DETAILED STATEMENT OF INCOME AND EXPENSES For the Month December 31, 2015

|                                      | Actual       | Budget       | Over         | Years-to-D    | ate Budget    | Over          |
|--------------------------------------|--------------|--------------|--------------|---------------|---------------|---------------|
|                                      | Month        | Month        | (Under)      | Actual        | Month         | ( Under )     |
| COME                                 |              |              |              |               |               |               |
| Income from Water Works System       | 1,166,751.54 | 1,107,481.13 | 59,270.41    | 13,171,852.77 | 13,289,773.56 | (117,920.79)  |
| Less : Discounts                     | 7,110.64     |              |              | 86,008.73     | -             | 86,008.73     |
| Net Income from water works system   | 1,159,640.90 |              |              | 13,085,844.04 | -             | 13,085,844.04 |
| Fines and Penalties                  | 32,833.21    | 42,084.30    | (9,251.09)   | 430,325.46    | 505,011.60    | (74,686.14)   |
| Other Service Income                 | 15,964.80    | 27,500.00    | (11,535.20)  | 294,717.06    | 330,000.00    | (35,282.94)   |
| Miscellaneous Income                 | 6,894.34     | 10,000.00    | (3,105.66)   | 88,661.00     | 120,000.00    | (31,339.00)   |
| Other Business Income                | 1,500.00     | 2,500.00     | (1,000.00)   | 2,900.00      | 30,000.00     | (27,100.00)   |
| ROSS INCOME                          | 1,216,833.25 | 1,189,565.43 | 34,378.46    | 13,902,447.56 | 14,274,785.16 | (372,337.60)  |
| Less : EXPENSES                      |              |              |              |               |               |               |
| Personal Services                    |              |              |              |               |               |               |
| Salaries and Wages-Regular           | 241,190.00   | 273,830.85   | (32,640.85)  | 2,909,788.15  | 3,285,970.20  | (376,182.05)  |
| Salaries - Casual/contractual/others |              |              |              | -             | - 1           |               |
| Personnel Econ. Relief Allow.(PERA)  | 7,000.00     | 7,500.00     | (500.00)     | 86,477.26     | 90,000.00     | (3,522.74)    |
| Additional Compensation(ADCOM)       | 21,000.00    | 22,500.00    | (1,500.00)   | 258,159.04    | 270,000.00    | (11,840.96)   |
| Representation Allowance(RA)         | 5,000.00     | 7,500.00     | (2,500.00)   | 70,000.00     | 90,000.00     | (20,000.00)   |
| Transportation Allowance(TA)         | 5,000.00     | 7,500.00     | (2,500.00)   | 70,000.00     | 90,000.00     | (20,000:00)   |
| Clothing/Uniform Allowance           | -            | 6,250.00     | (6,250.00)   | 70,000.00     | 75,000.00     | (5,000.00)    |
| Honoraria                            | 42,291.80    | 28,726.00    | 13,565.80    | 333,252.26    | 344,712.00    | (11,459.74)   |
| Productivity Incentives Allowance    | -            | 2,500.00     | (2,500.00)   | 30,000.00     | 30,000.00     | -             |
| Longevity Pay                        | 5,000.00     | 1,666.66     | 3,333.34     | 15,000.00     | 19,999.92     | (4,999.92)    |
| Other Bonuses and allowances         | -            |              | -            | -             | -             |               |
| Overtime and Night Pay               |              | 3,333.33     | (3,333.33)   | 19,990.32     | 39,999.96     | (20,009.64)   |
| Cash Gift                            | -            | 8,750.00     | (8,750.00)   | 35,000.00     | 105,000.00    | (70,000.00)   |
| Year End Bonus                       | -            | 25,670.66    | (25,670.66)  | 276,190.00    | 308,047.92    | (31,857.92)   |
| Life & Retirement Insurance          |              |              | -            |               | -             | -             |
| Contributions(GSIS)                  | 28,942.80    | 30,300.55    | (1,357.75)   | 359,254.57    | 363,606.60    | (4,352.03)    |
| PAG-IBIG Contributions               | 1,400.00     | 5,476.61     | (4,076.61)   | 32,362.05     | 65,719.32     | (33,357.27)   |
| PHILHEALTH Contributions             | 2,775.00     | 3,046.87     | (271.87)     | 34,756.25     | 36,562.44     | (1,806.19)    |
| ECC Contributions                    | 1,400.00     | 1,500.00     | (100.00)     | 17,273.32     | 18,000.00     | (726.68)      |
| Retirement Benefits - Civilian       | -            | 20,675.30    | (20,675.30)  | 203,783.00    | 248,103.60    | (44,320.60)   |
| Other Personnel Benefits             | 21,000.00    | 35,304.91    | (14,304.91)  | 422,220.99    | 423,658.92    | (1,437.93)    |
| Total Personal Services              | 381,999.60   | 492,031.74   | (110,032.14) | 5,243,507.21  | 5,904,380.88  | (660,873.67)  |

|   | Actual               | Budget   | Over                          | Years-to-Da              | ate Budget  | Over                      |
|---|----------------------|--|-------------------------------|--------------------------|---|---------------------------|
|   | Month                | Month  | (Under)                       | Actual                   | Month   | ( Under )                 |
|   |                      |  |                               |                          |   |                           |
| Maintenance and Other Operating Expenses                          |                      |  |                               |                          |   |                           |
| Traveling Expenses - Local  | 7,825.00             | 27,500.00  | (19,675.00)                   | 328,844.04               | 330,000.00  | (1,155.96)                |
| Training Expenses   | 3,950.00             | 32,083.33  | (28,133.33)                   | 377,032.22               | 384,999.96  | (7,967.74                 |
| Office Supplies Expenses  | 7,870.28             | 16,666.66  | (8,796.38)                    | 125,318.00               | 199,999.92  | (74,681.92                |
| Accountable Forms Expenses  | 4,350.00             | 7,083.33   | (2,733.33)                    | 52,196.95                | 84,999.96   | (32,803.01)               |
| Gasoline, Oil and Lubricants Expenses                             | 11,710.00            | 23,333.33  | (11,623.33)                   | 151,899.75               | 279,999.96  | (128,100.21)              |
| Chemical & Filtering Supplies Expenses                            | 18,510.00            | 25,833.33  | (7,323.33)                    | 227,512.40               | 309,999.96  | (82,487.56)               |
| Drugs & Medicines expenses  |                      | 833.33   | (833.33)                      | - 1                      | 9,999.96  | (9,999.96)                |
| Other Supplies Expenses   |                      | 4,166.66   | (4,166.66)                    | 15,880.00                | 49,999.92   | (34,119.92                |
| Electricity Expenses  | 22,139.90            | 27,083.33  | (4,943.43)                    | 284,159.10               | 324,999.96  | (40,840.86                |
| Water Expenses  | 22,100.00            | 2,000.00   | (2,000.00)                    | 201,100.10               | 24,000.00   | (24,000.00                |
|   |                      | 416.66   |                               | 780.00                   | 4,999.92  | (4,219.92)                |
| Cooking Gas Expenses  | 4 005 00             | The second secon | (416.66)                      |                          |   |                           |
| Postage and Deliveries  | 1,095.00             | 1,250.00   | (155.00)                      | 6,398.80                 | 15,000.00   | (8,601.20)                |
| Telephone Expenses - Landline                                     | 4,833.72             | 3,500.00   | 1,333.72                      | 28,226.64                | 42,000.00   | (13,773.36)               |
| Telephone Exenses - mobile  | -                    | 1,700.00   | (1,700.00)                    | •                        | 20,400.00   | (20,400.00                |
| Internet Expenses   | 999.00               | 1,000.00   | (1.00)                        | 10,989.00                | 12,000.00   | (1,011.00                 |
| Cable, Satellite, Telegraph and Radio Expenses                    | -                    | 833.33   | (833.33)                      | -                        | 9,999.96  | (9,999.96                 |
| Membership Dues & contributions to Organization                   | -                    | 2,500.00   | (2,500.00)                    | 29,329.00                | 30,000.00   | (671.00                   |
| Advertising Expenses  | 326.00               | 3,500.00   | (3,174.00)                    | 8,126.00                 | 42,000.00   | (33,874.00                |
| Printing and Binding Expenses                                     | -                    | 7,500.00   | (7,500.00)                    | 77,580.00                | 90,000.00   | (12,420.00)               |
| Rent/Lease Expenses   | 10,400.00            | 9,500.00   | 900.00                        | 108,000.00               | 114,000.00  | (6,000.00                 |
| Survey Expenses   |                      | 4,166.66   | (4,166.66)                    |                          | 49,999.92   | (49,999.92                |
| Representation Expenses   | 6,616.00             | 9,500.00   | (2,884.00)                    | 45,702.50                | 114,000.00  | (68,297.50                |
|   | 0,010.00             |  |                               |                          | 30,000.00   |                           |
| Transportation & Delivery Expenses                                |                      | 2,500.00   | (2,500.00)                    | 5,610.00                 |   | (24,390.00                |
| Storage Expenses  | 8,600.00             | 10,000.00  | (1,400.00)                    | 103,250.00               | 120,000.00  | (16,750.00                |
| Rewards and Other Claims  |                      | 1,666.66   | (1,666.66)                    | 04 000 05                | 19,999.92   | (19,999.92                |
| Lēgāl Sērvices  | 200.00               | 6,250.00   | (6,050.00)                    | 21,023.35                | 75,000.00<br>150,000.00   | (53,976.65<br>(150,000.00 |
| Auditing Services General Services                                | 39,550.00            | 12,500.00<br>48,400.00   | (12,500.00)<br>(8,850.00)     | 500,710.00               | 580,800.00  | (80,090.00                |
| Security Services   | 23,900.00            | 26,400.00  | (2,500.00)                    | 286,800.00               | 316,800.00  | (30,000.00)               |
| Repairs and Maintenance - Leasehold Improvements, Bldgs.          | 10,000.00            | 1,666.66   | 8,333.34                      | 10,000.00                | 19,999.92   | (9,999.92                 |
| Repairs & MaintPublic Infrastructures                             | - 10,000.00          | 1,000.00   | -                             | -                        | -   | -                         |
| Repairs & Maint. Buildings and Other Structures                   |                      |  | _                             |                          | -   |                           |
| Repairs and Maintenance - Office Equipment                        | -                    | 3,333.33   | (3,333.33)                    | 1,880.00                 | 39,999.96   | (38,119.96                |
| Repairs & Maint Furnitures and fixtures                           | - 1                  | 1,666.66   | (1,666.66)                    | 280.00                   | 19,999.92   | (19,719.92                |
| Repairs and Maintenance - IT Equipt. & Software                   | 4,830.00             | 2,500.00   | 2,330.00                      | 4,830.00                 | 30,000.00   | (25,170.00                |
| Repairs & Maint Other Machinery & Equipment                       | -                    | 1,666.66   | (1,666.66)                    | 1,500.00                 | 19,999.92   | (18,499.92                |
| Repairs and Maintenance - Motor Vehicles/Multi-Cab                | 54,708.00            | 21,000.00  | 33,708.00                     | 238,647.97               | 252,000.00  | (13,352.03                |
| Repairs and Maintenance - Other Property,                         |                      | 1,666.66   | (1,666.66)                    |                          | 19,999.92   | (19,999.92                |
| Repairs and Maintenance - Artesian Wells, Reservoirs, Pumping     | 49,623.88            | 46,696.66  | 2,927.22                      | 592;347.21               | 560,359.92  | 31,987.29                 |
| Donations (calamity funds)  | 5,500.00             | 8,333.33   | (2,833.33)                    | 7,700.00                 | 99,999.96<br>199,999.92   | (92,299.96<br>(74,201.73  |
| Miscellaneous Expenses Taxes and Licenses                         | 99,582.85            | 16,666.66<br>25,497.75   | 82,916.19<br>(2,162.72)       | 125,798.19<br>263,783.76 | 305,973.00  | (42,189.24                |
| Fedility Bond Premiums  | 23,335.03            | 2,500.00   | (2,500.00)                    | 16,875.00                | 30,000.00   | (13,125.00                |
| Insurances Expenses   |                      | 6,250.00   | (6,250.00)                    | 7,550.19                 | 75,000.00   | (67,449.91                |
| Depreciation- Buildings and other Structures                      | 116,501.49           | 112,028.76   | 4,472.73                      | 1,363,173.33             | 1,344,345.12  | 18,828.21                 |
| Depreciation-Leasehold Improvementlant, Bldg and other Structures | 5,856.50             | 10,803.58  | (4,947.08)                    | 70,278.00                | 129,642.96  | (59,364.96                |
| Depreciation-Office Equipment                                     | 4,771.24             | 10,254.16  | (5,482.92)                    | 53,616.55                | 123,049.92  | (69,433.37                |
| Depreciation-Technical & scientific machinery & Equipment         | 9,205.44             | 8,200.00   | 1,005.44                      | 104,954.35               | 98,400.00   | 6,554.35                  |
| Depreciation-Other Machinery and Equipment                        | 18,674.27            | 17,935.11  | 739.16                        | 216,232.94               | 215,221.32  | 1,011.62                  |
| Depreciation-Furnitures and fixtures                              | -                    |  | •                             | Language and             |   | •                         |
| Depreciation-Motor vehicle  | 3,440.08             | 4,081.39   | (641.31)                      | 41,280.96                | 48,976.68   | (7,695.72                 |
| Doubtful Accounts Expenses  |                      |  | -                             | -                        | •   | •                         |
| Bad debts expenses  |                      |  | •                             |                          | •   | •                         |
| Amortization - Intangible Assets                                  | 40,000,00            | 20,000.00  | (4 700 00)                    | 192,150.00               | 240,000.00  | (47,850.00                |
| Other Maintenance and Operating Expenses                          | 18,300.00            | 642,413.98   | (1,700.00)<br>(45,210.30)     | 6,108,246.20             | 7,708,967.76  | (1,600,721.56             |
| otal Maintenance and Other Operating Expenses                     | 597,203.68           | 042,413.90   | (45,210.30)                   | 0,100,240.20             | 7,700,807.70  | (1,000,721.50             |
| Bank Charges  | 100.00               | 833.33   | (733.33)                      | 310.00                   | 9,999.96  | (9,689.96                 |
| Documentary Stamps Expenses                                       | 100.00               | 83.33  | (83.33)                       |                          | 999.96  | (999.96                   |
| Interest Expenses   | 90,289.52            | 153,206.11   | (62,916.59)                   | 1,193,025.04             | 1,838,473.32  | (645,448.28               |
| Other Financial Charges   | -                    | 833.33   | (833.33)                      | -                        | 9,999.96  | (9,999.96                 |
| Total Financial Expenses  | 90,389.52            | 154,956.10   | (64,566.58)                   | 1,193,335.04             | 1,859,473.20  | (666,138.16               |
| 5 1 40 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                          |                      | The second of the second   | AND THE CONTRACTOR OF PRODUCT |                          | V Andrew Control of the Control |                           |
| tal expenses  | 1,069,592.80         | 1,289,401.82   | (219,809.02)                  | 12,545,088.45            | 15,472,821.84   | (2,927,733.39             |
| come(Loss) From Operations  | 147,240.45           | (99,836.39)  | 247,076.84                    | 1,357,359.11             | (1,198,036.68)  | 2,555,395.79              |
| dd(Deduct) Other Income/Expenses                                  |                      |  |                               |                          |   |                           |
| Gain/Loss on Foreign Exchange(FOREX)                              | 500.00               |  |                               | 1,733.85                 |   | 1,733.85                  |
| Interest Income<br>et Income (Loss) Before Income Tax             | 582.62<br>147,823.07 | (99,836.39)  | 247,076.84                    | 1,359,092.96             | (1,198,036.68)  | 2,557,129.64              |
| tincoms (2009) Delote income rax                                  | 147,020.07           | (80,000.08)  | 271,010.04                    | 1,000,002.00             | (1,100,000.00)  | 2,001,120.0               |

repared by:

JLIUS CHRISTIAN G. CALANGIAN

Accounting Processor - A

Verified by:

GEMMA P. DOROJA Admin. Services Officer B Approved by:

WILFREDO G. SANCHEZ

# CASH FLOW STATEMENT For the Month of December 31, 2015

|   | Actual       | Budget       | Over         | Years-to-Da   | te Budget     | Over           |
|---|--------------|--------------|--------------|---------------|---------------|----------------|
|   | Month        | Month        | (Under)      | Actual        | Month         | ( Under )      |
| Cash Flows from Operating Activities                            |              |              |              |               |               |                |
| Cash Flows:   |              |              |              |               |               |                |
| Collection of Receivables                                       | 1,189,597.36 | 1,044,490.33 | 145,107.03   | 13,667,031.34 | 12,533,883.96 | 1,133,147.38   |
| Collection of Income  | 43,288.34    | 74,356.42    | (31,068.08)  | 693,877.23    | 892,277.04    | (198,399.8     |
| Refund of overpayment of expenses                               |              |              | -            | 55,275.00     |               | 55,275.00      |
| Refund of Cash Advance  | 17,489.35    |              | 17,489.35    | 82,778.77     | -             | 82,778.7       |
| Receipt of Financial assistance from Government agency          |              |              |              |               |               | •              |
| Total Cash Inflows  | 1,250,375.05 | 1,118,846.75 | 131,528.30   | 14,498,962.34 | 13,426,161.00 | 1,072,801.3    |
| Cash Outflows:  |              |              |              |               |               |                |
| Payment of operating expenses (schedule 1 & 2)                  | 362,556.29   | 710,564.42   | (348,008.13) | 5,742,535.49  | 8,526,773.04  | (2,784,237.5   |
| Payment of payables (schedule 3)                                | 267,896.78   |              | 267,896.78   | 1,957,309.63  | -             | 1,957,309.6    |
| Remittance of GSIS/PAG-IBIG/PHIC/Withholding taxes (schedule 4) | 231,469.18   |              | 231,469.18   | 2,509,524.83  |               | 2,509,524.8    |
| Puchase of office supplies                                      | 2,905.00     |              | 2,905.00     | 106,262.15    | -             | 106,262.1      |
| Payment of prepaid expenses                                     |              |              | -            |               | -             | •              |
| Purchase of Materials/Fittings                                  | 20,442.85    |              | 20,442.85    | 85,191.33     | -             | 85,191.3       |
| Construction in Progress  | 22,800.00    |              | 22,800.00    | 270,203.23    |               | 270,203.2      |
| Advances to Officers and Employees                              | 7,000.00     |              | 7,000.00     | 380,164.11    | -             | 380,164.1      |
| Petty Cash Fund   |              |              | -            | 15,000.00     | -             | 15,000.0       |
| Total Cash Outflows   | 915,070.10   | 710,564.42   | 204,505.68   | 11,066,190.77 | 8,526,773.04  | 2,539,417.7    |
| Total Cash Provided (Used) by Operating Activities              | 335,304.95   | 408,282.33   | (72,977.38)  | 3,432,771.57  | 4,899,387.96  | (1,466,616.3   |
| Cash Flows from Investing Activities:                           |              |              | -            |               |               |                |
| Cash inflows:   |              |              | -            |               |               |                |
| Proceeds from sale of:  |              |              |              | Allen en le   |               |                |
| Office Equipment, Furniture and Fixtures                        |              |              | •            |               |               |                |
| Transportation Equipment  |              |              | •            |               |               |                |
| Other Property, Plant and equipment                             |              |              | -            |               |               |                |
| Total Cash inflows  |              |              | -            |               |               |                |
| Cash Outflows:  |              |              |              |               |               |                |
| Purchase/construction of  |              |              |              |               |               |                |
| Buildings/Lands   |              |              |              |               |               |                |
| Office Equipment, Furniture and Fixtures.                       |              |              |              | 53,416.07     |               | 53,416.0       |
| IT Equipment and software                                       | 22,108.57    |              | 22,108.57    | 124,180.62    |               | 124,180.6      |
| Transportation Equipment  |              |              |              | ,             |               | - 12 11 10 010 |
| Leasehold Improvement- Building                                 |              |              |              | 9,553.57      |               | 9,553.5        |
| Other Property, Plant and Equipment                             |              |              |              | 83,285.72     |               | 83,285.7       |
| Artesian Wells, Reservoirs, Pumping stations & conduits         |              |              |              | 00,200.72     |               |                |
| Total Cash Outflows   | 22,108.57    |              | 22,108.57    | 270,435.98    |               | 270,435.9      |
| Total Cash Provided (Used) by Investing Activities              | 313,196.38   | 408,282.33   | (95,085.95)  | 3,162,335.59  | 4,899,387.96  | (1,737,052.37  |
|   | 0.0,100.00   | 100,202.00   | (00,000.00)  | 0,102,000.00  | 4,000,007.00  | (1,101,002.01  |

| Cash Flows from Financing Activities  |            |            |             |              |              |                |
|---|------------|------------|-------------|--------------|--------------|----------------|
| Cash Inflows:   |            |            |             |              |              |                |
| Proceeds from Borrowings  |            |            |             |              |              |                |
| Cash Outflows:  |            |            |             |              |              | -              |
| Cash payment of interest on loans/bonds payable and other financial charges | 250,000.00 | 250,000.00 |             | 3,000,000.00 | 3,000,000.00 | -              |
| Payments of domestic and foreign loans                                      |            |            |             |              |              | -              |
| Total Cash Provided (used) by Financing Activities                          | 250,000.00 | 250,000.00 |             | 3,000,000.00 | 3,000,000.00 |                |
| Cash Provided by Operating, Investing and Financing Acitvities              | 63,196.38  | 158,282.33 | (95,085.95) | 162,335.59   | 1,899,387.96 | (1,737,052.37) |
| Add: Cash and Cash Equivalents - Beginning                                  | 721,385.45 |            | 721,385.45  | 622,246.24   |              | 622,246.24     |
| Cash and Cash Equivalents, Ending   | 784,581.83 |            | 784,581.83  | 784,581.83   |              | 784,581.83     |
|   |            |            |             |              |              |                |
|   |            |            |             |              |              |                |
|   |            |            |             |              |              |                |
|   |            |            |             |              |              |                |
|   |            |            |             |              |              |                |
|   |            |            |             |              |              |                |
|   |            |            |             |              |              |                |
|   | -          |            |             |              |              |                |
|   |            |            |             |              |              |                |

Prepared by:

Verified by:

Approved by:

JULIUS CHRISTIAN G. CALANGIAN
Accounting Processor - A

Admin. Services Officer - B

WILFREDO G. SANCHEZ General Manager - D

#### Republic of the Philippines Lianga Water District Lianga, Surigao del Sur

#### STATEMENT OF CHANGES IN EQUITY

For the Year Ended December 31, 2015 (With Comparative Figures for CY 2014)

|  | CY 2015         | CY 2014         |
|--|-----------------|-----------------|
| Government Equity                      |                 |                 |
| Balance at the beginning of the period | 4,444,095.55    | 4,444,095.55    |
| Reclassification of capital accounts   |                 |                 |
| Additions/Deductions                   |                 |                 |
| Balance at the end of the period       |                 |                 |
|  | 4,444,095.55    | 4,444,095.55    |
| Reserved/Restricted Capital            |                 |                 |
| Balance at the beginning of the period | 160,308.92      | 160,308.92      |
| Additions/Deductions                   |                 |                 |
| Balance at the end of the period       | 160,308.92      | 160,308.92      |
| Retained Earnings                      |                 |                 |
| Balance at the beginning of the period | (14,803,229.67) | (15,166,770.65) |
| Prior Year's Adjustments               | (6,593.78)      | (15,120.20)     |
| Net Income/ (Loss) for the period      | 1,359,092.96    | 378,661.18      |
| Balance at the end of the period       | (13,450,730.49) | (14,803,229.67) |
| Governmnet Equity, December 31, 2015   | (8,846,326.02)  | (10,198,825.20) |

Prepared by:

JULIÚS CHRISTIAN G. CALANGIAN

Accounting Processor A

Verified by:

Approved by:

GEMMA P. DOROJA

Admin. Services Officer B

WILFREDO G. SANG

#### Republic of the Philippines Lianga Water District Lianga, Surigao del Sur

#### **BALANCE SHEET**

December 31, 2015

(With Comparative Figures for CY 2014)

|  | CY 2015         | CY 2014         |
|--|-----------------|-----------------|
| Current Assets                               |                 |                 |
| Cash on Hand                                 |                 |                 |
| Cash on Hand-Collection Officers             | 32,259.00       | 21,710.24       |
| Cash on Hand-Disbursing Officers             |                 |                 |
| Petty Cash Fund                              |                 |                 |
| Total  | 32,259.00       | 21,710.24       |
| Cash in Bank-Local Currency                  |                 |                 |
| Cash in Bank-Local Currency, Current Account | 752,322.83      | 600,536.00      |
| Receivables                                  |                 |                 |
| Accounts Receivable, net                     | 3,303,281.58    | 3,464,267.86    |
| Allowance for Doubtful Accounts              | (14,884.45)     | (14,884.45)     |
| Other Receivables                            | 244,289.84      | 252,769.38      |
| Advances to Officers and Employees           | 1,795.00        | 31,541.14       |
| Total  | 3,534,481.97    | 3,733,693.93    |
| Inventories                                  |                 |                 |
| Office Supplies Inventory                    | 3,332.42        | 1,855.72        |
| Accountable Forms Inventory                  | 11,630.50       | 18,000.00       |
| Other Supplies Inventory                     | 455,917.28      | 489,714.49      |
| Total  | 470,880.20      | 509,570.21      |
| Prepayments                                  |                 |                 |
| Other Prepaid Expenses                       | 6,100.00        | 6,100.00        |
| <b>Total Current Assets</b>                  | 4,796,044.00    | 4,871,610.38    |
| Non-Current Assets                           |                 |                 |
| Property, Plan and Equipment                 | 45,119,194.90   | 43,783,545.40   |
| Accumulated Depreciation                     | (16,305,239.81) | (14,455,703.68) |
| Construction in Progress-Agency Assets       |                 |                 |
| Total Property, Plant and Equipment          | 28,813,955.09   | 29,327,841.72   |
| Total Non-Current Assets                     | 28,813,955.09   | 29,327,841.72   |
| Total Assets                                 | 33,609,999.09   | 34,199,452.10   |
|  |                 |                 |

| Current Liabilities           |                 |                 |
|-------------------------------|-----------------|-----------------|
| Payable Accounts              |                 |                 |
| Accounts Payable              | 325,123.01      | 339,219.25      |
| Due to Officers and Employees | 34,289.03       | 113,182.88      |
| Interest Payable              | 1,193,709.00    | 2,170,064.37    |
| Total                         | 1,553,121.04    | 2,622,466.50    |
| Inter-Agency Payables         |                 |                 |
| Due to BIR                    | 165,810.02      | 159,793.03      |
| Due to GSIS                   | 585,608.03      | 608,801.77      |
| Due to PAG-IBIG               | 30,243.76       | 48,358.61       |
| Due to PHILHEALTH             | 38,162.50       | 44,625.00       |
| Total                         | 819,824.31      | 861,578.41      |
| Other Liability Accounts      |                 |                 |
| Guaranty Deposits Payable     | 117,408.00      | 117,408.00      |
| Other Payables                | 493,691.38      | 493,691.38      |
| Total                         | 611,099.38      | 611,099.38      |
| Total Current Liabilities     | 2,984,044.73    | 4,095,144.29    |
| Non-Current Liabilities       |                 |                 |
| Mortgage/Bonds/Loans Payable  | 6,226,342.37    | 9,226,342.37    |
| Other Loang-Term Liabilities  | 33,245,938.01   | 31,076,790.64   |
|                               | 39,472,280.38   | 40,303,133.01   |
| Total Liabilities             | 42,456,325.11   | 44,398,277.30   |
| Equity                        |                 |                 |
| Government Equity             | 4,444,095.55    | 4,444,095.55    |
| Reserve/Restricted Capital    | 160,308.92      | 160,308.92      |
| Retained Earnings             | (13,450,730.49) | (14,803,229.67) |
| Total Equity                  | (8,846,326.02)  | (10,198,825.20) |
| Total Liabilities & Equity    | 33,609,999.09   | 34,199,452.10   |
|                               | 8               |                 |

Prepared by:

Verified by:

Approved by:

<u>JULIÚS CHRISTIAN G. CALANGIAN</u>

Accounting Processor A

GEMMA P. DOROJA

Admin. Services Officer B

WILFREDO G. SANCHEZ

# Republic of the Philippines **Lianga Water District**Lianga, Surigao del Sur

#### INCOME STATEMENT

For the Year ended December 31, 2015 (With Comparative Figures for CY 2014)

|                           |                  | CY 2015       |   | CY 2014       |
|---------------------------|------------------|---------------|---|---------------|
| INCOME                    |                  |               |   |               |
| Income from Water World   | ks System        | 13,171,852.77 |   | 12,031,027.65 |
| Less: Discounts           |                  | 86,008.73     |   | 109,926.32    |
| Net Income from wa        | ter works system | 13,085,844.04 |   | 11,921,101.33 |
| Fines and Penalties       |                  | 430,325.46    |   | 422,213.03    |
| Other Service Income      |                  | 294,717.06    |   | 244,101.49    |
| Miscellaneous Income      |                  | 88,661.00     |   | 116,231.14    |
| Other Business Income     |                  | 2,900.00      |   | 19,851.73     |
| GROSS INCOME              |                  | 13,902,447.56 | - | 12,723,498.72 |
| Less: EXPENSES            |                  |               |   |               |
| Personal Services         |                  |               |   |               |
| Salaries and Wages-Regu   | ılar             | 2,909,788.15  |   | 2,897,031.98  |
| Salaries and Wages-Casu   |                  |               |   |               |
| Personnel Econ. Relief A  |                  | 86,477.26     |   | 81,317.84     |
| Additional Compensation   |                  | 258,159.04    |   | 236,318.16    |
| Representation Allowan    |                  | 70,000.00     |   | 90,000.00     |
| Transportation Allowand   |                  | 70,000.00     |   | 90,000.00     |
| Clothing/Uniform Allov    |                  | 70,000.00     |   | 60,000.00     |
| Honoraria                 |                  | 333,252.26    |   | 222,174.00    |
| Productivity Incentives A | Allowance        | 30,000.00     |   | 24,000.00     |
| Longevity Pay             |                  | 15,000.00     |   | 10,000.00     |
| Other Bonuses and Allow   | vances           |               |   |               |
| Overtime and Night Pay    |                  | 19,990.32     |   | 28,501.97     |
| Cash Gift                 |                  | 35,000.00     |   | 35,000.00     |
| Year End Bonus            |                  | 276,190.00    |   | 268,642.50    |
| Life and Retirement Insu  | rance            |               |   |               |
| Contributions (GSIS       | 5)               | 359,254.57    |   | 349,429.27    |
| PAG-IBIG Contributions    |                  | 32,362.05     |   | 58,101.20     |
| PHILHEALTH Contribu       | tions            | 34,756.25     |   | 33,650.00     |
| ECC Contributions         |                  | 17,273.32     |   | 16,100.00     |
| Retirement Benefits - Civ | vilian           | 203,783.00    |   |               |
| Other Personnel Benefits  |                  | 422,220.99    |   | 286,982.03    |
| Total Personnel Services  |                  | 5,243,507.21  | - | 4,787,248.95  |

|   | CY 2015                                  | CY 2014    |
|---|--|------------|
| Maintenance and Other Operating Expenses  |  |            |
| Traveling Expenses  | 328,844.04                               | 394,572.80 |
| Training Expenses   | 377,032.22                               | 150,074.50 |
| Office Supplies Expenses  | 125,318.00                               | 104,189.68 |
| Accountable Forms Expenses  | 52,196.95                                | 56,250.00  |
| Gasoline, Oil and Lubricants Expenses   | 151,899.75                               | 226,263.92 |
| Chemical and Filtering Supplies Expenses  | 227,512.40                               |            |
| Drugs and Medicine Expenses   |  |            |
| Other Supplies Expenses   | 15,880.00                                | 159,774.05 |
| Electricity Expenses  | 284,159.10                               | 165,755.85 |
| Water   |  | 97.00      |
| Cooking Gas Expenses  | 780.00                                   | 938.00     |
| Postage and Deliveries  | 6,398.80                                 | 8,570.00   |
| telephone Expenses - Landline   | 28,226.64                                | 35,096.28  |
| Telephone Expenses - Mobile   | anne e e e e e e e e e e e e e e e e e e | 3,274.00   |
| Internet Expenses   | 10,989.00                                | 13,986.00  |
| Cable, Satelite, telegraph and Radio Expenses   |  | <b></b>    |
| Membership Dues and Contributions to Organization   | 29,329.00                                | 29,515.00  |
| Advertising Expenses  | 8,126.00                                 | 525.00     |
| Printing and Binding Expenses   | 77,580.00                                | 62,500.00  |
| Rent/Lease Expenses   | 108,000.00                               | 84,204.00  |
| Survey Expenses   | 100,000.00                               | 01,201,00  |
| Representation Expenses   | 45,702.50                                | 59,415.20  |
| Awards and Rewards  | 10,7 02.00                               | 07/110.20  |
| Transportation and Delivery Expenses  | 5,610.00                                 | 155.00     |
| Storage Expenses  | 103,250.00                               | 86,625.00  |
| Rewards and Other Claims  | 100,200.00                               | 00,020.00  |
| Legal Services  | 21,023.35                                | 43,480.00  |
| Audting Services  | 21,020.00                                | 56,091.35  |
| General Services  | 500,710.00                               | 368,610.00 |
| Janitorial Services   | 300,7 10.00                              | 000,010.00 |
| Food Expenses   |  |            |
| Security Services   | 286,800.00                               | 286,800.00 |
| Repairs and MaintLeasehold  | 10,000.00                                | 200,000.00 |
| Repairs and MaintPublic infrastructures   | 10,000.00                                |            |
| Repairs and MaintBuildings and Other Structures   |  |            |
| Repairs and MaintOffice Equipment   | 1,880.00                                 | 1,600.00   |
| Repairs and MaintFurnitures and Fixtures  | 280.00                                   | 3,800.00   |
| Repairs and MaintIT Equipt. And Software  | 4,830.00                                 | 37,455.00  |
| 보기가 있는데 하지만 하는 그래요 이번 하면 없어요? 요즘 그렇게 하는데 하는데 가는데 가는데 하는데 하는데 하는데 하는데 되게 되었다. 그리다 그리다 이번에 하게 할 때 없다. |  | 37,433.00  |
| Repairs and MaintOther Machinery and Equipmen   | 1,500.00                                 | 102 000 00 |
| Repairs and Maint. Other Property Plant and Francisco   | 238,647.97                               | 193,920.80 |
| Repairs and Maint. Other Property, Plant and Equipme  |  | 494 100 77 |
| Repairs and MaintArtesian Wells, Reservoir, Pump  | 592,347.21<br>7,700.00                   | 484,192.67 |
| Donations (Calamity Funds)  | 7,700.00                                 | 2,500.00   |
| Miscellaneous Expenses  | 125,798.19                               | 181,847.26 |
| Taxes Duties and Licenses   | 263,783.76                               | 303,135.84 |
| Fidelity Bond Premiums  | 16,875.00                                | 40.000.00  |
| Insurance Expenses  | 7,550.19                                 | 12,289.00  |

|   | CY 2015       |   | <u>CY 2014</u> |
|---|---------------|---|----------------|
| Depreciation-Building and Other Structures            | 1,363,173.33  |   | 1,302,522.76   |
| Depreciation-Leasehold Improvement, Buildg.           | 70,278.00     |   | 70,278.00      |
| Depreciation-Office Equipment                         | 53,616.55     |   | 40,661.64      |
| Depreciation-Technical and Scientific Machinery and   | 104,954.35    |   | 79,087.30      |
| Depreciation-Other Machinery and Equipment            | 216,232.94    |   | 205,625.47     |
| Depreciation-Furnitures and Fixtures                  |               |   |                |
| Depreciation-Motor Vehicle                            | 41,280.96     |   | 30,976.68      |
| Doubtful Accounts Expenses                            |               |   |                |
| Bad Debts Expenses                                    |               |   |                |
| Amortization - Intangible Assets                      |               |   |                |
| Other Maint. And Operating Expenses                   | 192,150.00    |   | 41,111.00      |
| <b>Total Maintenance and Other Operating Expenses</b> | 6,108,246.20  |   | 5,387,766.05   |
| Financial Expenses Bank Charges                       | 310.00        |   | 310.96         |
| Documentary Stamps Expenses                           | 310.00        |   | 310.90         |
| Interest Expenses                                     | 1,193,025.04  |   | 2,170,066.37   |
| Other Financial Charges                               | 1,195,025.04  |   | 2,170,000.37   |
| Total Financial Expenses                              | 1,193,335.04  | _ | 2,170,377.33   |
| Total Expenses  | 12,545,088.45 |   | 12,345,392.33  |
| Total Expenses  | 12,515,666.15 |   | 12,010,072.00  |
| Income (Loss) from Operations                         | 1,357,359.11  | - | 378,106.39     |
| Add (Deduct) Other income/Expenses                    |               |   |                |
| Gain/Loss on Foreign Expenses (FOREX)                 |               |   |                |
| Interest Income                                       | 1,733.85      |   | 554.79         |
|   |               |   | <u> </u>       |
| Net Income (Loss) before Income Tax                   | 1,359,092.96  |   | 378,661.18     |
|   |               |   |                |

Prepared by:

Verified by:

Approved by:

JULIUS CHRISTIAN G. CALANGIAN

Accounting Processor A

GEMMA P. DOROJA

Admin. Services Officer B

WILFREDO G. SANCHEZ

#### Republic of the Philippines Lianga Water District Lianga, Surigao del Sur

#### CASH FLOW STATEMENT

December 31, 2015

(With Comparative Figures for CY 2014)

|  | CY 2015        | CY 2014  |
|--|----------------|--|
| Cash Flows from Operating Activities                         |                |  |
| Cash Flows:  |                |  |
| Collection of Receivables                                    | 13,667,031.34  | 11,937,033.15  |
| Collection of Income   | 693,877.23     | 801,746.72   |
| Refund of Overpayment of Expenses                            | 55,275.00      | 9,259.00   |
| Refund of Cash Advances                                      | 82,778.77      | 59,509.94  |
| Total Cash Inflows   | 14,498,962.34  | 12,807,548.81  |
|  |                |  |
| Cash Outflows:   |                |  |
| Payment of Operating Expenses (Schedule 1 & 2)               | 5,742,535.49   | 4,547,251.01   |
| Payment of Payables (schedule 3)                             | 1,957,309.63   | 2,068,290.10   |
| Remittance of GSIS/PAG-IBIG/PHICWithholding                  | 2,509,524.83   | 2,506,496.27   |
| Purchase of office Supplies                                  | 106,262.15     | 67,111.30  |
| Payment of prepaid expenses                                  |                |  |
| Purchase of Materials/Fittings                               | 85,191.33      | 207,161.44   |
| . Construction in Progress                                   | 270,203.23     | 120,674.85   |
| Due from Officers and Employees                              | 380,164.11     | 143,532.24   |
| Petty Cash Fund  | 15,000.00      | 29,923.05  |
| Total Cash Outflows  | 11,066,190.77  | 9,690,440.26   |
| Total Cash Provided (Used) by Operating Activies             | 3,432,771.57   | 3,117,108.55   |
|  |                |  |
| Cash Flows from Investing Activities                         |                |  |
| Cash Outflows:   |                |  |
| Purchase/Construction of                                     |                |  |
| Buildings/Lands  |                |  |
| Office Equipment, Furnitures and Fixtures                    | 53,416.07      | 70,600.25  |
| IT Equipment and Software                                    | 124,180.62     | 49,611.64  |
| Remittance of Tax withheld from procurement of               |                |  |
| IT Equipment and Software and Office                         |                |  |
| Artesian Wells, Reservoirs, Pumping Stations and Conduits    | 92,839.29      |  |
| Total Cash Outflows  | (270,435.98)   | (120,211.89)   |
| Total Cash Provided (Used) by Investing Activities           | (270,435.98)   | (120,211.89)   |
|  |                |  |
|  | CY 2015        | CY 2014  |
| Cash Flows from Financing Activities                         |                |  |
| Cash Inflows:  | •              |  |
| Proceeds from Borrowings                                     |                |  |
| Cash Outflows:   |                | obstance (1918 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 19 |
| Cash Payment of interest on loans'bonds payable and other    | 3,000,000.00   | 3,012,226.00   |
| Payments of domestic and foreign loans                       |                |  |
| Total Cash Provided (used) by Financing Activies             | (3,000,000.00) | (3,012,226.00)   |
| Cash Provided by Operating, Investing and Financing Activies |                |  |
| add: Cash and Cash Equivalents - Beginning                   | 622,246.24     | 637,575.58   |
|  |                | 307,01000  |
| Cash and Cash Equivalents, Ending                            | 622,246.24     | 637,575.58   |
|  |                | -  |
|  |                |  |

Prepared by:

Verified by:

Approved by:

JULIUS CHRISTIAN G. CALANGIAN
Accounting Processor A

Admin. Services Officer B

WILFREDO G. SANCHEZ General Manager D



#### Republic of the Philippines LIANGA WATER DISTRICT Lianga, Surigao del Sur

#### NOTES TO FINANCIAL STATEMENTS

#### 1. Historical Background

The Lianga Water District (LIWAD) was created by virtue of Municipal Council Resolution in July 1979 and was subsequently issued a Conditional Certificate of Conformance No. 104 on December 4, 1979. Upon its formation, the LIWAD acquired the ownership and management of the two (2) water systems in accordance with Presidential Decree (PD) No. 198, as amended. Said decree is also known as the Provincial Water Utilities Act of 1973.

As of December 31, 2014, LIWAD has 1,984 active concessionaires and 15 permanent employees.

LIWAD has two reservoirs namely: Diatagon and Ban-as and I pumping station at Baribian.

#### 2. Significant Accounting Policies

- a. The water District adopts The New Government Accounting System for Government Owned and/or controlled Corporations (GOCCs) prescribed by the Commission on Audit.
- Property Plant & Equipment (PPE) is carried at cost less depreciation.
- Depreciation is computed on a straight-line method based on estimated useful lives of the assets.
- d. Petty cash fund is maintained under the imprest system. Whenever the working fund runs low, a replenishment check is drawn equal to petty cash disbursements.
- e. Income and Expenses the accrual method of accounting is adopted wherein income is recognized and recorded when earned regardless when it is collected and expenses are recognized when incurred.

#### 3. Property Plant & Equipment

The details of Property, Plant and Equipment are as follows:

| Particulars<br>Plants, Buildings & Structures              | ( | Priginal Cost |   | Accumulated<br>Depreciation |   | ook Value     |
|--|---|---------------|---|-----------------------------|---|---------------|
| Land   | P | 31,500.00     | P | 5,775.00                    | P | 25,725.00     |
| Artesian wells, reservoirs, pumping station & conduits     |   | 34,454,735.37 |   | 10,268,255.31               |   | 24,186,480.06 |
| Others   |   | 407,652.00    |   | 197,724.72                  |   | 209,927.28    |
| Total  | P | 34,893,887.37 | P | 10,471,755.03               | P | 24,422,132.34 |
| Leasehold Improvement                                      |   |               |   |                             |   |               |
| Leasehold Improvement – Plant, Building & Other Structures | P | 224,001.03    | P | 22,400.16                   | P | 201,600.87    |
| Total  | P | 224,001.03    | P | 22,400.16                   | P | 201,600.87    |
| IT Equipment and Software                                  | P | 494,656.00    | P | 265,337.31                  | P | 229,318.69    |
| Land Transport Equipment                                   |   | 464,652.16    |   | 113,608.10                  |   | 351,044.06    |
| Total  | P | 959,308.16    | P | 378,945.41                  | P | 580,362.75    |
| Furniture and Fixtures                                     | P | 106,444.20    | P | 9,692.54                    | P | 96,751.66     |
| Total  | P | 106,444.20    | P | 9,692.54                    | P | 96,751.66     |
| GRAND TOTAL  | P | 36,183,640.73 | P | 10,882793.14                | P | 25,300,847.62 |

The Accounting Unit is still on the process of verifying all source documents of the Property, Plant and Equipment presented in the Balance Sheet and analyzing the entries made in the balance sheet in the prior years to determine the cause of the significant variance between the general ledgers and the separate schedule maintained by the Accounting Unit and subsequently reconcile the two records.

Depreciation expense was erroneously recognized for Land. This will be adjusted in CY 2015.

#### 4. Cash Collecting Officer - P 21,710.24

Collection that remained undeposited at the year end at Diatagon office.

#### 5. Cash in Bank - a total of P 600,536.00.

This pertains to funds deposited in various banks as follows:

| Name of Bank                 | Account No.  | <u>Amount</u> |
|------------------------------|--------------|---------------|
| Philippine National Bank     | 324734700017 | 134,217.17    |
| Land Bank of the Philippines | 0971-0789-52 | 449,562.88    |
| Land bank of the Philippines | 0972-1217-89 | . 16,755.95   |
| Grand Total                  |              | P 600,536.00  |

#### 6. Receivable - 3,717,037.24

This account refers to dues from concessionaires for water services rendered. Accounts receivable is recognized every month on the billing summary submitted by the Commercial Section and subsequently credited upon collection of the amounts dues.

Table 6.1 Aging of Accounts Receivable based on the records of the Commercial Section

| Aged            | AR - Water Bill per Commercial Section Records | AR - Others<br>(Installation /<br>Materials) | Total AR     | Percentage | Provision for<br>Allowance for<br>Doubtful<br>Accounts |
|-----------------|--|--|--------------|------------|--|
| 1-60 days       | 1,597,319.46                                   | 2,301.00                                     | 1,599,620.46 | 1%         | 15,996.20  |
| 61-180 days     | 139,241.46                                     | 4,885.00                                     | 144,126.46   | 2%         | 2,882.53   |
| 181 days – year | 210,306.44                                     | 1,147.00                                     | 211,453.44   | 3%         | 6,343.60   |
| Over 1 year     | 1,669,181.05                                   | 137,358.53                                   | 1,806,539.58 | 5%         | 90,326.98  |
| Total           | 3,616,048.41                                   | 145,691.53                                   | 3,761,739.94 |            | 115,549.32   |

#### 7. Advances to Officers and Employees amounting to P 31,581.14.

| No. of    | 10 days -1 | Over 1 year – 5 | Over 5 years – | Over 10   |
|-----------|------------|-----------------|----------------|-----------|
| Personnel | year       | years           | 10 years       | Years     |
| 5         | 5,700.00   | 1               |                | 25,841.14 |

Pertains to all unliquidated cash advances for traveling expenses of LIWAD employees as of December 31, 2014. These are broken down as follows:

| Names                  | Amount    |  |
|------------------------|-----------|--|
| Romeo S. Ranara        | 5,700.00  |  |
| Engr. Romualdo T. Susi | 2,495.00  |  |
| Wilfredo G. Sanchez    | 23,046.14 |  |
| Mila Layno             | 100.00    |  |
| Epifanio Martin        | 300.00    |  |
| GRAND TOTAL            | 25,941.14 |  |

#### 8. Other Receivables

#### P 252,769.38

This refers to unpaid materials of Liwad concessionaires amounting to P120,399.88 and P 70,580.00 receivable that cannot be accounted because the records was damaged by termite. Included also the remaining balance of the disallowance of the District's Job Order Employees per Audit Observation Memorandum No. 008 CY 2010-2011 and the accounts receive from concessionaries amounting to P39,827.50 and P21,962.00, respectively.

#### 9. Office Supplies Inventory.... 509,570.21

Purchases of materials and supplies are carried in the inventory account at cost. First in First out method in issuance of materials.

| Account Name                | CY 2014    |
|-----------------------------|------------|
| Office Supplies Inventory   | 1,855.72   |
| Accountable Forms Inventory | 18,000.00  |
| Other Supplies Inventory    | 489,714.49 |
| TOTAL                       | 509,570.21 |

#### 10. Accountable Forms Inventory

Consist of all water bills, Official receipt of LIWAD & checks.

#### 11. Other Prepaid Expenses P6,100.00

Advance payments to Mr. Salanga for repair of LIWAD Service vehicle in year 2000 charged to his Water Bills.

#### 12. Account Payable

P 339,219.25

Materials/ Fittings purchased on account to the Suppliers and amount due to other creditors with a total balance of P 339,219.25 as follows:

| Particulars                   | AMOUNT       |
|-------------------------------|--------------|
| Floricita G. Tejero           | 5,100.00     |
| Commission on Audit           | 156,091.35   |
| PLDT                          | 1,908.82     |
| RA Pipelines System           | 16,366.19    |
| John Glass & Gen. Merchandise | 9,620.45     |
| Quantumflex Marketing         | 45,546.87    |
| Tita L. Mongado               | 966.15       |
| Davao City Water District     | 43,849.30    |
| Caraga Security Agency        | 23,422.00    |
| Barobo St. Vincent Trading    | 5,550.62     |
| Sergio Cuizon                 | 11,750.00    |
| San Francisco, Water District | 13,047.50    |
| LGU – Lianga, Surigao del Sur | 6,000.00     |
| TOTAL                         | P 339,219.25 |

#### 13. Interest Payable - P16,164,649.38

Interest bill from Local Water Utilities Administration. This is for further verification and will be reconciled with the records of the LWUA.

#### 14. Inter-Agency Payables

Due to BIR - amount withheld from the Suppliers.

Due to GSIS – premiums deducted from Employer's share and Employees Contribution.

Due to PHILHEALTH – amount deducted from Employer's share and Employees contribution .

Due PAG-IBIG – premiums deducted from Employee's share and Employees Contribution including loan amortization of the Employees.

| Account Name      | CY 2014    |
|-------------------|------------|
| Due to BIR        | 159,793.03 |
| Due to GSIS       | 608,801.77 |
| Due to PAG-IBIG   | 48,358.61  |
| Due to PHILHEALTH | 44,625.00  |
| GRAND TOTAL       | 861,578.41 |

#### 15. Guaranty Deposits Payable – P117,408.00

Customer's Deposit of LIWAD concessionaires but cannot be accounted because records was damaged by termite.

#### 16. Other Payables – P493,691.38

Unpaid obligation of LIWAD which have been already matured for more than 1 year.

#### 17. Loans Payable - P26,308,548.00

This pertains to Loan Granted by LWUA to LIWAD per Loan account No. 3-213, LA No. 4-1860 and LA No. 4-2263.

| Loan Account      | Principal Amount of<br>Loan | Outstanding Balance |
|-------------------|-----------------------------|---------------------|
| LA No. 3-213 RL   | 6,526,051.00                | 2,805,867.00        |
| LA No. 4-1860 RL  | 14,852,529.78               | 6,576,755.29        |
| LA No. 4-2263 – A | 9,845,724.79                | 5,958,183.79        |
|                   | 34,378,448.33               | 15,340,806.08       |

#### 18. Government Equity – (P10,198,825.20)

Consists of the balance of the accumulated earnings or losses of the District broken down as follows:

| Government Equity, December 31, 2015 | (10,198,825.20) |
|--------------------------------------|-----------------|
| Net Income/ (Loss) for the period    | 378,661.18      |
| Prior Years' Adjustment              | (15,120.20)     |
| Government Equity, Beg. Bal.         | (10,562,366.18) |

### 19. Restricted Capital - P160,308.92

Pension and benefits deducted from LIWAD employees for the year 1987 to 1992.

### 20. Prior's years adjustment...... P 15,120.20.

This account is broken down as follows:

|  | Amount      |
|--|-------------|
| Unrecorded RSMI No. 2013-10-002 dated Oct. 30,       | (540.00)    |
| 2013   |             |
| Understated Office Supplies per RSMI No. 2013-02-    | (423.33)    |
| 020  | •           |
| Recording adjustment JEV No. 2009-10-1582, Check     |             |
| No. 142960 EBI Check                                 | 2,000.00    |
| Record bank charges from EBI from April 2013 to Dec. | (1,800.00)  |
| 2013   |             |
| Record Bank charges from EBI from Jan. 2014 to July  | (800.00)    |
| 2014   | ` '         |
| Record bank charges for the month of May 2014        | (56.87)     |
| Adjusting entry of registration fee of Tagbina Water |             |
| District's and Hinatuan's delegates of the SPMS      |             |
| Orientation Seminar dated October 16-17, 2014.       | (13,500.00) |
| Balance  | (15,120.20) |

### Lianga Water District LWUA LOAN PAYMENTS CY 2015

| Date Paid  | Check NO. | Vouchers Number  | Amount (         | per book)      | Loan Account | Period Covered | LWUA O.R. # | O.R. Date |           | Paid to:  |          |           |
|--|-----------|------------------|------------------|----------------|--------------|----------------|-------------|-----------|-----------|-----------|----------|-----------|
| Panuary 19, 2015 February 20, 2015 March 20, 2015 April 20, 2015 |           | Disbursement #   |                  | Loans Payable- |              |                |             |           | Arre      | ars       | Cur      | rrent     |
|  |           |                  | Interest Payable |                |              |                |             |           | Interest  | Principal | Interest | Principal |
| January 19, 2015   | 1420246   | DV # 2015-01-043 | 250,000.00       | No. 3-213      | No. 4-2263A  | April 2013     | # 0007477   | 1/21/2015 |           | 10,614.76 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | May 2013       |             |           | 87,406.00 |           |          |           |
|  |           |                  |                  |                | No. 4-2263A  | May 2013       |             |           |           | 56,712.00 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | June 2013      |             |           | 86,815.00 |           |          |           |
|  |           |                  |                  |                | No. 4-2263A  | June 2013      |             |           |           | 8,452.24  |          |           |
| February 20, 2015  | 1420247   | DV # 2015-02-143 | 250,000.00       | No. 3-213      | No. 4-2263A  | June 2013      | # 0008195   | 2/20/2015 |           | 48,850.76 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | July 2013      |             |           | 86,219.00 |           |          |           |
|  |           |                  |                  |                | No. 4-2263A  | July 2013      |             |           |           | 57,899.00 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | August 2013    |             |           | 57,031.24 |           |          |           |
| March 20, 2015   | 1420248   | DV # 2015-03-213 | 250,000.00       | No. 3-213      | No. 4-2263A  | August 2013    | #0008848    | 3/20/2015 | 28,583.76 |           |          |           |
|  |           |                  |                  |                | No. 4-2263A  | August 2013    |             |           |           | 58,503.00 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | September 2013 |             |           | 85,006.00 |           |          |           |
|  |           |                  |                  |                | No. 4-2263A  | September 2013 |             |           |           | 59,112.00 |          |           |
|  |           | 1000             |                  |                | No. 4-2263A  | October 2013   |             |           | 18,795.24 |           |          |           |
| April 20, 2015   | 1420249   | DV # 2015-04-273 | 250,000.00       | No. 3-213      | No. 4-2263A  | October 2013   | #0009393    | 4/20/2015 | 65,594.76 |           |          |           |
|  |           |                  |                  |                | No. 4-2263A  | October 2013   |             |           |           | 59,728.00 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | November 2013  |             |           | 83,768.00 |           |          |           |
|  |           |                  |                  |                | No. 4-2263A  | November 2013  |             |           |           | 40,909.24 |          |           |
| May 20, 2015   | 1420250   | DV # 2015-05-333 | 250,000.00       | No. 3-213      | No. 4-2263A  | November 2013  | #0010042    | 5/20/2015 |           | 19,440.76 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | December 2013  |             |           | 83,139.00 |           |          |           |
|  |           |                  |                  |                | No. 4-2263A  | December 2013  |             |           |           | 60,979.00 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | January 2014   |             |           | 82,504.00 |           |          |           |
|  |           |                  |                  |                | No. 4-2263A  | January 2014   |             |           |           | 3,937.24  |          |           |
| June 2015  |           |                  | 250,000.00       | No. 3-213      | No. 4-2263A  | January 2014   | #0010816    | 6/22/2015 |           | 57,676.76 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | February 2014  |             |           | 81,862.00 |           |          |           |
| ,  |           |                  |                  |                | No. 4-2263A  | February 2014  |             |           |           | 62,256.00 |          |           |
|  |           |                  |                  |                | No. 4-2263A  | March 2014     |             |           | 48,205.24 |           |          |           |

| July 2015      |       | 250,000.0    | No. 3-213  | No. 4-2263A | March 2014    | #0011420 | 7/21/2015  | 33,008.76    |              |  |
|----------------|-------|--------------|------------|-------------|---------------|----------|------------|--------------|--------------|--|
|                |       |              |            | No. 4-2263A | March 2014    |          |            |              | 62,904.00    |  |
|                |       |              |            | No. 4-2263A | April 2014    |          |            | 80,559.00    |              |  |
|                |       |              |            | No. 4-2263A | April 2014    |          |            |              | 63,559.00    |  |
|                |       | 1 1 20 200   |            | No. 4-2263A | May 2014      |          |            | 9,969.24     |              |  |
| August 2015    |       | 250,000.00   | No .3-213  | No. 4-2263A | May 2014      | #0012168 | 8/25/2015  | 69,934.76    |              |  |
|                |       |              |            | No. 4-2263A | May 2014      |          |            |              | 64,221.00    |  |
|                |       |              |            | No. 4-2263A | June 2014     |          |            | 79,228.00    |              |  |
|                |       |              |            | No. 4-2263A | June 2014     |          |            |              | 36,616.24    |  |
| September 2015 |       | 172,709.00   | No. 3-213  | No. 4-2263A | January 2015  | #0012748 | 9/21/2015  | 48,771.00    |              |  |
|                |       | 77,291.00    | No. 4-2263 | No. 4-2263A | February 2015 |          |            | 48,225.00    |              |  |
|                |       |              |            | No. 4-2263A | January 2015  |          |            |              | 79,852.00    |  |
|                |       |              |            | No. 4-2263A | February 2015 |          |            |              | 73,152.00    |  |
| October 2015   |       | 250,000.00   | No. 4-2263 | No. 4-2263A | March 2015    | #0013408 | 10/23/2015 | 47,676.00    |              |  |
|                |       |              |            | No. 4-2263A | April 2015    |          |            | 47,123.00    |              |  |
|                |       |              |            | No. 4-2263A | February 2015 |          |            |              | 7,246.00     |  |
|                |       |              |            | No. 4-2263A | March 2015    |          |            |              | 80,947.00    |  |
|                |       |              |            | No. 4-2263A | April 2015    |          |            |              | 67,008.00    |  |
| November 2015  |       | 250,000.00   | No. 4-2263 | No. 4-2263A | May 2015      | #0014005 | 11/23/2015 | 46,566.00    |              |  |
|                |       |              |            | No. 4-2263A | June 2015     |          |            | 46,005.00    |              |  |
|                |       |              |            | No. 4-2263A | April 2015    |          |            |              | 14,492.00    |  |
|                |       |              |            | No. 4-2263A | May 2015      |          |            |              | 82,057.00    |  |
|                |       |              |            | No. 4-2263A | June 2015     |          |            |              | 60,880.00    |  |
| December 2015  |       | 250,000.00   | No. 4-2263 | No. 4-2263A | July 2015     | #0014663 | 12/21/2015 | 45,440.00    |              |  |
|                |       |              |            | No. 4-2263A | August 2015   |          |            | 44,872.00    |              |  |
|                |       |              |            | No. 4-2263A | June 2015     |          |            |              | 21,738.00    |  |
|                |       |              |            | No. 4-2263A | July 2015     | <u> </u> |            |              | 83,183.00    |  |
|                |       |              |            | No. 4-2263A | August 2015   |          |            |              | 54,767.00    |  |
|                | TOTAL | 3,000,000.00 | )          |             |               |          |            | 1,542,307.00 | 1,457,693.00 |  |

# Republic of the Philippines LIANGA WATER DISTRICT

Annex A, Market Mall, Lianga, Surigao del Sur

### MONTHLY PRODUCTION REPORT SUMMARY CY 2015

| Month     | H2O Production | Metered Billed | Metered Unbilled | Unmetered Unbilled | NRW | No. of Concessionaires |
|-----------|----------------|----------------|------------------|--------------------|-----|------------------------|
| January   | 64,860         | 31,878         | 3,798            | 8,726              | 31% | 1,993                  |
| February  | 56,475         | 30,283         | 1,153            | 7,141              | 31% | 2,001                  |
| March     | 56,070         | 29,337         | 1,169            | 6,561              | 33% | 2,004                  |
| April     | 50,320         | 27,671         | 1,025            | 6,356              | 30% | 1,994                  |
| May       | 55,190         | 29,111         | 1,140            | 6,469              | 33% | 1,979                  |
| June      | 56,740         | 30,561         | 1,141            | 6,276              | 33% | 1,978                  |
| July      | 54,900         | 34,112         | 1,041            | 2,568              | 31% | 2,009                  |
| August    | 53,417         | 33,190         | 1,620            | 2,413              | 30% | 2,027                  |
| September | 50,540         | 34,708         | 751              | 1,584              | 26% | 2,042                  |
| October   | 50,920         | 33,207         | 815              | 4,362              | 24% | 2,074                  |
| November  | 51,590         | 32,021         | 879              | 4,941              | 26% | 2,090                  |
| December  | 48,420         | 33,749         | 683              | 2,248              | 24% | 2,107                  |
| TOTAL     | 649,442        | 379,828        | 15,215           | 59,645             | 29% | 24,298                 |

Prepared By:

Checked By:

Approved By:

ROMEO S. RANARA

Water Utilities Development Officer - B

GEMMA P. DOROJA

Administrative General Service Officer - B

WILFREDO G. SANCHEZ

General Manager - D

For the Month of \_\_\_\_\_ January 2015

| AREA      | NUMBER OF      | SERVICE CO | NNECTION | СИВІС          | METER BIL  | LED      |                | AMOUNT       |             |                | PENALTY    |          |                | TOTAL BILLING | i           |
|-----------|----------------|------------|----------|----------------|------------|----------|----------------|--------------|-------------|----------------|------------|----------|----------------|---------------|-------------|
| COVERAGE  | Previous Month | This Month | Variance | Previous Month | This Month | Variance | Previous Month | This Month   | Variance    | Previous Month | This Month | Variance | Previous Month | This Month    | Variance    |
| ZONE I    |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1    | 235            | 237        | 2        | 3911           | 3585       | (326)    | 135,297.10     | 126,475.75   | (8,821.35)  | 4,378.34       | 4,000.45   | (377.89) | 139,675.44     | 130,476.20    | (9,199.24)  |
| Book 2    | 122            | 121        | (1)      | 2120           | 1970       | (150)    | 73,743.55      | 67,009.65    | (6,733.90)  | 2,347.14       | 2,357.10   | 9.96     | 76,090.69      | 69,366.75     | (6,723.94)  |
| ZONE II   |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1    | 120            | 124        | 4        | 2677           | 2634       | (43)     | 116,617.35     | 122,510.95   | 5,893.60    | 4,438.97       | 4,532.10   | 93.13    | 121,056.32     | 127,043.05    | 5,986.73    |
| Book 2    | 87             | 87         | 0        | 2046           | 2180       | 134      | 85,539.40      | 93,219.55    | 7,680.15    | 1,490.96       | 2,304.50   | 813.54   | 87,030.36      | 95,524.05     | 8,493.69    |
| ZONE III  |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1    | 305            | 312        | 7        | 4827           | 5406       | 579      | 175,362.75     | 202,333.00   | 26,970.25   | 6,904.92       | 7,171.64   | 266.72   | 182,267.67     | 209,504.64    | 27,236.97   |
| Book 2    |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| ZONE IV   |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1    | 196            | 196        | 0        | 2864           | 2912       | 48       | 90,942.50      | 94,331.80    | 3,389.30    | 4,609.52       | 4,768.68   | 159.16   | 95,552.02      | 99,100.48     | 3,548.46    |
| Book 2    | 89             | 90         | 1        | 1575           | 1397       | (178)    | 59,974.25      | 48,805.15    | (11,169.10) | 2,120.34       | 1,641.33   | (479.01) | 62,094.59      | 50,446.48     | (11,648.11) |
| Book 3    | 107            | 107        | 0        | 1379           | 1318       | (61)     | 45,599.80      | 43,095.25    | (2,504.55)  | 1,783.37       | 1,150.51   | (632.86) | 47,383.17      | 44,245.76     | (3,137.41)  |
| ZONE V    |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1    | 94             | 94         | 0        | 1309           | 1259       | (50)     | 39,407.00      | 38,355.65    | (1,051.35)  | 1,540.83       | 1,387.55   | (153.28) | 40,947.83      | 39,743.20     | (1,204.63)  |
| Book 2    | 94             | 94         | 0        | 1287           | 1305       | 18       | 41,648.20      | 44,048.70    | 2,400.50    | 1,686.73       | 2,479.38   | 792.65   | 43,334.93      | 46,528.08     | 3,193.15    |
| ZONE VI   |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1    | 95             | 96         | 1        | 1318           | 1344       | 26       | 43,341.50      | 44,931.00    | 1,589.50    | 1,046.94       | 1,196.65   | 149.71   | 44,388.44      | 46,127.65     | 1,739.21    |
| Book 2    | 131            | 136        | 5        | 2181           | 2398       | 217      | 74,850.20      | 87,599.25    | 12,749.05   | 2,203.26       | 2,026.33   | (176.93) | 77,053.46      | 89,625.58     | 12,572.12   |
| ZONE VII  |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1    | 92             | 83         | (9)      | 1145           | 1297       | 152      | 36,464.50      | 43,578.35    | 7,113.85    | 1,524.25       | 2,044.43   | 520.18   | 37,988.75      | 45,622.78     | 7,634.03    |
| Book 2    |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| ZONE VIII |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1    | 85             | 85         | 0        | 1016           | 1036       | 20       | 32,036.55      | 32,153.90    | 117.35      | 1,657.34       | 1,927.72   | 270.38   | 33,693.89      | 34,081.62     | 387.73      |
| Book 2    |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| ZONE IX   |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1    | 132            | 131        | (1)      | 1926           | 1837       | (89)     | 72,021.25      | 59,290.10    | (12,731.15) | 2,262.18       | 2,672.19   | 410.01   | 74,283.43      | 61,962.29     | (12,321.14) |
| Book 2    |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| TOTAL     | 1984           | 1993       | 9        | 31581          | 31878      | 297      | 1,122,845.90   | 1,147,738.05 | 24,892.15   | 39,995.09      | 41,660.56  | 1,665.47 | 1,162,840.99   | 1,189,398.61  | 26,557.62   |

For the Month of February 2015

| AREA COVERAGE | NUMBER OF      | SERVICE CO | NNECTION | CUBIC          | METER BIL  | LED      |                | AMOUNT       |             |                | PENALTY    |            |                   | TOTAL BILLING |             |
|---------------|----------------|------------|----------|----------------|------------|----------|----------------|--------------|-------------|----------------|------------|------------|-------------------|---------------|-------------|
| AMEA COVERAGE | Previous Month | This Month | Variance | Previous Month | This Month | Variance | Previous Month | This Month   | Variance    | Previous Month | This Month | Variance   | Previous Month    | This Month    | Variance    |
| ZONE I        |                |            |          |                |            |          |                |              |             |                |            |            |                   |               |             |
| Book 1        | 237            | 238        | 1        | 3585           | 3708       | 123      | 126,475.75     | 130,613.55   | 4,137.80    | 4,000.45       | 4,154.99   | 154.54     | 130,476.20        | 134,768.54    | 4,292.34    |
| Book 2        | 121            | 119        | (2)      | 1970           | 1946       | (24)     | 67,009.65      | 64,427.00    | (2,582.65)  | 2,357.10       | 2,395.06   | 37.96      | 69,366.75         | 66,822.06     | (2,544.69   |
| ZONE II       |                |            |          |                |            |          |                |              |             |                |            |            |                   |               |             |
| Book 1        | 124            | 123        | (1)      | 2634           | 2610       | (24)     | 122,510.95     | 118,088.70   | (4,422.25)  | 4,532.10       | 3,451.21   | (1,080.89) | 127,043.05        | 121,539.91    | (5,503.14   |
| Book 2        | 87             | 88         | 1        | 2180           | 2032       | (148)    | 93,219.55      | 84,108.40    | (9,111.15)  | 2,304.50       | 917.42     | (1,387.08) | 95,524.05         | 85,025.82     | (10,498.23  |
| ZONE III      |                |            |          |                |            |          |                |              |             |                |            |            | •                 |               |             |
| Book 1        | 312            | 313        | 1        | 5406           | 4406       | (1000)   | 202,333.00     | 155,947.10   | (46,385.90) | 7,171.64       | 4,602.47   | (2,569.17) | 209,504.64        | 160,549.57    | (48,955.07  |
| Book 2        |                |            |          |                |            |          |                |              |             |                | •          |            | ,                 |               |             |
| ZONE IV       |                |            |          |                |            |          |                |              |             |                |            |            |                   |               |             |
| Book 1        | 196            | 196        | 0        | 2912           | 2854       | (58)     | 94,331.80      | 90,349.65    | (3,982.15)  | 4,768.68       | 4,297.81   | (470.87)   | 99,100.48         | 94,647.46     | (4,453.02   |
| Book 2        | 90             | 89         | (1)      | 1397           | 1772       | 375      | 48,805.15      | 82,541.15    | 33,736.00   | 1,641.33       | 1,642.25   | 0.92       | 50,446.48         | 84,183.40     | 33,736.92   |
| Book 3        | 107            | 107        | 0        | 1318           | 1447       | 129      | 43,095.25      | 47,005.40    | 3,910.15    | 1,150.51       | 1,692.70   | 542.19     | 44,245.76         | 48,698.10     | 4,452.34    |
| ZONE V        |                |            |          |                |            |          |                |              |             |                |            |            |                   |               |             |
| Book 1        | 94             | 95         | 1        | 1259           | 1450       | 191      | 38,355.65      | 45,109.25    | 6,753.60    | 1,387.55       | 1,943.55   | 556.00     | 39,743.20         | 47,052.80     | 7,309.60    |
| Book 2        | 94             | 98         | 4        | 1305           | 1347       | 42       | 44,048.70      | 44,564.75    | 516.05      | 2,479.38       | 2,165.07   | (314.31)   | 46,528.08         | 46,729.82     | 201.74      |
| ZONE VI       |                |            |          |                |            |          |                |              |             |                |            |            | •                 |               |             |
| Book 1        | 96             | 99         | 3        | 1344           | 1396       | 52       | 44,931.00      | 47,257.45    | 2,326.45    | 1,196.65       | 736.48     | (460.17)   | 46,127.65         | 47,993.93     | 1,866.28    |
| Book 2        | 136            | 138        | 2        | 2398           | 2153       | (245)    | 87,599.25      | 75,974.05    | (11,625.20) | 2,026.33       | 2,114.81   | 88.48      | 89,625.58         | 78,088.86     | (11,536.72  |
| ZONE VII      |                |            |          |                |            |          |                |              |             |                |            |            | •                 |               |             |
| Book 1        | 83             | 81         | (2)      | 1297           | 1040       | (257)    | 43,578.35      | 36,258.15    | (7,320.20)  | 2,044.43       | 1,523.58   | (520.85)   | 45,622.78         | 37,781.73     | (7,841.05   |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |            | 300 N 100 N 100 N | ,             |             |
| ZONE VIII     |                |            |          |                |            |          |                |              |             |                |            |            |                   |               |             |
| Book 1        | 85             | 84         | (1)      | 1036           | 819        | (217)    | 32,153.90      | 27,554.80    | (4,599.10)  | 1,927.72       | 1,170.69   | (757.03)   | 34,081.62         | 28,725.49     | (5,356.13   |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            | ,          | •                 |               |             |
| ONE IX        |                |            |          |                |            |          |                |              |             |                |            |            |                   |               |             |
| Book 1        | 131            | 133        | 2        | 1837           | 1303       | (534)    | 59,290.10      | 46,496.70    | (12,793.40) | 2,672.19       | 1,895.99   | (776.20)   | 61,962.29         | 48,392.69     | (13,569.60) |
| Book 2        |                |            |          |                |            |          |                |              |             | - <b>*</b> 2   |            | , /        |                   | ,             | (==,====    |
| TOTAL         | 1993           | 2001       | 8        | 31878          | 30283      | -1595    | 1,147,738.05   | 1,096,296.10 | (51,441.95) | 41,660.56      | 34,704.08  | (6,956.48) | 1,189,398.61      | 1,131,000.18  | (58,398.43) |

For the Month of March 2015

| AREA COVERAGE | NUMBER OF      | SERVICE CO | NNECTION | CUBIC          | METER BIL  | LED      |                | AMOUNT       |   |                | PENALTY    |            |  | TOTAL BILLING  | 3                      |
|---------------|----------------|------------|----------|----------------|------------|----------|----------------|--------------|---|----------------|------------|------------|--|--|------------------------|
|               | Previous Month | This Month | Variance | Previous Month | This Month | Variance | Previous Month | This Month   | Variance                                | Previous Month | This Month | Variance   | Previous Month                           | This Month   | Variance               |
| ONE I         |                |            |          |                |            |          |                |              |   |                |            |            | 3  |  | variance               |
| Book 1        | 238            | 236        | (2)      | 3708           | 3553       | (155)    | 130,613.55     | 124,251.90   | (6,361.65)                              | 4,000.45       | 3,650.98   | (349.47)   | 134,768.54                               | 127,902.88   | (6,865.66              |
| Book 2        | 119            | 120        | 1        | 1946           | 1789       | (157)    | 64,427.00      | 57,202.20    | (7,224.80)                              |                | 1,839.09   | (518.01)   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | The state of the s | (7,780.77              |
| ONE II        |                |            |          |                |            |          |                |              |   | ,              | 4,555.00   | (310.01)   | 00,022.00                                | 33,041.23  | (7,780.77              |
| Book 1        | 123            | 125        | 2        | 2610           | 2531       | (79)     | 118,088.70     | 107,223.50   | (10,865.20)                             | 4,532.10       | 3,946.95   | (585.15)   | 121,539.91                               | 111,170.45   | (10,369.46             |
| Book 2        | 88             | 88         | 0        | 2032           | 2189       | 157      | 84,108.40      | 92,262.85    | 8,154.45                                | 2,304.50       | 884.12     | (1,420.38) |  | 93,146.97  | 8,121.15               |
| ONE III       |                |            |          |                |            |          |                |              |   | 7,55 1,05      | 00 1112    | (1,420.50) | 05,025.82                                | 93,140.97  | 8,121.15               |
| Book 1        | 313            | 317        | 4        | 4406           | 4415       | 9        | 155,947.10     | 153,861.75   | (2,085.35)                              | 7,171.64       | 5,219.28   | (1,952.36) | 160,549.57                               | 159,081.03   | (1,468.54              |
| Book 2        |                |            |          |                |            |          |                | •            | (-,,                                    | .,2.2.0.       | 3,213.20   | (1,552.50) | 100,549.57                               | 139,061.03   | (1,408.54              |
| ONE IV        |                |            |          |                |            |          |                |              |   |                |            |            |  |  |                        |
| Book 1        | 196            | 196        | 0        | 2854           | 2802       | (52)     | 90,349.65      | 87,664.10    | (2,685.55)                              | 4,768.68       | 4,447.16   | (321.52)   | 94,647.46                                | 92,111.26  | (2,536.20              |
| Book 2        | 89             | 91         | 2        | 1772           | 1435       | (337)    | 82,541.15      | 56,741.25    | (25,799.90)                             | 1,641.33       | 1,567.97   | (73.36)    | 84,183.40                                | 58,309.22  | (25,874.18             |
| Book 3        | 107            | 107        | 0        | 1447           | 1344       | (103)    | 47,005.40      | 45,083.85    | (1,921.55)                              | 1,150.51       | 1,234.16   | 83.65      | 48,698.10                                | 46,318.01  | 10.10                  |
| ONE V         |                |            |          |                |            |          | •              | .,           | (=,0=2.00)                              | 2,230.31       | 1,254.10   | 83.03      | 48,038.10                                | 40,516.01  | (2,380.09              |
| Book 1        | 95             | 93         | (2)      | 1450           | 1215       | (235)    | 45,109.25      | 38,068.50    | (7,040.75)                              | 1,387.55       | 1,638.96   | 251.41     | 47,052.80                                | 39,707.46  | /7.245.24              |
| Book 2        | 98             | 97         | (1)      | 1347           | 1270       | (77)     | 44,564.75      | 40,321.95    | (4,242.80)                              | 2,479.38       | 1,389.50   | (1,089.88) | 46,729.82                                | 41,711.45  | (7,345.34<br>(5,018.37 |
| )NE VI        |                |            |          |                |            | •        | •              |              | (1,121,130)                             | 2,175.50       | 1,505.50   | (1,005.88) | 40,729.82                                | 41,/11.45  | (5,018.37              |
| Book 1        | 99             | 99         | 0        | 1396           | 1334       | (62)     | 47,257.45      | 44,386.55    | (2,870.90)                              | 1,196.65       | 888.50     | (308.15)   | 47,993.93                                | 45,275.05  | /2 710 00              |
| Book 2        | 138            | 138        | 0        | 2153           | 2106       | (47)     | 75,974.05      | 76,418.35    | 444.30                                  | 2,026.33       | 1,892.74   | (133.59)   | 78,088.86                                | 78,311.09  | (2,718.88)             |
| )NE VII       |                |            |          |                |            |          |                |              | ,,,,,,,                                 | 2,020.55       | 1,032.74   | (133.33)   | 78,088.80                                | 78,311.09  | 222.23                 |
| Book 1        | 81             | 81         | 0        | 1040           | 957        | (83)     | 36,258.15      | 31,343.50    | (4,914.65)                              | 2,044.43       | 1,261.85   | (782.58)   | 37,781.73                                | 32,605.35  | /F 176 20°             |
| Book 2        |                |            |          |                |            |          |                |              | ( .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,011.13       | 1,201.05   | (702.30)   | 37,781.73                                | 32,003.33  | (5,176.38)             |
| NE VIII       |                |            |          |                |            |          |                |              |   |                |            |            |  |  |                        |
| Book 1        | 84             | 85         | 1        | 819            | 901        | 82       | 27,554.80      | 29,383.65    | 1,828.85                                | 1,927.72       | 1,271.68   | (656.04)   | 28,725.49                                | 20 655 22  | 1 020 04               |
| Book 2        |                |            |          |                |            |          |                |              | 1,020.03                                | 1,527.72       | 1,271.00   | (030.04)   | 20,725.49                                | 30,655.33  | 1,929.84               |
| NE IX         |                |            |          |                |            |          |                |              |   |                |            |            |  |  |                        |
| Book 1        | 133            | 131        | (2)      | 1303           | 1496       | 193      | 46,496.70      | 49,072.35    | 2,575.65                                | 2,672.19       | 2,193.41   | (478.78)   | 48,392.69                                | 51,265.76  | 2 072 07               |
| Book 2        |                |            |          |                |            |          |                | ,,,,,,,,,,,  | 2,373.03                                | 2,072.13       | 2,133.41   | (4/0./0)   | 40,332.09                                | 31,203.76  | 2,873.07               |
| TOTAL         | 2001           | 2004       | 3        | 30283          | 29337      | -946     | 1,096,296.10   | 1,033,286.25 | (63,009.85)                             | 41,660.56      | 33,326.35  | (8,334.21) | 1,131,000.18                             | 1,066,612.60   | (64,387.58)            |

For the Month of \_\_\_\_\_ April 2015

| AREA COVERAGE | NUMBER OF      | SERVICE CO | NNECTION | СИВІС          | METER BIL  | LED      |                | AMOUNT     |             |                | PENALTY    |          |                | TOTAL BILLING |             |
|---------------|----------------|------------|----------|----------------|------------|----------|----------------|------------|-------------|----------------|------------|----------|----------------|---------------|-------------|
| AREA COVERAGE | Previous Month | This Month | Variance | Previous Month | This Month | Variance | Previous Month | This Month | Variance    | Previous Month | This Month | Variance | Previous Month | This Month    | Variance    |
| ZONE I        |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| Book 1        | 236            | 237        | 1        | 3553           | 3833       | 280      | 124,251.90     | 132,892.35 | 8,640.45    | 3,650.98       | 6,563.69   | 2,912.71 | 127,902.88     | 139,456.04    | 11,553.16   |
| Book 2        | 120            | 121        | 1        | 1789           | 1905       | 116      | 57,202.20      | 64,162.25  | 6,960.05    | 1,839.09       | 2,712.23   | 873.14   | 59,041.29      | 66,874.48     | 7,833.19    |
| ZONE II       |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| Book 1        | 125            | 126        | 1        | 2531           | 2081       | (450)    | 107,223.50     | 79,271.45  | (27,952.05) | 3,946.95       | 3,486.37   | (460.58) | 111,170.45     | 82,757.82     | (28,412.63) |
| Book 2        | 88             | 88         | 0        | 2189           | 2093       | (96)     | 92,262.85      | 88,331.25  | (3,931.60)  | 884.12         | 1,702.06   | 817.94   | 93,146.97      | 90,033.31     | (3,113.66)  |
| ZONE III      |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| Book 1        | 317            | 315        | (2)      | 4415           | 4203       | (212)    | 153,861.75     | 149,905.20 | (3,956.55)  | 5,219.28       | 6,720.36   | 1,501.08 | 159,081.03     | 156,625.56    | (2,455.47)  |
| Book 2        |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| ZONE IV       |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| Book 1        | 196            | 196        | 0        | 2802           | 2431       | (371)    | 87,664.10      | 77,985.40  | (9,678.70)  | 4,447.16       | 4,848.91   | 401.75   | 92,111.26      | 82,834.31     | (9,276.95)  |
| Book 2        | 91             | 90         | (1)      | 1435           | 1190       | (245)    | 56,741.25      | 43,165.50  | (13,575.75) | 1,567.97       | 1,637.92   | 69.95    | 58,309.22      | 44,803.42     | (13,505.80) |
| Book 3        | 107            | 105        | (2)      | 1344           | 1273       | (71)     | 45,083.85      | 42,243.90  | (2,839.95)  | 1,234.16       | 1,678.11   | 443.95   | 46,318.01      | 43,922.01     | (2,396.00)  |
| ZONE V        |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| Book 1        | 93             | 93         | 0        | 1215           | 1130       | (85)     | 38,068.50      | 35,840.55  | (2,227.95)  | 1,638.96       | 1,687.17   | 48.21    | 39,707.46      | 37,527.72     | (2,179.74)  |
| Book 2        | 97             | 95         | (2)      | 1270           | 1104       | (166)    | 40,321.95      | 36,615.25  | (3,706.70)  | 1,389.50       | 1,428.34   | 38.84    | 41,711.45      | 38,043.59     | (3,667.86)  |
| ZONE VI       |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| Book 1        | 99             | 100        | 1        | 1334           | 1182       | (152)    | 44,386.55      | 40,061.10  | (4,325.45)  | 888.50         | 1,313.00   | 424.50   | 45,275.05      | 41,374.10     | (3,900.95)  |
| Book 2        | 138            | 137        | (1)      | 2106           | 1724       | (382)    | 76,418.35      | 60,805.05  | (15,613.30) | 1,892.74       | 2,429.65   | 536.91   | 78,311.09      | 63,234.70     | (15,076.39) |
| ZONE VII      |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| Book 1        | 81             | 76         | (5)      | 957            | 924        | (33)     | 31,343.50      | 30,812.00  | (531.50)    | 1,261.85       | 1,491.61   | 229.76   | 32,605.35      | 32,303.61     | (301.74)    |
| Book 2        |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| ZONE VIII     |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| Book 1        | 85             | 85         | 0        | 901            | 899        | (2)      | 29,383.65      | 29,516.40  | 132.75      | 1,271.68       | 1,518.98   | 247.30   | 30,655.33      | 31,035.38     | 380.05      |
| Book 2        |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| ZONE IX       |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| Book 1        | 131            | 130        | (1)      | 1496           | 1699       | 203      | 49,072.35      | 59,480.55  | 10,408.20   | 2,193.41       | 3,601.24   | 1,407.83 | 51,265.76      | 63,081.79     | 11,816.03   |
| Book 2        |                |            |          |                |            |          |                |            |             |                |            |          |                |               |             |
| TOTAL         | 2004           | 1994       | -10      | 29337          | 27671      | -1666    | 1,033,286.25   | 971,088.20 | (62,198.05) | 33,326.35      | 42,819.64  | 9,493.29 | 1,066,612.60   | 1,013,907.84  | (52,704.76) |

For the Month of May 2015

| AREA COVERAGE | NUMBER OF      | SERVICE CO | NNECTION | сивіс          | METER BIL  | LED      |                | AMOUNT       |            |                | PENALTY    |            |                | TOTAL BILLING |            |
|---------------|----------------|------------|----------|----------------|------------|----------|----------------|--------------|------------|----------------|------------|------------|----------------|---------------|------------|
| ANLA COVENAGE | Previous Month | This Month | Variance | Previous Month | This Month | Variance | Previous Month | This Month   | Variance   | Previous Month | This Month | Variance   | Previous Month | This Month    | Variance   |
| ZONE I        |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 237            | 235        | (2)      | 3833           | 4355       | 522      | 132,892.35     | 162,588.75   | 29,696.40  | 6,563.69       | 6,559.71   | (3.98)     | 139,456.04     | 169,148.46    | 29,692.42  |
| Book 2        | 121            | 119        | (2)      | 1905           | 1762       | (143)    | 64,162.25      | 58,323.60    | (5,838.65) | 2,712.23       | 2,194.56   | (517.67)   | 66,874.48      | 60,518.16     | (6,356.32) |
| ZONE II       |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 126            | 126        | 0        | 2081           | 2164       | 83       | 79,271.45      | 82,749.75    | 3,478.30   | 3,486.37       | 3,775.33   | 288.96     | 82,757.82      | 86,525.08     | 3,767.26   |
| Book 2        | 88             | 90         | 2        | 2093           | 2176       | 83       | 88,331.25      | 91,617.80    | 3,286.55   | 1,702.06       | 1,923.80   | 221.74     | 90,033.31      | 93,541.60     | 3,508.29   |
| ZONE III      |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 315            | 314        | (1)      | 4203           | 4468       | 265      | 149,905.20     | 155,953.95   | 6,048.75   | 6,720.36       | 4,870.27   | (1,850.09) | 156,625.56     | 160,824.22    | 4,198.66   |
| Book 2        |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| ZONE IV       |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 196            | 192        | (4)      | 2431           | 2375       | (56)     | 77,985.40      | 74,791.40    | (3,194.00) | 4,848.91       | 3,436.24   | (1,412.67) | 82,834.31      | 78,227.64     | (4,606.67) |
| Book 2        | 90             | 88         | (2)      | 1190           | 1175       | (15)     | 43,165.50      | 41,913.55    | (1,251.95) | 1,637.92       | 1,350.19   | (287.73)   | 44,803.42      | 43,263.74     | (1,539.68) |
| Book 3        | 105            | 105        | 0        | 1273           | 1447       | 174      | 42,243.90      | 48,407.75    | 6,163.85   | 1,678.11       | 1,608.79   | (69.32)    | 43,922.01      | 50,016.54     | 6,094.53   |
| ZONE V        |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 93             | 94         | 1        | 1130           | 1253       | 123      | 35,840.55      | 39,689.90    | 3,849.35   | 1,687.17       | 1,591.94   | (95.23)    | 37,527.72      | 41,281.84     | 3,754.12   |
| Book 2        | 95             | 94         | (1)      | 1104           | 1180       | 76       | 36,615.25      | 39,689.75    | 3,074.50   | 1,428.34       | 1,901.01   | 472.67     | 38,043.59      | 41,590.76     | 3,547.17   |
| ZONE VI       |                |            | -        | •              |            |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 100            | 99         | (1)      | 1182           | 1485       | 303      | 40,061.10      | 48,033.60    | 7,972.50   | 1,313.00       | 504.63     | (808.37)   | 41,374.10      | 48,538.23     | 7,164.13   |
| Book 2        | 137            | 136        | (1)      | 1724           | 1672       | (52)     | 60,805.05      | 53,904.30    | (6,900.75) | 2,429.65       | 1,777.88   | (651.77)   | 63,234.70      | 55,682.18     | (7,552.52) |
| ZONE VII      |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 76             | 73         | (3)      | 924            | 1009       | 85       | 30,812.00      | 31,767.95    | 955.95     | 1,491.61       | 1,645.11   | 153.50     | 32,303.61      | 33,413.06     | 1,109.45   |
| Book 2        |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| ZONE VIII     |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 85             | 82         | (3)      | 899            | 946        | 47       | 29,516.40      | 30,308.70    | 792.30     | 1,518.98       | 1,228.74   | (290.24)   | 31,035.38      | 31,537.44     | 502.06     |
| Book 2        |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| ZONE IX       |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 130            | 132        | 2        | 1699           | 1644       | (55)     | 59,480.55      | 55,070.95    | (4,409.60) | 3,601.24       | 2,504.09   | (1,097.15) | 63,081.79      | 57,575.04     | (5,506.75) |
| Book 2        |                |            |          |                |            |          |                |              |            |                |            |            |                |               |            |
| TOTAL         | 1994           | 1979       | -15      | 27671          | 29111      | 1440     | 971,088.20     | 1,014,811.70 | 43,723.50  | 42,819.64      | 36,872.29  | (5,947.35) | 1,013,907.84   | 1,051,683.99  | 37,776.15  |

For the Month of June 2015

| AREA COVERAGE |                | SERVICE CO | NNECTION | CUBIC             | METER BIL  | .LED     |                | AMOUNT       |            |   | PENALTY     |            |                | TOTAL BILLING |            |
|---------------|----------------|------------|----------|-------------------|------------|----------|----------------|--------------|------------|---|-------------|------------|----------------|---------------|------------|
|               | Previous Month | This Month | Variance | Previous Month    | This Month | Variance | Previous Month | This Month   | Variance   | Previous Month                          | This Month  | Variance   | Previous Month | This Month    |            |
| ZONE I        |                |            |          |                   |            |          |                |              |            |   |             |            | Tremes menti   | THIS WORLD    | Variance   |
| Book 1        | 235            | 236        | 1        | 4355              | 4258       | (97)     | 162,588.75     | 160,646.15   | (1,942.60) | 6,559.71                                | 3,504.83    | (3,054.88) | 169,148.46     | 164,150.98    | /4.007.40  |
| Book 2        | 119            | 122        | 3        | 1762              | 2138       | 376      | 58,323.60      | 80,531.40    | 22,207.80  | 2,194.56                                | 2,478.70    | 284.14     | 60,518.16      | 100 1/00 010  | (4,997.48  |
| ZONE II       |                |            |          |                   |            |          |                |              |            |   | -, ,, , , , | 204.14     | 00,518.10      | 85,010.10     | 22,491.94  |
| Book 1        | 126            | 127        | 1        | 2164              | 2153       | (11)     | 82,749.75      | 82,671.45    | (78.30)    | 3,775.33                                | 3,762.73    | (12.60)    | 86,525.08      | 96 434 19     | /00.00     |
| Book 2        | 90             | 91         | 1        | 2176              | 2238       | 62       | 91,617.80      | 98,331.30    | 6,713.50   | 1,923.80                                | 1,056.71    | (867.09)   | •              |               | (90.90     |
| ZONE III      |                |            |          |                   |            |          |                |              |            | -,0 -0.00                               | 2,030.71    | (867.83)   | 93,541.60      | 99,388.01     | 5,846.41   |
| Book 1        | 314            | 314        | 0        | 4468              | 4757       | 289      | 155,953.95     | 168,132.95   | 12,179.00  | 4,870.27                                | 5,219.06    | 348.79     | 160,824.22     | 177 757 01    | 42 527 70  |
| Book 2        |                |            |          |                   |            |          |                |              |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3,213.00    | 340.73     | 100,824.22     | 173,352.01    | 12,527.79  |
| ZONE IV       |                |            |          |                   |            |          |                |              |            |   |             |            |                |               |            |
| Book 1        | 192            | 187        | (5)      | 2375              | 2522       | 147      | 74,791.40      | 80,734.90    | 5,943.50   | 3,436.24                                | 3,446.58    | 10.34      | 78,227.64      | 94 191 49     | F 053 04   |
| Book 2        | 88             | 88         | 0        | 1175              | 1239       | 64       | 41,913.55      | 43,478.35    | 1,564.80   | 1,350.19                                | 1,312.81    | (37.38)    | 43,263.74      | 84,181.48     | 5,953.84   |
| Book 3        | 105            | 104        | (1)      | 1447              | 1405       | (42)     | 48,407.75      | 46,654.25    | (1,753.50) | 1,608.79                                | 1,028.85    | (579.94)   | 50,016.54      | 44,791.16     | 1,527.42   |
| ZONE V        |                |            |          |                   |            |          |                |              |            | 2,000.75                                | 1,020.03    | (373.34)   | 30,016.34      | 47,683.10     | (2,333.44  |
| Book 1        | 94             | 92         | (2)      | 1253              | 1216       | (37)     | 39,689.90      | 37,210.25    | (2,479.65) | 1,591.94                                | 1,433.51    | (158.43)   | 41,281.84      | 38,643.76     | (2.520.00  |
| Book 2        | 94             | 94         | 0        | 1180              | 1127       | (53)     | 39,689.75      | 35,273.65    | (4,416.10) | 1,901.01                                | 1,126.67    | (774.34)   | 41,281.84      |               | (2,638.08  |
| ZONE VI       |                |            |          |                   |            |          |                |              |            | -,002.02                                | 1,120.07    | (774.54)   | 41,330.76      | 36,400.32     | (5,190.44  |
| Book 1        | 99             | 102        | 3        | <sup>.</sup> 1485 | 1674       | 189      | 48,033.60      | 54,391.40    | 6,357.80   | 504.63                                  | 1,111.98    | 607.35     | 48,538.23      | FF F02 20     | C 005 45   |
| Book 2        | 136            | 139        | 3        | 1672              | 2101       | 429      | 53,904.30      | 69,283.40    | 15,379.10  | 1,777.88                                | 2,024.60    | 246.72     | 55,682.18      | 55,503.38     | 6,965.15   |
| ZONE VII      |                |            |          |                   |            |          |                |              |            | -,                                      | 2,02 1.00   | 240.72     | 33,082.18      | 71,308.00     | 15,625.82  |
| Book 1        | 73             | 73         | 0        | 1009              | 1048       | 39       | 31,767.95      | 30,954.85    | (813.10)   | 1,645.11                                | 1,214.47    | (430.64)   | 33,413.06      | 32,169.32     | (1.242.74) |
| Book 2        |                |            |          |                   |            |          |                |              |            |   | _,,         | (450.04)   | 55,415.00      | 32,109.32     | (1,243.74) |
| ONE VIII      |                |            |          |                   |            |          |                | 150          |            |   |             |            |                |               |            |
| Book 1        | 82             | 80         | (2)      | 946               | 1003       | 57       | 30,308.70      | 33,293.90    | 2,985.20   | 1,228.74                                | 1,271.69    | 42.95      | 31,537.44      | 34,565.59     | 2.020.45   |
| Book 2        |                |            |          |                   |            |          |                |              |            | -/                                      | 1,2,1.03    | 42.55      | 31,337.44      | 34,363.39     | 3,028.15   |
| ONE IX        |                |            |          |                   |            |          |                |              |            |   |             |            |                |               |            |
| Book 1        | 132            | 129        | (3)      | 1644              | 1682       | 38       | 55,070.95      | 57,013.70    | 1,942.75   | 2,504.09                                | 2,831.42    | 327.33     | 57,575.04      | 59,845.12     | 2 770 00   |
| Book 2        |                |            |          |                   |            |          |                |              |            | 7,                                      | 2,002.42    | 327.33     | 31,313.04      | 35,845.12     | 2,270.08   |
| TOTAL         | 1979           | 1978       | -1       | 29111             | 30561      | 1450     | 1,014,811.70   | 1,078,601.90 | 63,790.20  | 36,872.29                               | 32,824.61   | (4,047.68) | 1,051,683.99   | 1,111,426.51  | 59,742.52  |

For the Month of July 2015

|               |                |            |          | CUBIC          | METER BIL  | LED      |                | AMOUNT       |            |                | PENALTY    |          | TO             | OTAL BILLING |               |
|---------------|----------------|------------|----------|----------------|------------|----------|----------------|--------------|------------|----------------|------------|----------|----------------|--------------|---------------|
| AREA COVERAGE | NUMBER OF      |            |          |                | This Month | Variance | Previous Month | This Month   | Variance   | Previous Month | This Month | Variance | Previous Month | This Month   | Variance      |
|               | Previous Month | This Month | Variance | Previous Month | This Month | Variance | ricina.        |              |            |                |            |          |                |              |               |
| ZONE I        |                |            |          |                | .750       | F10      | 160,646.15     | 179,298.35   | 18,652.20  | 3,504.83       | 5,556.50   | 2,051.67 | 164,150.98     | 184,854.85   | 20,703.87     |
| Book 1        | 236            | 239        | 3        | 4258           | 4768       | 510      | 80,531.40      | 72,749.10    | (7,782.30) | 2,478.70       | 2,240.73   | (237.97) | 83,010.10      | 74,989.83    | (8,020.27)    |
| Book 2        | 122            | 123        | 1        | 2138           | 2212       | 74       | 80,331.40      | 72,743.10    | .,,,       |                |            |          |                |              |               |
| ZONE II       |                |            |          |                |            |          | 92 671 45      | 97,779.40    | 15.107.95  | 3,762.73       | 4,294.40   | 531.67   | 86,434.18      | 102,073.80   | 15,639.62     |
| Book 1        | 127            | 126        | (1)      | 2153           | 2600       | 447      | 82,671.45      | 109,799.90   | 11,468.60  | 1,056.71       | 1,361.91   | 305.20   | 99,388.01      | 111,161.81   | 11,773.80     |
| Book 2        | 91             | 89         | (2)      | 2238           | 2594       | 356      | 98,331.30      | 109,799.90   | 11,400.00  | -,             |            |          |                |              |               |
| ZONE III      |                |            |          |                |            |          | . == +00.05    | 104 571 60   | 16,438.65  | 5,219.06       | 6,201.90   | 982.84   | 173,352.01     | 190,773.50   | 17,421.49     |
| Book 1        | 314            | 321        | 7        | 4757           | 5329       | 572      | 168,132.95     | 184,571.60   | 10,436.03  | 3,213.00       |            |          |                |              |               |
| Book 2        |                |            |          |                |            |          |                |              |            |                |            |          |                |              |               |
| ZONE IV       |                |            |          |                |            |          |                | 22 225 22    | 12 201 00  | 3,446.58       | 4,430.69   | 984.11   | 84,181.48      | 97,457.49    | 13,276.01     |
| Book 1        | 187            | 192        | 5        | 2522           | 2940       | 418      | 80,734.90      | 93,026.80    | 12,291.90  | 1,312.81       | 1,339.97   | 27.16    | 44,791.16      | 54,986.47    | 10,195.31     |
| Book 2        | 88             | 91         | 3        | 1239           | 1567       | 328      | 43,478.35      | 53,646.50    | 10,168.15  | 1,028.85       | 1,443.15   | 414.30   | 47,683.10      | 51,147.20    | 3,464.10      |
| Book 3        | 104            | 107        | 3        | 1405           | 1553       | 148      | 46,654.25      | 49,704.05    | 3,049.80   | 1,028.83       | 1,443.15   | 12.101   | •              |              |               |
| ZONE V        |                |            | •        |                |            |          |                |              | 2 454 50   | 1 422 51       | 1,275.93   | (157.58) | 38,643.76      | 40,637.68    | 1,993.92      |
| Book 1        | 92             | 95         | 3        | 1216           | 1284       | 68       | 37,210.25      | 39,361.75    | 2,151.50   | 1,433.51       | 1,353.40   | 226.73   | 36,400.32      | 40,772.35    | 4,372.03      |
| Book 2        | 94             | 93         | (1)      | 1127           | 1257       | 130      | 35,273.65      | 39,418.95    | 4,145.30   | 1,126.67       | 1,555.40   | 220.75   |                |              |               |
| ZONE VI       |                |            |          |                |            |          |                |              |            | 1 111 00       | 1 020 09   | (82.90)  | 55,503.38      | 52,529.53    | (2,973.85     |
| Book 1        | 102            | 105        | 3        | 1674           | 1620       | (54)     | 54,391.40      | 51,500.45    | (2,890.95  |                | 1,029.08   | 484.01   | 71,308.00      | 81,780.71    | 10,472.71     |
| Book 2        | 139            | 143        | 4        | 2101           | 2476       | 375      | 69,283.40      | 79,272.10    | 9,988.70   | 2,024.60       | 2,508.61   | 404.01   | 71,300.00      | ,            |               |
| ZONE VII      | 133            |            |          |                |            |          |                |              |            |                | 1 262 02   | 47.55    | 32,169.32      | 32,520.57    | 351.25        |
| Book 1        | 73             | 73         | 0        | 1048           | 979        | (69)     | 30,954.85      | 31,258.55    | 303.70     | 1,214.47       | 1,262.02   | 47.55    | 32,103.32      |              |               |
| Book 2        | /5             |            |          |                |            |          |                |              |            |                |            |          |                |              |               |
|               |                |            |          |                |            |          |                |              |            |                |            | 151.00   | 34,565.59      | 37,886.12    | 3,320.53      |
| Book 1        | 80             | 81         | 1        | 1003           | 1104       | 101      | 33,293.90      | 36,462.45    | 3,168.55   | 1,271.69       | 1,423.67   | 151.98   | 34,505.55      | 37,000.12    |               |
| Book 2        | - 80           | 0.         |          |                |            |          |                |              |            |                |            |          |                |              |               |
|               |                |            |          |                |            |          |                |              |            |                |            | 220.20   | 59,845.12      | 62,961.85    | 3,116.73      |
| ZONE IX       | 129            | 131        | 2        | 1682           | 1829       | 147      | 57,013.70      | 59,892.05    | 2,878.3    | 2,831.42       | 3,069.80   | 238.38   | 59,643.12      | 02,501.05    |               |
| Book 1        | 129            | 131        | -        |                |            |          |                |              |            |                |            |          |                |              | general trans |
| Book 2        | 1978           | 2009       | 31       | 30561          | 34112      | 3551     | 1,078,601.90   | 1,177,742.00 | 99,140.1   | 32,824.61      | 38,791.76  | 5,967.15 | 1,111,426.51   | 1,216,533.76 | 105,107.2     |

For the Month of August 2015

| AREA COVERAGE | NUMBER OF      | SERVICE CO | NNECTION | сивіс          | METER BIL  | LED      |                | AMOUNT       |             |                | PENALTY    |          |                | TOTAL BILLING |             |
|---------------|----------------|------------|----------|----------------|------------|----------|----------------|--------------|-------------|----------------|------------|----------|----------------|---------------|-------------|
| ANEA COVERAGE | Previous Month | This Month | Variance | Previous Month | This Month | Variance | Previous Month | This Month   | Variance    | Previous Month | This Month | Variance | Previous Month | This Month    | Variance    |
| ZONE I        |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1        | 239            | 243        | 4        | 4768           | 4441       | (327)    | 179,298.35     | 167,123.50   | (12,174.85) | 5,556.50       | 5,312.58   | (243.92) | 184,854.85     | 172,436.08    | (12,418.77) |
| Book 2        | 123            | 123        | 0        | 2212           | 2105       | (107)    | 72,749.10      | 71,547.05    | (1,202.05)  | 2,240.73       | 2,791.69   | 550.96   | 74,989.83      | 74,338.74     | (651.09)    |
| ZONE II       |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1        | 126            | 127        | 1        | 2600           | 2400       | (200)    | 97,779.40      | 91,116.90    | (6,662.50)  | 4,294.40       | 4,173.69   | (120.71) | 102,073.80     | 95,290.59     | (6,783.21)  |
| Book 2        | 89             | 92         | 3        | 2594           | 2498       | (96)     | 109,799.90     | 108,630.95   | (1,168.95)  | 1,361.91       | 2,561.36   | 1,199.45 | 111,161.81     | 111,192.31    | 30.50       |
| ZONE III      |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1        | 321            | 323        | 2        | 5329           | 5302       | (27)     | 184,571.60     | 184,615.25   | 43.65       | 6,201.90       | 5,936.81   | (265.09) | 190,773.50     | 190,552.06    | (221.44)    |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| ZONE IV       |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1        | 192            | 193        | 1        | 2940           | 2847       | (93)     | 93,026.80      | 90,273.05    | (2,753.75)  | 4,430.69       | 4,351.24   | (79.45)  | 97,457.49      | 94,624.29     | (2,833.20)  |
| Book 2        | 91             | 91         | 0        | 1567           | 1573       | 6        | 53,646.50      | 55,291.80    | 1,645.30    | 1,339.97       | 2,391.76   | 1,051.79 | 54,986.47      | 57,683.56     | 2,697.09    |
| Book 3        | 107            | 109        | 2        | 1553           | 1601       | 48       | 49,704.05      | 50,792.50    | 1,088.45    | 1,443.15       | 1,458.63   | 15.48    | 51,147.20      | 52,251.13     | 1,103.93    |
| ZONE V        |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1        | 95             | 96         | 1        | 1284           | 1281       | (3)      | 39,361.75      | 39,159.20    | (202.55)    | 1,275.93       | 1,513.63   | 237.70   | 40,637.68      | 40,672.83     | 35.15       |
| Book 2        | 93             | 95         | 2        | 1257           | 1355       | 98       | 39,418.95      | 41,959.05    | 2,540.10    | 1,353.40       | 1,432.04   | 78.64    | 40,772.35      | 43,391.09     | 2,618.74    |
| ZONE VI       |                |            |          | 120            |            |          |                |              |             |                |            |          |                |               |             |
| Book 1        | 105            | 107        | 2        | 1620           | 1422       | (198)    | 51,500.45      | 46,805.45    | (4,695.00)  | 1,029.08       | 834.46     | (194.62) | 52,529.53      | 47,639.91     | (4,889.62)  |
| Book 2        | 143            | 148        | 5        | 2476           | 2608       | 132      | 79,272.10      | 89,726.85    | 10,454.75   | 2,508.61       | 2,278.22   | (230.39) | 81,780.71      | 92,005.07     | 10,224.36   |
| ZONE VII      |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1        | 73             | 71         | (2)      | 979            | 954        | (25)     | 31,258.55      | 30,382.40    | (876.15)    | 1,262.02       | 1,228.75   | (33.27)  | 32,520.57      | 31,611.15     | (909.42)    |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| ZONE VIII     |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1        | 81             | 82         | 1        | 1104           | 1165       | 61       | 36,462.45      | 38,225.40    | 1,762.95    | 1,423.67       | 1,422.23   | (1.44)   | 37,886.12      | 39,647.63     | 1,761.51    |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| ZONE IX       |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| Book 1        | 131            | 127        | (4)      | 1829           | 1638       | (191)    | 59,892.05      | 54,062.60    | (5,829.45)  | 3,069.80       | 2,212.40   | (857.40) | 62,961.85      | 56,275.00     | (6,686.85)  |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |          |                |               |             |
| TOTAL         | 2009           | 2027       | 18       | 34112          | 33190      | -922     | 1,177,742.00   | 1,159,711.95 | (18,030.05) | 38,791.76      | 39,899.49  | 1,107.73 | 1,216,533.76   | 1,199,611.44  | (16,922.32) |

For the Month of September 2015

|               | NUMBER OF      | SERVICE COI | NNECTION | СИВІС          | METER BIL      | LED      |                | AMOUNT       |            |                | PENALTY    |            | 1              | TOTAL BILLING |            |
|---------------|----------------|-------------|----------|----------------|----------------|----------|----------------|--------------|------------|----------------|------------|------------|----------------|---------------|------------|
| AREA COVERAGE | Previous Month | This Month  | Variance | Previous Month | This Month     | Variance | Previous Month | This Month   | Variance   | Previous Month | This Month | Variance   | Previous Month | This Month    | Variance   |
| ZONE I        |                |             |          |                | NEW CONTRACTOR |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 243            | 244         | 1        | 4441           | 4763           | 322      | 167,123.50     | 174,661.95   | 7,538.45   | 5,312.58       | 4,923.87   | (388.71)   | 172,436.08     | 179,585.82    | 7,149.74   |
| Book 2        | 123            | 124         | 1        | 2105           | 2405           | 300      | 71,547.05      | 83,797.60    | 12,250.55  | 2,791.69       | 2,753.07   | (38.62)    | 74,338.74      | 86,550.67     | 12,211.93  |
| ZONE II       |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 127            | 131         | 4        | 2400           | 2782           | 382      | 91,116.90      | 109,134.05   | 18,017.15  | 4,173.69       | 5,062.11   | 888.42     | 95,290.59      | 114,196.16    | 18,905.57  |
| Book 2        | 92             | 93          | 1        | 2498           | 2822           | 324      | 108,630.95     | 122,659.50   | 14,028.55  | 2,561.36       | 1,946.92   | (614.44)   | 111,192.31     | 124,606.42    | 13,414.11  |
| ZONE III      |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 323            | 324         | 1        | 5302           | 5794           | 492      | 184,615.25     | 203,395.60   | 18,780.35  | 5,936.81       | 8,182.65   | 2,245.84   | 190,552.06     | 211,578.25    | 21,026.19  |
| Book 2        |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| ZONE IV       |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 193            | 194         | 1        | 2847           | 2778           | (69)     | 90,273.05      | 88,795.80    | (1,477.25) | 4,351.24       | 3,723.73   | (627.51)   | 94,624.29      | 92,519.53     | (2,104.76) |
| Book 2        | 91             | 91          | 0        | 1573           | 1382           | (191)    | 55,291.80      | 48,362.95    | (6,928.85) | 2,391.76       | 1,248.38   | (1,143.38) | 57,683.56      | 49,611.33     | (8,072.23) |
| Book 3        | 109            | 110         | 1        | 1601           | 1564           | (37)     | 50,792.50      | 49,794.00    | (998.50)   | 1,458.63       | 1,241.07   | (217.56)   | 52,251.13      | 51,035.07     | (1,216.06) |
| ZONE V        |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 96             | 97          | 1        | 1281           | 1228           | (53)     | 39,159.20      | 37,867.05    | (1,292.15) | 1,513.63       | 1,342.73   | (170.90)   | 40,672.83      | 39,209.78     | (1,463.05) |
| Book 2        | 95             | 98          | 3        | 1355           | 1439           | 84       | 41,959.05      | 46,349.45    | 4,390.40   | 1,432.04       | 2,313.39   | 881.35     | 43,391.09      | 48,662.84     | 5,271.75   |
| ZONE VI       |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 107            | 107         | 0        | 1422           | 1443           | 21       | 46,805.45      | 47,477.35    | 671.90     | 834.46         | 972.27     | 137.81     | 47,639.91      | 48,449.62     | 809.71     |
| Book 2        | 148            | 147         | (1)      | 2608           | 2517           | (91)     | 89,726.85      | 85,223.80    | (4,503.05) | 2,278.22       | 1,864.55   | (413.67)   | 92,005.07      | 87,088.35     | (4,916.72) |
| ZONE VII      |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 71             | 70          | (1)      | 954            | 917            | (37)     | 30,382.40      | 28,486.65    | (1,895.75) | 1,228.75       | 1,126.23   | (102.52)   | 31,611.15      | 29,612.88     | (1,998.27) |
| Book 2        |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| ZONE VIII     |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 82             | 85          | 3        | 1165           | 1160           | (5)      | 38,225.40      | 37,664.40    | (561.00)   | 1,422.23       | 982.24     | (439.99)   | 39,647.63      | 38,646.64     | (1,000.99) |
| Book 2        |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| ZONE IX       |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| Book 1        | 127            | 127         | 0        | 1638           | 1714           | 76       | 54,062.60      | 56,620.20    | 2,557.60   | 2,212.40       | 2,012.58   | (199.82)   | 56,275.00      | 58,632.78     | 2,357.78   |
| Book 2        |                |             |          |                |                |          |                |              |            |                |            |            |                |               |            |
| TOTAL         | 2027           | 2042        | 15       | 33190          | 34708          | 1518     | 1,159,711.95   | 1,220,290.35 | 60,578.40  | 39,899.49      | 39,695.79  | (203.70)   | 1,199,611.44   | 1,259,986.14  | 60,374.70  |

For the Month of October 2015

| AREA COVERAGE | NUMBER OF      | SERVICE COI | NNECTION | CUBIC          | METER BIL  | LED      |                | AMOUNT       |             |                | PENALTY    |            | 1              | TOTAL BILLING |             |
|---------------|----------------|-------------|----------|----------------|------------|----------|----------------|--------------|-------------|----------------|------------|------------|----------------|---------------|-------------|
| ARLA COVERAGE | Previous Month | This Month  | Variance | Previous Month | This Month | Variance | Previous Month | This Month   | Variance    | Previous Month | This Month | Variance   | Previous Month | This Month    | Variance    |
| ZONE I        |                |             |          |                |            |          |                |              |             |                |            |            | W-C            |               | , and a     |
| Book 1        | 244            | 245         | 1        | 4763           | 4479       | (284)    | 174,661.95     | 165,172.05   | (9,489.90)  | 4,923.87       | 4,623.33   | (300.54)   | 179,585.82     | 169,795.38    | (9,790.44   |
| Book 2        | 124            | 124         | 0        | 2405           | 2185       | (220)    | 83,797.60      | 75,554.15    | (8,243.45)  | 2,753.07       | 2,400.22   | (352.85)   | 86,550.67      | 77,954.37     | (8,596.30   |
| ZONE II       |                |             |          |                |            |          |                |              |             |                |            |            |                | 17,55 1.57    | (0,550.50)  |
| Book 1        | 131            | 134         | 3        | 2782           | 2454       | (328)    | 109,134.05     | 92,624.50    | (16,509.55) | 5,062.11       | 4,251.26   | (810.85)   | 114,196.16     | 96,875.76     | (17,320.40) |
| Book 2        | 93             | 92          | (1)      | 2822           | 2534       | (288)    | 122,659.50     | 110,605.75   | (12,053.75) | 1,946.92       | 1,930.44   | (16.48)    | 124,606.42     | 112,536.19    | (12,070.23) |
| ZONE III      |                |             |          |                |            |          |                |              |             |                |            |            |                | 212,330.13    | (12,070.23) |
| Book 1        | 324            | 332         | 8        | 5794           | 5410       | (384)    | 203,395.60     | 189,573.75   | (13,821.85) | 8,182.65       | 6,026.77   | (2,155.88) | 211,578.25     | 195,600.52    | (15,977.73) |
| Book 2        |                |             |          |                |            |          |                |              |             |                |            |            |                | 155,000.52    | (13,377.73) |
| ZONE IV       |                |             |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 194            | 197         | 3        | 2778           | 2822       | 44       | 88,795.80      | 90,318.95    | 1,523.15    | 3,723.73       | 4,146.48   | 422.75     | 92,519.53      | 94,465.43     | 1,945.90    |
| Book 2        | 91             | 93          | 2        | 1382           | 1357       | (25)     | 48,362.95      | 47,399.25    | (963.70)    | 1,248.38       | 1,736.67   | 488.29     | 49,611.33      | 49,135.92     | (475.41)    |
| Book 3        | 110            | 112         | 2        | 1564           | 1538       | (26)     | 49,794.00      | 49,714.40    | (79.60)     | 1,241.07       | 1,362.70   | 121.63     | 51,035.07      | 51,077.10     | 42.03       |
| ZONE V        |                |             |          |                |            |          |                |              |             |                |            |            |                | 31,077.10     | 42.03       |
| Book 1        | 97             | 96          | (1)      | 1228           | 1215       | (13)     | 37,867.05      | 37,442.70    | (424.35)    | 1,342.73       | 1,224.71   | (118.02)   | 39,209.78      | 38,667.41     | (542.37)    |
| Book 2        | 98             | 99          | 1        | 1439           | 1412       | (27)     | 46,349.45      | 44,468.00    | (1,881.45)  | 2,313.39       | 1,859.55   | (453.84)   | 48,662.84      | 46,327.55     | (2,335.29)  |
| ZONE VI       |                |             |          |                |            |          |                |              |             |                |            |            |                | 10,527.55     | (2,555.25)  |
| Book 1        | 107            | 107         | 0        | 1443           | 1415       | (28)     | 47,477.35      | 45,168.20    | (2,309.15)  | 972.27         | 658.81     | (313.46)   | 48,449.62      | 45,827.01     | (2,622.61)  |
| Book 2        | 147            | 156         | 9        | 2517           | 2539       | 22       | 85,223.80      | 85,761.35    | 537.55      | 1,864.55       | 3,346.81   | 1,482.26   | 87,088.35      | 89,108.16     | 2,019.81    |
| ZONE VII      |                |             |          |                |            |          |                |              |             |                |            |            |                | 55,100.10     | 2,013.01    |
| Book 1        | 70             | 71          | 1        | 917            | 918        | 1        | 28,486.65      | 28,592.30    | 105.65      | 1,126.23       | 1,095.58   | (30.65)    | 29,612.88      | 29,687.88     | 75.00       |
| Book 2        |                |             |          |                |            |          |                |              |             |                |            |            |                | 23,007.00     | 75.00       |
| ZONE VIII     |                |             |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 85             | 89          | 4        | 1160           | 1362       | 202      | 37,664.40      | 43,307.65    | 5,643.25    | 982.24         | 1,048.29   | 66.05      | 38,646.64      | 44,355.94     | 5,709.30    |
| Book 2        |                |             |          |                |            |          |                |              |             |                |            |            |                | . 1,555.5 1   | 3,703.30    |
| ZONE IX       |                |             |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 127            | 127         | 0        | 1714           | 1567       | (147)    | 56,620.20      | 50,398.40    | (6,221.80)  | 2,012.58       | 1,921.74   | (90.84)    | 58,632.78      | 52,320.14     | (6,312.64)  |
| Book 2        |                |             |          |                |            |          |                |              |             |                |            |            |                | 52,520.14     | (0,312:04)  |
| TOTAL         | 2042           | 2074        | 32       | 34708          | 33207      | -1501    | 1,220,290.35   | 1,156,101.40 | (64,188.95) | 39,695.79      | 37,633.36  | (2,062.43) | 1,259,986.14   | 1,193,734.76  | (66,251.38) |

For the Month of November 2015

| AREA COVERAGE | NUMBER OF      | SERVICE CO | NNECTION | сивіс          | METER BIL  | LED      |                | AMOUNT       |             |                | PENALTY    |            |   | TOTAL BILLING |              |
|---------------|----------------|------------|----------|----------------|------------|----------|----------------|--------------|-------------|----------------|------------|------------|---|---------------|--------------|
|               | Previous Month | This Month | Variance | Previous Month | This Month | Variance | Previous Month | This Month   | Variance    | Previous Month | This Month | Variance   | Previous Month                          | This Month    | Variance     |
| ZONE I        |                |            |          |                |            |          |                |              |             |                |            |            |   |               |              |
| Book 1        | 245            | 232        | (13)     | 4479           | 3983       | (496)    | 165,172.05     | 140,241.40   | (24,930.65) | 4,623.33       | 5,649.95   | 1,026.62   | 169,795.38                              | 145,891.35    | (23,904.03)  |
| Book 2        | 124            | 124        | 0        | 2185           | 1915       | (270)    | 75,554.15      | 62,011.65    | (13,542.50) |                | 2,850.52   | 450.30     | 77,954.37                               | 64,862.17     | (13,092.20)  |
| ZONE II       |                |            |          |                |            |          |                |              |             |                |            |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 1,002.17    | (13,032.20)  |
| Book 1        | 134            | 116        | (18)     | 2454           | 2656       | 202      | 92,624.50      | 125,344.90   | 32,720.40   | 4,251.26       | 5,427.26   | 1,176.00   | 96,875.76                               | 130,772.16    | 33,896.40    |
| Book 2        | 92             | 87         | (5)      | 2534           | 2309       | (225)    | 110,605.75     | 96,013.00    | (14,592.75) | 1,930.44       | 1,808.93   | (121.51)   |   | 97,821.93     | (14,714.26)  |
| ZONE III      |                |            |          |                |            |          |                |              |             |                |            |            | 112,550.15                              | 37,021.33     | (14,714.20)  |
| Book 1        | 332            | 301        | (31)     | 5410           | 4745       | (665)    | 189,573.75     | 171,383.75   | (18,190.00) | 6,026.77       | 7,392.90   | 1,366.13   | 195,600.52                              | 178,776.65    | (16,823.87)  |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |            |   | 170,770.03    | (10,023.07)  |
| ZONE IV       | •              |            |          |                |            |          |                |              |             |                |            |            |   |               |              |
| Book 1        | 197            | 193        | (4)      | 2822           | 2592       | (230)    | 90,318.95      | 80,820.25    | (9,498.70)  | 4,146.48       | 3,990.19   | (156.29)   | 94,465.43                               | 84,810.44     | (9,654.99)   |
| Book 2        | 93             | 88         | (5)      | 1357           | 1348       | (9)      | 47,399.25      | 48,700.45    | 1,301.20    | 1,736.67       | 2,143.84   | 407.17     | 49,135.92                               | 50,844.29     | 1,708.37     |
| Book 3        | 112            | 108        | (4)      | 1538           | 1302       | (236)    | 49,714.40      | 43,844.90    | (5,869.50)  | 1,362.70       | 1,554.81   | 192.11     | 51,077.10                               | 45,399.71     | (5,677.39)   |
| ZONE V        |                |            |          |                |            |          |                |              |             |                |            |            | /                                       | ,             | (3)011.03)   |
| Book 1        | 96             | 92         | (4)      | 1215           | 1194       | (21)     | 37,442.70      | 36,960.35    | (482.35)    | 1,224.71       | 1,317.95   | 93.24      | 38,667.41                               | 38,278.30     | (389.11)     |
| Book 2        | 99             | 92         | (7)      | 1412           | 1175       | (237)    | 44,468.00      | 37,220.10    | (7,247.90)  | 1,859.55       | 1,768.10   | (91.45)    | 46,327.55                               | 38,988.20     | (7,339.35)   |
| ZONE VI       |                |            |          |                |            |          |                |              |             |                |            |            | , |               | (1,,005,007) |
| Book 1        | 107            | 94         | (13)     | 1415           | 1243       | (172)    | 45,168.20      | 40,845.95    | (4,322.25)  | 658.81         | 944.38     | 285.57     | 45,827.01                               | 41,790.33     | (4,036.68)   |
| Book 2        | 156            | 122        | (34)     | 2539           | 1814       | (725)    | 85,761.35      | 62,662.70    | (23,098.65) | 3,346.81       | 1,760.03   | (1,586.78) | 89,108.16                               | 64,422.73     | (24,685.43)  |
| ZONE VII      |                |            |          |                |            |          |                |              |             |                |            |            |   | ,             | ,,,          |
| Book 1        | 71             | 91         | 20       | 918            | 1076       | 158      | 28,592.30      | 34,289.65    | 5,697.35    | 1,095.58       | 1,589.79   | 494.21     | 29,687.88                               | 35,879.44     | 6,191.56     |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |            |   | ,             |              |
| ZONE VIII     |                |            |          |                |            |          |                |              |             |                |            |            |   |               |              |
| Book 1        | 89             | 85         | (4)      | 1362           | 1032       | (330)    | 43,307.65      | 31,987.90    | (11,319.75) | 1,048.29       | 1,836.96   | 788.67     | 44,355.94                               | 33,824.86     | (10,531.08)  |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |            |   |               | V//          |
| ZONE IX       |                |            |          |                |            |          |                |              |             |                |            |            |   |               |              |
| Book 1        | 127            | 130        | 3        | 1567           | 1970       | 403      | 50,398.40      | 73,563.65    | 23,165.25   | 1,921.74       | 2,147.58   | 225.84     | 52,320.14                               | 75,711.23     | 23,391.09    |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |            |   |               | ,            |
| TOTAL         | 2074           | 1955       | -119     | 33207          | 30354      | -2853    | 1,156,101.40   | 1,085,890.60 | (70,210.80) | 37,633.36      | 42,183.19  | 4,549.83   | 1,193,734.76                            | 1,128,073.79  | (65,660.97)  |

For the Month of \_\_\_\_\_ December 2015

| AREA COVERAGE | NUMBER OF      | SERVICE CO | NNECTION | сивіс          | METER BIL  | .LED     |                | AMOUNT       |             |                | PENALTY    |            |                | TOTAL BILLING |             |
|---------------|----------------|------------|----------|----------------|------------|----------|----------------|--------------|-------------|----------------|------------|------------|----------------|---------------|-------------|
| ARLA COVERAGE | Previous Month | This Month | Variance | Previous Month | This Month | Variance | Previous Month | This Month   | Variance    | Previous Month | This Month | Variance   | Previous Month | This Month    | Variance    |
| ZONE I        |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 232            | 250        | 18       | 3983           | 4845       | 862      | 140,241.40     | 183,543.00   | 43,301.60   | 5,649.95       | 4,768.87   | (881.08)   | 145,891.35     | 188,311.87    | 42,420.52   |
| Book 2        | 124            | 123        | (1)      | 1915           | 2271       | 356      | 62,011.65      | 78,308.70    | 16,297.05   | 2,850.52       | 2,093.11   | (757.41)   | 64,862.17      | 80,401.81     | 15,539.64   |
| ZONE II       |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 116            | 134        | 18       | 2656           | 2664       | 8        | 125,344.90     | 104,259.25   | (21,085.65) | 5,427.26       | 3,669.80   | (1,757.46) | 130,772.16     | 107,929.05    | (22,843.11) |
| Book 2        | 87             | 92         | 5        | 2309           | 2389       | 80       | 96,013.00      | 100,492.45   | 4,479.45    | 1,808.93       | 905.36     | (903.57)   | 97,821.93      | 101,397.81    | 3,575.88    |
| ZONE III      |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 301            | 335        | 34       | 4745           | 5361       | 616      | 171,383.75     | 184,971.70   | 13,587.95   | 7,392.90       | 4,805.82   | (2,587.08) | 178,776.65     | 189,777.52    | 11,000.87   |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| ZONE IV       |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 193            | 194        | 1        | 2592           | 2806       | 214      | 80,820.25      | 86,829.70    | 6,009.45    | 3,990.19       | 4,012.48   | 22.29      | 84,810.44      | 90,842.18     | 6,031.74    |
| Book 2        | 88             | 99         | 11       | 1348           | 1498       | 150      | 48,700.45      | 55,031.25    | 6,330.80    | 2,143.84       | 1,576.44   | (567.40)   | 50,844.29      | 56,607.69     | 5,763.40    |
| Book 3        | 108            | 113        | 5        | 1302           | 1674       | 372      | 43,844.90      | 54,989.20    | 11,144.30   | 1,554.81       | 1,214.62   | (340.19)   | 45,399.71      | 56,203.82     | 10,804.11   |
| ZONE V        |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 92             | 97         | 5        | 1194           | 1299       | 105      | 36,960.35      | 39,371.95    | 2,411.60    | 1,317.95       | 910.25     | (407.70)   | 38,278.30      | 40,282.20     | 2,003.90    |
| Book 2        | 92             | 100        | 8        | 1175           | 1415       | 240      | 37,220.10      | 44,762.05    | 7,541.95    | 1,768.10       | 1,597.16   | (170.94)   | 38,988.20      | 46,359.21     | 7,371.01    |
| ZONE VI       |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 94             | 108        | 14       | 1243           | 1508       | 265      | 40,845.95      | 48,896.95    | 8,051.00    | 944.38         | 744.66     | (199.72)   | 41,790.33      | 49,641.61     | 7,851.28    |
| Book 2        | 122            | 161        | 39       | 1814           | 2336       | 522      | 62,662.70      | 78,038.00    | 15,375.30   | 1,760.03       | 2,808.80   | 1,048.77   | 64,422.73      | 80,846.80     | 16,424.07   |
| ZONE VII      |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 91             | 78         | (13)     | 1076           | 968        | (108)    | 34,289.65      | 30,738.15    | (3,551.50)  | 1,589.79       | 1,224.70   | (365.09)   | 35,879.44      | 31,962.85     | (3,916.59)  |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| ZONE VIII     |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 85             | 92         | 7        | 1032           | 1151       | 119      | 31,987.90      | 36,386.40    | 4,398.50    | 1,836.96       | 1,702.99   | (133.97)   | 33,824.86      | 38,089.39     | 4,264.53    |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| ZONE IX       |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| Book 1        | 130            | 131        | 1        | 1970           | 1564       | (406)    | 73,563.65      | 57,647.35    | (15,916.30) | 2,147.58       | 1,715.86   | (431.72)   | 75,711.23      | 59,363.21     | (16,348.02) |
| Book 2        |                |            |          |                |            |          |                |              |             |                |            |            |                |               |             |
| TOTAL         | 1955           | 2107       | 152      | 30354          | 33749      | 3395     | 1,085,890.60   | 1,184,266.10 | 98,375.50   | 42,183.19      | 33,750.92  | (8,432.27) | 1,128,073.79   | 1,218,017.02  | 89,943.23   |

# Republic of the Philippines LIANGA WATER DISTRICT

Annex - A. Market Mall, Lianga, Surigao del Sur

#### LIST OF MAJOR EQUIPMENT AND FACILITIES AS OF: December 2015

(with an initial cost of Php. 10,000.00 and above)

| ITEM                                  | Insta      | llation       | Model / Brand       | No. of<br>Repairs<br>done | Cost of Repair | Remarks     |
|---------------------------------------|------------|---------------|---------------------|---------------------------|----------------|-------------|
| TIEW                                  | Date       | Original Cost | Wodel / Bland       | during the year           | Cost of Repair | Remarks     |
| OFFICE IT EQUIPMENT                   |            |               |                     |                           |                |             |
|                                       |            |               |                     |                           |                |             |
| 1) 1 UNIT, COMPUTER - 15" MONITOR     | 2/12/2009  | 22,240.00     | VIEWSONIC - LED     |                           |                | SERVICEABLE |
| 2) 1 UNIT, COMPUTER - 16" MONITOR     | 10/14/2009 | 32,998.00     | LCD - BENQ - LED    |                           |                | SERVICEABLE |
| 3) 1 UNIT, DIGITAL COPIER             | 11/25/2009 | 51,000.00     | KYOCERA - KM - 2810 |                           |                | SERVICEABLE |
| 4) 3 UNITS, COMPUTER - 18.5" MONITOR  | 11/16/2012 | 98,700.00     | ACER - LED          |                           |                | SERVICEABLE |
| 5) 2 UNITS, LAPTOP                    | 1/10/2013  | 51,000.00     | LENOVO              |                           |                | SERVICEABLE |
| 6) 1 SET, SCREEN PROJECTOR            | 1/10/2013  | 23,000.00     | LCD - ACER          |                           |                | SERVICEABLE |
| 7) 1 SET, SECURITY SURVEILANCE KIT    | 9/3/2013   | 21,388.00     | N/A                 |                           |                | SERVICEABLE |
| 8) 1 UNIT, COMPUTER SYSTEM UNIT       | 4/23/2014  | 13,623.00     | FORTRESS            |                           |                | SERVICEABLE |
| 9) 1 UNIT, COMPUTER - 21.5" MONITOR   | 7/9/2014   | 34,800.00     | SAMSUNG             |                           |                | SERVICEABLE |
| 10) 1 UNIT, COMPUTER - 15" MONITOR    | 6/2/2005   | 34,000.00     | SAMSUNG             |                           |                | SERVICEABLE |
| 11) 1 UNIT, COMPUTER - 15" MONITOR    | 3/6/2007   | 39,100.00     | SAMSUNG             |                           |                | SERVICEABLE |
| 12) 1 UNIT, PRINTER                   | 4/2/2008   | 23,200.00     | EPSON FX - 2175     |                           |                | SERVICEABLE |
| 13) 1 UNIT, DIGITAL COPIER            | 1/29/2015  | 39,324.00     | KYOCERA - ECOSYS    |                           |                | SERVICEABLE |
| 14) 2 UNITS, COMPUTER - 18.5" MONITOR | 3/7/2015   | 49,990.00     | ACER - LED          |                           |                | SERVICEABLE |
| 15) 1 UNIT, DOT MATRIX PRINTER        | 6/10/2015  | 13,900.00     | EPSON LQ-310        |                           |                | SERVICEABLE |
| 16) 1 UNIT, COMPUTER - 18.5" MONITOR  | 12/23/2015 | 23,360.00     | ACER - LED          |                           |                | SERVICEABLE |
| XXXXXNOTHING FOLLOWSXXXXXXX           |            |               |                     |                           |                |             |
|                                       |            |               |                     |                           |                |             |
|                                       |            |               |                     |                           |                |             |

## Republic of the Philippines LIANGA WATER DISTRICT

Annex - A. Market Mall, Lianga, Surigao del Sur

#### LIST OF MAJOR EQUIPMENT AND FACILITIES AS OF: December 2015

(with an initial cost of Php. 10,000.00 and above)

| ITEM                                   | Insta      | Illation      | Model / Brand           | No. of<br>Repairs<br>done | Cost of Repair | Remarks     |
|--|------------|---------------|-------------------------|---------------------------|----------------|-------------|
| TTEM                                   | Date       | Original Cost | Model / Brand           | during the year           | oost of Repair | Remarks     |
| OFFICE EQUIPMENT                       |            |               |                         |                           |                |             |
|  |            |               |                         |                           |                |             |
| 1) 1 UNIT, AIR-CONDITIONER - 1HP.      | 6/2/2005   | 11,569.00     | KOLIN                   |                           |                | SERVICEABLE |
| 2) 1 UNIT, AIR-CONDITIONER - 2HP.      | 7/6/2009   | 23,299.00     | PANASONIC               |                           |                | SERVICEABLE |
| 3) 2 UNITS, AIR-CONDITIONER - 1HP      | 7/6/2009   | 31,998.00     | PANASONIC               |                           |                | SERVICEABLE |
| 4) 1 UNIT, 4 DRAWERS STEEL FILING -    | 10/1/2005  | 10,500.00     | N/A                     |                           |                | SERVICEABLE |
| CABINET WITH VAULT                     |            |               |                         |                           |                |             |
| 5) 2 UNITS, 4 DRAWERS STEEL FILING -   | 1/27/2010  | 14,628.00     | N/A                     |                           |                | SERVICEABLE |
| CABINET WITH OUT VAULT                 |            |               |                         |                           |                |             |
| 6) 1 UNIT, AIR-CONDITIONER - 3 TONS.   | 4/28/2014  | 69,021.00     | FLOOR TYPE / KOPPEL     |                           |                | SERVICEABLE |
| XXXXNOTHING FOLLOWSXXXXXX              |            |               |                         |                           |                |             |
|  |            |               |                         |                           |                |             |
| OFFICE FURNITURES & FIXTURES           |            |               |                         |                           |                |             |
|  |            |               |                         |                           |                |             |
| 1) 12 PCS., CONFERENCE CHAIRS          | 11/29/2012 | 51,360.00     | LEATHERETTE - HIGH BACK |                           |                | SERVICEABLE |
| 2) 1 PC., LIWAD LIGHTED SIGNAGE        | 1/12/2013  | 10,200.00     | N/A                     |                           |                | SERVICEABLE |
| 3) 7 PCS., LIWAD SINGLE WINDOW - BLIND | 11/27/2013 | 37,384.20     | ROLL - UP               |                           |                | SERVICEABLE |
| 4) 9 UNITS, HANGING CABINET - WOOD     | 12/31/2013 | 60,410.00     | N/A                     |                           |                | SERVICEABLE |
| 5) 4 UNITS, OFFICE CUBICLES            | 12/31/2014 | 78,906.00     | N/A                     |                           |                | SERVICEABLE |
| 6) 2 UNITS, 5 SEATERS GANG CHAIR       | 3/11/2015  | 31,600.00     | STAINLESS               |                           |                | SERVICEABLE |
| 7) 2 UNITS, 3 SEATERS GANG CHAIR       | 3/11/2015  | 18,500.00     | STAINLESS               |                           |                | SERVICEABLE |

# Republic of the Philippines LIANGA WATER DISTRICT

Annex - A. Market Mall, Lianga, Surigao del Sur

# LIST OF MAJOR EQUIPMENT AND FACILITIES AS OF : December 2015

(with an initial cost of Php. 10,000.00 and above )

| ITEM  | Insta     | Illation      |                       | No. of<br>Repairs |                |             |
|---|-----------|---------------|-----------------------|-------------------|----------------|-------------|
| COMMUNICATION   | Date      | Original Cost | Model / Brand         | done during the   | Cost of Repair | Remarks     |
| COMMUNICATION EQUIPMENT   |           |               |                       | year              |                |             |
| ) 8 UNITS, HANDHELD RADIO   | 6/21/2013 | 60,000,00     |                       |                   |                |             |
|   | 0/21/2013 | 60,000.00     | CIGNUS - R - 1 SERIES |                   |                | SEDVICEARIE |
|   |           |               | 136 - 174 MHZ         |                   |                | SERVICEABLE |
| FIRE FIGHTING EQUIPMENT   |           |               |                       |                   |                |             |
| 3 PCS., FIRE EXTINGUISHER - 5 LBS   | 3/14/2013 | 40.500.00     |                       |                   |                |             |
|   | 3/14/2013 | 10,500.00     | DRY CHEMICALS         |                   |                | SERVICEABLE |
| TRANSPORTATION EQUIPMENT  |           |               |                       |                   |                |             |
| 1 UNIT, MULTICAB - 4 X 4 -  | 5/07/000  |               |                       |                   |                |             |
| PLATE NO. SHU197  | 5/27/2007 | 99,500.00     | SUZUKI - DROP SIDE    | 1                 | 72,130.00      | SERVICEABLE |
| 1 UNIT, PAJERO - PLATE NO. SBY265<br>1 UNIT, L-300 VAN - PLATE NO. SEN169 | 8/27/2010 | 176,192.16    | 1998 MITSUBISHI       | 1                 | 34,657.00      |             |
| XXXXXNOTHING FOLLOWSXXXXXX  | 5/13/2011 | 184,460.00    | MITSUBISHI - FB TYPE  |                   | 34,037.00      | SERVICEABLE |
|   |           |               |                       |                   |                | SERVICEABLE |
|   |           |               |                       |                   |                |             |
|   |           |               |                       |                   |                |             |

# Republic of the Philippines LIANGA WATER DISTRICT

Annex - A. Market Mall, Lianga, Surigao del Sur

#### LIST OF MAJOR EQUIPMENT AND FACILITIES AS OF: December 2015

(with an initial cost of Php. 10,000.00 and above)

| ITEM  | Installation |               | Model / Brand             | No. of<br>Repairs<br>done | Cost of Repair | Remarks     |
|---|--------------|---------------|---------------------------|---------------------------|----------------|-------------|
| II EM   | Date         | Original Cost | Model / Brand             | during the year           | Cost of Repair | Remarks     |
| TOOLS AND MACHINERIES                               |              |               |                           |                           |                |             |
| 1) 1 UNIT, PORTABLE WELDING MACHINE     150 AMPERES | 9/9/2005     | 85,000.00     | MITSUBISHI - ENGINE DRIVE |                           |                | SERVICEABLE |
| 2) 1 UNIT, PORTABLE DEMOLITION -                    | 12/2/2009    | 44,800.00     | HITACHI - PH 65           |                           |                | SERVICEABLE |
| HAMMER  |              |               |                           |                           |                |             |
| 3) 1 UNIT, ANGLE GRINDER                            | 1/16/2010    | 10,248.00     | MAKITA                    |                           |                | SERVICEABLE |
| 4) 1 SET, PIPE THREADER - 1/2", - 3/4", - 1"        | 12/29/2009   | 35,040.00     | RIDGID                    |                           |                | SERVICEABLE |
| 5) 1 SET, PIPE THREADER - 1 1/2", - 2"              | 12/29/2009   | 50,760.00     | RIDGID                    |                           |                | SERVICEABLE |
| 6) 2 PCS., CHAIN WRENCH                             | 12/29/2009   | 12,240.00     | RIDGID                    |                           |                | SERVICEABLE |
| 7) 1 UNIT, PE / PVC PORTABLE WELDING -              | 1/31/2003    | 28,800.00     | N/A                       |                           |                | SERVICEABLE |
| MACHINE   |              |               |                           |                           |                | SERVICEABLE |
| 8) 1 UNIT, 5 TONS CHAIN BLOCK                       | 1/13/2015    | 14,000.00     | JAPAN                     |                           |                | SERVICEABLE |
| XXXXNOTHING FOLLOWSXXXXX                            |              |               |                           |                           |                |             |
| ARTESIAN WELLS                                      |              |               |                           |                           |                |             |
| 1) 1 SET, PORTABLE WATER TESTING -                  | 5/31/2010    | 1,100,000.00  | MOBICUBE 191              |                           |                | SERVICEABLE |
| EQUIPMENT - INCUBATOR                               |              |               |                           |                           |                |             |
| 2) PUMPING STATION - BARIBIAN                       | 12/31/2013   | 222,650.21    | N/A                       |                           |                | SERVICEABLE |
| XXXXNEXT PAGEXXXXXX                                 |              |               |                           |                           |                |             |

### Republic of the Philippines LIANGA WATER DISTRICT

Annex - A. Market Mall, Lianga, Surigao del Sur

#### LIST OF MAJOR EQUIPMENT AND FACILITIES AS OF: December 2015

(with an initial cost of Php. 10,000.00 and above )

| ITEM                                      | Installation |               | Model / Brand            | No. of<br>Repairs<br>done | Cost of Repair | Remarks     |
|---|--------------|---------------|--------------------------|---------------------------|----------------|-------------|
| TT LIN                                    | Date         | Original Cost |                          |                           | Cost of Repair | Remarks     |
|   |              |               |                          |                           |                |             |
| 3) 1 UNIT, HYPOCHLORINATION SYSTEM        | 10/19/2013   | 27,000.00     | ELECTRONIC - SOLENOID    |                           |                | SERVICEABLE |
| 4) 1 UNIT, PRODUCTION / FLOW METER - 6"   | 11/12/2013   | 84,500.00     | ZENNER                   |                           |                | SERVICEABLE |
| 5) 1 UNIT, PRODUCTION / FLOW METER - 10"  | 11/9/2012    | 121,000.00    | ACE                      |                           |                | SERVICEABLE |
| 6) 1 UNIT, GATE VALVE - 10"               | 7/16/2013    | 51,800.00     | C.I MECHANICAL           |                           |                | SERVICEABLE |
| 7) 1 UNIT, HYPOCHLORINATION SYSTEM        | 7/24/2014    | 37,700.00     | LMI - 110 PSI            |                           |                | SERVICEABLE |
| 8) 1 PC., CHEMICAL TANK W/ MANUAL -       | 7/24/2014    | 20,000.00     | PLASTIC                  |                           |                | SERVICEABLE |
| AGITATOR                                  |              |               |                          |                           |                |             |
| 9) 3 UNITS, PRODUCTION / FLOW METER       | 10/7/2014    | 70,600.00     | ACE                      |                           |                | SERVICEABLE |
| ( 4", - 3", & 2" IN SIZE )                |              |               |                          |                           |                |             |
| 10) 2 UNITS, CALIBRATING BUCKET           | 1/12/2015    | 20,000.00     | N/A                      |                           |                | SERVICEABLE |
| 11) 1 UNIT, BOOSTER PUMP - 5HP            | 10/20/2015   | 88,000.00     | CENTRIFUGAL              |                           |                | SERVICEABLE |
| 12) 1 UNIT, HYPOCHLORINATION SYSTEM       | 10/27/2015   | 36,700.00     | ELECTRONIC - LMI 110 PSI |                           |                | SERVICEABLE |
| 13) 1 UNIT RESERVOIR - DIATAGON           | 5/31/1986    | 556,291.73    |                          | 1                         | 24,640.11      | SERVICEABLE |
| 14) 1 UNIT RESERVOIR - BARIBIAN           | 12/31/2006   | 1,473,403.62  |                          |                           |                | SERVICEABLE |
| 15) 1 UNIT PUMPING STRUCTURE - BAN-AS     | 4/30/2012    | 175,653.90    |                          | 1                         | 49,190.48      | SERVICEABLE |
| 16) 1 UNIT INTAKE STRUCTURE - DIATAGON    | 5/31/1986    | 46,446.66     |                          |                           |                | SERVICEABLE |
| 17) 1 UNIT INTAKE STRUCTURE - BAN-AS      | 12/31/2006   | 1,905,554.47  |                          |                           |                | SERVICEABLE |
| 18) TRANSMISSION & DISTRIBUTION -Diatagon | 7/30/1986    | 4,792,318.54  |                          | 1                         | 188,077.50     | SERVICEABLE |
| 19) TRANSMISSION & DISTRIBUTION -         | 12/31/2010   | 15,702,055.47 |                          |                           |                | SERVICEABLE |
| ( LIANGA TO LIATIMCO )                    |              |               |                          |                           |                |             |

# Republic of the Philippines LIANGA WATER DISTRICT

Annex - A. Market Mall, Lianga, Surigao del Sur

#### LIST OF MAJOR EQUIPMENT AND FACILITIES AS OF: December 2015

(with an initial cost of Php. 10,000.00 and above )

| ITEM                                    | Installation |               | Model / Brand | No. of<br>Repairs<br>done | Cost of Repair | Remarks     |
|---|--------------|---------------|---------------|---------------------------|----------------|-------------|
|   | Date         | Original Cost | Wodel / Brand | during the year           | Cost of Repair | Remarks     |
|   |              |               |               |                           |                |             |
| 20) TRANSMISSION & DISTRIBUTION- Ban-as | 12/31/2006   | 5,217,774.41  |               | 1                         | 285,276.00     | SERVICEABLE |
| 21) PERIMETER FENCE ( SIMULAO )         | 12/9/2015    | 173,439.00    |               |                           |                | SERVICEABLE |
| 22) TRANSMISSION & DISTRIBUTION         | 12/23/2015   | 67,110.00     |               |                           |                | SERVICEABLE |
| ( P - 1, NATIONAL HIGHWAY )             |              |               |               |                           |                |             |
| XXXXXXNOTHING FOLLOWSXXXXX              |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               | 4000          |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |
|   |              |               |               |                           |                |             |

Method

C.

C.

LIANGA WATER DISTRICT SUMMARY REPORT ON MICROBIOLOGICAL TEST MONTH OF **JANUARY** 2015 15,944 1) Population actually served by utility (No. of Service connections X average no. of persons per service connection) Required minimum number of sample (Based on the following table) Population Served Minimum Frequency of sampling Less than 5,000 One (1) sample monthly 5,000 - 100,000 One (1) sample per 5,000 population monthly 20 samples plus 1 per 10,000 population More than 100,000 monthly Sample Requirement Number of samples examined 100% Percent (%) to the minimum required / Yes Meets Standard No (if b is 100% or more, check Yes) 4.1 Multiple Tube Fermentation Technique (MTFT) a. Number of samples showing presence of coliform group (4.1.a / 3.a x 100) 50% Percent (%) to samples examined Meets Standard Yes / No (if b is 5% or less, check Yes) 4.2 Membrane filter Technique (MFT) a. Number of samples showing presence of coliform colonies 0 Percent (%) to the total number of 0% sample analyzed (4.2.a / 3.a x 100) c Meets Standard / Yes No (if b is 5% or less, check Yes) 4.3 Fecal Coliform Test (FCT) Number of samples showing presence of fecal coliform organisms with MPN/100 ml value of 1.1 or more Meets Standard Yes / No (If a is Zero, check Yes) 4.4 Heterotrophic Plate Count (HPC) a. Number of HPC tests conducted Number of samples showing HPC value < 500 CFU/mI 3 Percent (5) to the number of tests conducted (b/ax100) 75% Meets Standard Yes / No (if c is 100%, check Yes) (Please attach laboratory test results with this summary form)

NOTED BY: WILFREDO G. SANCHEZ General Manager

February 17, 2015

Date

|    | `  | MONTH OF FEBRU   |  |                |
|----|--|--|--|----------------|
| 1) | Population actually serv<br>(No. of Service connect<br>per service connection)                         | tions X average no. of per-  | sons   | 16,008         |
| 2) | Required minimum nun   |  |  |                |
|    | Population Served  | Minimum Frequen  | cy of sampling                                     |                |
|    | Less than 5,000  | One (1) sample monthly   |  |                |
|    | 5,000 - 100,000  | One (1) sample per 5,000   |  |                |
|    | More than 100,000  | 20 samples plus 1 per 10,0<br>monthly  | 000 population                                     |                |
| 3) | Sample Requirement  a. Number of sample  b. Percent (%) to the  c. Meets Standard  (if b is 100% or mo | minimum required   | / Yes No   | 4<br>100%      |
| 4) | <ul><li>a. Number of sa</li><li>b. Percent (%) to</li><li>c. Meets Standa</li></ul>                    | nentation Technique (MTF) mples showing presence of b samples examined ord ess, check Yes) |  | 0<br>100%      |
|    | <ul><li>b. Percent (%) to<br/>sample analyze</li><li>c Meets Standard</li></ul>                        | mples showing presence of the total number of  | f coliform colonies  (4.2.a / 3.a x 100)  / Yes No | 0<br>0%        |
|    |  | mples showing presence of<br>th MPN/100 ml value of 1.1<br>ard                             |  | 0              |
|    | b. Number of sa  | PC tests conducted mples showing HPC value the number of tests conducted                   |  | 4<br>4<br>100% |
|    | (Plea  | ase attach laboratory test re  | esults with this summary form)                     |                |
| NO | TED BY:  |  | WILFREDO G. SA<br>General Mana                     |                |
|    |  |  | March 19, 20                                       | 15             |

Date

|    |  | MONTH OF MARCH   | ,2015  |                |
|----|--|--|--|----------------|
| 1) | Population actually serv<br>(No. of Service connect<br>per service connection)                         | ions X average no. of persons  | 3  | 16,032         |
| 2) | Required minimum num (Based on the following   |  |  |                |
|    | Population Served  | Minimum Frequency of   | of sampling                                      |                |
|    | Less than 5,000  | One (1) sample monthly   |  |                |
|    | 5,000 - 100,000  | One (1) sample per 5,000 pop   | ulation monthly                                  |                |
|    | More than 100,000  | 20 samples plus 1 per 10,000<br>monthly  | population                                       |                |
| 3) | Sample Requirement  a. Number of sample  b. Percent (%) to the  c. Meets Standard  (if b is 100% or mo | minimum required   | √Yes No  | 4<br>100%      |
| 4) | <ul><li>a. Number of sa</li><li>b. Percent (%) to</li><li>c. Meets Standa</li></ul>                    | nentation Technique (MTFT) mples showing presence of col o samples examined rd ess, check Yes) | iform group<br>(4.1.a / 3.a x 100)<br>// Yes \No | 0<br>100%      |
|    | <ul><li>b. Percent (%) to<br/>sample analyz</li><li>c Meets Standard</li></ul>                         | mples showing presence of color the total number of  | iform colonies  (4.2.a / 3.a x 100)  // Yes No   | 0 0%           |
|    |  | mples showing presence of fed<br>h MPN/100 ml value of 1.1 or r<br>rd                          |  | 0              |
|    | b. Number of sa  | PC tests conducted mples showing HPC value < 50 the number of tests conducted rd               |  | 4<br>4<br>100% |
|    | (Plea  | ase attach laboratory test resul   | ts with this summary form)                       |                |
| NO | TED BY:  |  | WILFREDO G. SA<br>General Mana                   |                |
|    |  |  | April 22, 20 Date                                | 15             |

|    |   | MONTH OF APRI  | IL , 2015                                      |                |
|----|---|--|--|----------------|
| 1) | Population actually ser<br>(No. of Service connection<br>per service connection   | tions X average no. of pers  | sons   | 15,952         |
| 2) | Required minimum nur<br>(Based on the following<br>Population Served<br>Less than 5,000<br>5,000 - 100,000<br>More than 100,000 |  | population monthly                             |                |
| 3) | Sample Requirement a. Number of sample b. Percent (%) to the c. Meets Standard (if b is 100% or me                              | es examined<br>minimum required  | / Yes No                                       | 4<br>100%      |
| 4) | <ul><li>a. Number of sa</li><li>b. Percent (%) t</li><li>c. Meets Standa</li></ul>  | mentation Technique (MTFT<br>amples showing presence of<br>o samples examined<br>ard<br>less, check Yes) |  | 0<br>100%      |
|    | b. Percent (%) t<br>sample analy<br>c Meets Standard  | amples showing presence of<br>the total number of  | coliform colonies (4.2.a / 3.a x 100) / Yes No | 0 0%           |
|    |   | amples showing presence of<br>th MPN/100 ml value of 1.1<br>ard  |  | 0              |
|    | b. Number of sa   | PC tests conducted<br>amples showing HPC value<br>of the number of tests conduc-<br>ard                  |  | 4<br>4<br>100% |
|    | (Ple  | ase attach laboratory test re  | esults with this summary form)<br>\            |                |
| NO | TED BY:   |  | WILFREDO G. SA<br>General Mana<br>May 20, 201  | ger            |
|    |   |  | Date   |                |

|     |   | MONTH OF  | MAY              | ,2015   |                  |
|-----|---|---|------------------|---|------------------|
| 1)  | Population actually serv<br>(No. of Service connection)   | tions X average r   | no. of persons   |   | 15,832           |
| 2)  | Required minimum nun<br>(Based on the following<br>Population Served<br>Less than 5,000<br>5,000 - 100,000<br>More than 100,000 | table)  | er 5,000 popul   | ation monthly   |                  |
| 3)  | Sample Requirement  a. Number of sample  b. Percent (%) to the  c. Meets Standard  (if b is 100% or mo                          | minimum required  | ı                | //Yes No  | <u>4</u><br>100% |
| 4)  | <ul><li>b. Percent (%) to</li><li>c. Meets Standa</li></ul>   | mples showing pro<br>samples examin                                 | esence of colife | orm group<br>(4.1.a / 3.a x 100)<br>// Yes \No        | 0 100%           |
|     | <ul> <li>b. Percent (%) to sample analy</li> <li>c Meets Standard</li> </ul>  | mples showing protection the total number                           |                  | orm colonies (4.2.a / 3.a x 100) // Yes No            | 0 0%             |
|     |   | mples showing pr<br>th MPN/100 ml va<br>ard                         |                  |   | 0                |
|     | b. Number of sa   | PC tests conducte<br>imples showing HI<br>the number of test<br>and | PC value < 500   | CFU/ml<br>(b / a x 100)<br>/ Yes No                   | 4<br>4<br>100%   |
|     | (Ple  | ase attach laborat  | ory test results | with this summary form                                | )                |
| NO. | TED BY:   |   |                  | WILFREDO G. SA<br>General Mans<br>June 16, 20<br>Date | ager             |

|    |  | MONTH OF JUNE  | ,2015  |                |
|----|--|--|--|----------------|
| 1) | Population actually serv<br>(No. of Service connection)  | ions X average no. of persons  |  | 15,824         |
| 2) | Required minimum nur   |  |  |                |
|    | Population Served  | Minimum Frequency of sa  | ampling                                      |                |
|    | Less than 5,000  | One (1) sample monthly   |  |                |
|    | 5,000 - 100,000  | One (1) sample per 5,000 popula  |  |                |
|    | More than 100,000  | 20 samples plus 1 per 10,000 por monthly   | oulation                                     |                |
| 3) | Sample Requirement  a. Number of sample  b. Percent (%) to the  c. Meets Standard  (if b is 100% or mo | minimum required   | // Yes \No                                   | 3<br>100%      |
| 4) | <ul><li>a. Number of sa</li><li>b. Percent (%) to</li><li>c. Meets Standa</li></ul>                    | nentation Technique (MTFT) mples showing presence of colifor s samples examined rd ess, check Yes) | m group<br>(4.1.a / 3.a x 100)<br>// Yes \No | 0<br>100%      |
|    | <ul><li>b. Percent (%) to<br/>sample analysis</li><li>c Meets Standard</li></ul>                       | mples showing presence of colifor<br>the total number of   | m colonies  (4.2.a / 3.a x 100)  // Yes No   | 0 0%           |
|    |  | mples showing presence of fecal of h MPN/100 ml value of 1.1 or mor                                |  | 0              |
|    | b. Number of sa  | PC tests conducted mples showing HPC value < 500 ( the number of tests conducted rd                | CFU/ml<br>(b / a x 100)<br>// Yes No         | 3<br>3<br>100% |
|    | (Ple   | ase attach laboratory test results w   | vith this summary form                       | )              |
| NO | TED BY:  |  | WILFREDO G. S.<br>General Man                |                |
|    |  |  | July 27, 20                                  | 15             |

|     |  | MONTH OF  | JULY            | ,20                | 015                |                |
|-----|--|---|-----------------|--------------------|--------------------|----------------|
| 1)  | Population actually serv<br>(No. of Service connection)  | tions X average r   | no. of persons  |                    |                    | 16,072         |
| 2)  | Required minimum num<br>(Based on the following<br>Population Served<br>Less than 5,000<br>5,000 - 100,000 | One (1) sample p  20 samples plus                                 | er 5,000 popu   | ulation month      | nly                |                |
| 3)  | Sample Requirement  a. Number of sample  b. Percent (%) to the  c. Meets Standard  (if b is 100% or mo     | minimum required  | I               | //Yes              | No                 | 4<br>100%      |
| 4)  | <ul><li>b. Percent (%) to</li><li>c. Meets Standa</li></ul>  | mples showing pre<br>samples examine                              | esence of coli  |                    | / 3.a x 100)<br>No | 0<br>100%      |
|     | <ul><li>b. Percent (%) to<br/>sample analyze</li><li>c Meets Standard</li></ul>                            | mples showing pro<br>the total number                             |                 |                    | / 3.a x 100)<br>No | 0 0%           |
|     |  | mples showing pre<br>h MPN/100 ml vali<br>rd                      |                 |                    | □No                | 0              |
|     | <ul> <li>b. Number of sar</li> </ul>   | C tests conducted<br>inples showing HP<br>the number of test<br>d | C value < 500   | CFU/ml<br>(b / a x | 100)<br>No         | 4<br>4<br>100% |
|     | (Plea  | se attach laboratoi   | ry test results | with this sun      | nmary form)        |                |
| тои | ED BY:   |   |                 | Ge                 | EDO G. SAN         | jer            |
|     |  |   |                 | A                  | ugust 24, 201      | .5             |

|    |   | MONTH OFAUGUST   | ,2015   |                |
|----|---|--|---|----------------|
| 1) | Population actually ser<br>(No. of Service connection   | ctions X average no. of persons  | 3   | 16,216         |
| 2) | Required minimum nui<br>(Based on the following<br>Population Served<br>Less than 5,000<br>5,000 - 100,000<br>More than 100,000 |  | ulation monthly   |                |
| 3) | Sample Requirement  a. Number of sample  b. Percent (%) to the  c. Meets Standard  (if b is 100% or m                           | e minimum required   | //Yes No  | 4<br>100%      |
| 4) | <ul><li>a. Number of sa</li><li>b. Percent (%) t</li><li>c. Meets Stand</li></ul>   | mentation Technique (MTFT)<br>amples showing presence of col<br>to samples examined<br>ard<br>less, check Yes) | iform group<br>(4.1.a / 3.a x 100)<br>// Yes \No        | 0<br>100%      |
|    | <ul><li>b. Percent (%) sample analy</li><li>c Meets Standard</li></ul>  | amples showing presence of col<br>to the total number of<br>zed  | iform colonies  (4.2.a / 3.a x 100)  // Yes No          | 0 0%           |
|    |   | amples showing presence of fed<br>ith MPN/100 ml value of 1.1 or r<br>ard                                      |   | 0              |
|    | b. Number of sa   | PC tests conducted<br>amples showing HPC value < 50<br>the number of tests conducted<br>ard                    |   | 4<br>4<br>100% |
|    | (Ple  | ease attach laboratory test resul  | ts with this summary form,                              | r              |
| NO | TED BY:   |  | WILFREDO G. SA<br>General Mana<br>September 23,<br>Date | ager           |

|    |  | MONTH OF SEPTE   | MBER , 2015  |                     |
|----|--|--|--|---------------------|
| 1) | Population actually serv<br>(No. of Service connection)  | ions X average no. of pe   | rsons  | 16,336              |
| 2) | Required minimum nun   | table)   |  |                     |
|    | Population Served  | Minimum Freque   | ncy of sampling                                    |                     |
|    | Less than 5,000  | One (1) sample monthly   |  |                     |
|    | 5,000 - 100,000  | One (1) sample per 5,000   |  |                     |
|    | More than 100,000  | 20 samples plus 1 per 10 monthly   | ,000 population                                    |                     |
| 3) | Sample Requirement a. Number of sample b. Percent (%) to the c. Meets Standard (if b is 100% or mo | minimum required   | / Yes No   | 4<br>100%           |
| 4) | <ul><li>a. Number of sa</li><li>b. Percent (%) to</li><li>c. Meets Standa</li></ul>                | nentation Technique (MTF<br>mples showing presence of<br>s samples examined<br>rd<br>ess, check Yes) |  | 0<br>100%           |
|    | <ul><li>b. Percent (%) to<br/>sample analysis</li><li>c Meets Standard</li></ul>                   | mples showing presence of  | of coliform colonies (4.2.a / 3.a x 100) // Yes No | 0<br>0%             |
|    |  | mples showing presence on the MPN/100 ml value of 1.7 rd   |  | 0                   |
|    | b. Number of sa  | PC tests conducted mples showing HPC value the number of tests conducted                             |  | 4<br>4<br>100%      |
|    | (Ple   | ase attach laboratory test i   | results with this summary form)                    |                     |
| NO | TED BY:  |  | WILFREDO G. SA<br>General Mana                     | <b>NCHEZ</b><br>ger |
|    |  |  | October 22, 20                                     | 015                 |
|    |  |  | Date   |                     |

|    |  | MONTH OF OCTOBE  |  |                |
|----|--|--|--|----------------|
| 1) | Population actually serv<br>(No. of Service connection)  | tions X average no. of person  | ns   | 16,592         |
| 2) | Required minimum nur<br>(Based on the following  | table)   |  |                |
|    | Population Served  | Minimum Frequency  | of sampling                                      |                |
|    | Less than 5,000  | One (1) sample monthly   |  |                |
|    | 5,000 - 100,000  | One (1) sample per 5,000 po  |  |                |
|    | More than 100,000  | 20 samples plus 1 per 10,000 monthly   | 0 population                                     |                |
| 3) | Sample Requirement  a. Number of sample  b. Percent (%) to the  c. Meets Standard  (if b is 100% or mo | minimum required   | //Yes No   | 4<br>100%      |
| 4) | <ul><li>a. Number of sa</li><li>b. Percent (%) to</li><li>c. Meets Standa</li></ul>                    | mentation Technique (MTFT) Imples showing presence of coorsended and least the coorsended and less, check Yes) | oliform group<br>(4.1.a / 3.a x 100)<br>/ Yes No | 0<br>100%      |
|    | <ul> <li>b. Percent (%) to sample analy</li> <li>c Meets Standard</li> </ul>                           | imples showing presence of co<br>the total number of   | oliform colonies  (4.2.a / 3.a x 100)  // Yes No | 0 0%           |
|    |  | imples showing presence of fe<br>th MPN/100 ml value of 1.1 or<br>ard  |  | 0              |
|    | b. Number of sa  | PC tests conducted<br>imples showing HPC value < 5<br>the number of tests conducted<br>ard                     |  | 4<br>4<br>100% |
|    | (Ple   | ase attach laboratory test resu  | ults with this summary form)                     |                |
| NO | TED BY:  |  | WILFREDO G. 9A<br>General Mana                   | NCHEZ<br>ger   |
|    |  |  | November 19. 2                                   | 2015           |

Date

|    |  | MONTH OFNOVEM   |   |                |
|----|--|---|---|----------------|
| 1) | Population actually service connection;  | tions X average no. of pers   | sons -  | 16,720         |
| 2) | Required minimum nur<br>(Based on the following  | table)  |   |                |
|    | Population Served  | Minimum Frequen   | cy of sampling  |                |
|    | Less than 5,000  | One (1) sample monthly  |   |                |
|    | 5,000 - 100,000  | One (1) sample per 5,000  |   |                |
|    | More than 100,000  | 20 samples plus 1 per 10,0 monthly  | 000 population  |                |
| 3) | Sample Requirement  a. Number of sample  b. Percent (%) to the  c. Meets Standard  (if b is 100% or mo | minimum required  | _/_Yes □No  | 3<br>100%      |
| 4) | <ul><li>a. Number of sa</li><li>b. Percent (%) to</li><li>c. Meets Standa</li></ul>                    | nentation Technique (MTFT<br>mples showing presence of<br>o samples examined<br>ard<br>dess, check Yes) | 그렇게 하고 있는 나는 하는 것이 되었다. 그 아이를 하는 것이 없는 것이 없다. | 0<br>0%        |
|    | <ul><li>b. Percent (%) to<br/>sample analy<br/>c Meets Standard</li></ul>                              | mples showing presence of the total number of   | f coliform colonies  (4.2.a / 3.a x 100)  // Yes No                               | 0%             |
|    |  | mples showing presence of<br>th MPN/100 ml value of 1.1<br>ard  |   | 0              |
|    | b. Number of sa  | PC tests conducted<br>imples showing HPC value<br>the number of tests condu-<br>ard                     | 님은 모든 경기에 맞는지 않는 이번에 되는 사람들이 하고싶다면 하는데 보고 있는데 모든데 모든데 되었다면 보고 있다면 보다 하는데 되었다. (*) | 3<br>3<br>100% |
|    | (Ple   | ase attach laboratory test re   | esults with this summary form)  |                |
| NO | TED BY:  |   | WILFREDO G. SAI<br>General Manag  |                |
|    |  |   | December 17, 2  | 015            |
|    |  |   | Date  |                |

|    |   | MONTH OF _   | DECEMBER   | ,2015                                      |                      |
|----|---|--|--|--|----------------------|
| 1) | Population actually serv<br>(No. of Service connection)   | tions X average  | e no. of persons   |  | 16,856               |
| 2) | Required minimum nur<br>(Based on the following<br>Population Served<br>Less than 5,000<br>5,000 - 100,000<br>More than 100,000 | Minimu One (1) sample One (1) sample   | m Frequency of<br>monthly<br>per 5,000 popul<br>s 1 per 10,000 p | ation monthly                              |                      |
| 3) | Sample Requirement  a. Number of sample  b. Percent (%) to the  c. Meets Standard  (if b is 100% or mo                          | minimum requir   | ed   | //Yes N                                    | 4<br>100%            |
| 4) | <ul><li>b. Percent (%) to</li><li>c. Meets Standa</li></ul>   | mples showing possible samples exam  | presence of colife   | orm group<br>(4.1.a / 3.a x 1<br>// Yes \N | •                    |
|    | <ul><li>b. Percent (%) to<br/>sample analysis</li><li>c Meets Standard</li></ul>  | mples showing pothe total number   |  | (4.2.a / 3 <u>.a x</u> 1                   | 0<br>0%<br>00)<br>lo |
|    |   | mples showing p<br>th MPN/100 ml v<br>ard                                      | oresence of feca<br>alue of 1.1 or mo                            | ore  | 0                    |
|    | <ul><li>b. Number of sa</li><li>c. Percent (5) to</li><li>d. Meets Standa<br/>(if c is 100%,</li></ul>                          | PC tests conduct<br>imples showing to<br>the number of to<br>ard<br>check Yes) | HPC value < 500<br>ests conducted                                | (b / a x 100)<br>/ Yes N                   | 4<br>4<br>100%       |
|    |   | ase attach labor   | atory test results   | with this summary t                        | form)                |
| NO | TED BY:   |  |  | WILFREDO G                                 |                      |
|    |   |  |  | January 2<br>Da                            |                      |

ANNEX A - Standard Form

#### LIANGA WATER DISTRICT SUMMARY REPORT ON PHYSICAL AND CHEMICAL ANALYSIS

FOR THE MONTH OF **DECEMBER** YEAR: 2015

|                               | PNSDW Maximum          | Constituent Level (mg/L) or Characteristic |  | stic          |     |  |
|-------------------------------|------------------------|--|--|---------------|-----|--|
| CONSTITUENT                   | Level (mg/L) 0r        | mg/L) 0r NAME SOURCE / LOCATION            |  |               |     |  |
|                               | Characteristic         |  |  | s, Lianga, SI | OS  |  |
| I. Priority Parameters        |                        |  |  | 100           |     |  |
| Physical                      |                        |  |  |               |     |  |
| 1. Color Apparent             | 10 Color Units         | 1  |  |               |     |  |
| True                          | 5 Color Units          |  |  |               |     |  |
| 2. Turbidity                  | 5 NTU                  | Clear                                      |  |               |     |  |
| Chemical                      |                        |  |  |               |     |  |
| 3. pH                         | 6.5 - 8.5              | 7.81                                       |  |               |     |  |
|                               | 5.0 - 7.0 for          |  |  |               |     |  |
|                               | production water that  |  |  |               |     |  |
|                               | undergone RO of        |  |  |               |     |  |
|                               | distillation           |  |  |               |     |  |
| 4. Nitrate                    | 50                     |  |  |               |     |  |
| 5. Sulfate                    | 250                    | not detected                               |  |               |     |  |
| 6. Chloride                   | 250                    | not detected                               |  |               |     |  |
|                               | 500                    |  |  |               |     |  |
| 5 m . In: 1 16 111            | < 10 for product water | 201  |  |               |     |  |
| 7. Total Dissolved Solids     | that undergone RO      |  |  |               |     |  |
|                               | or distillation        |  |  |               |     |  |
| 8. Iron                       | 1                      | 0.01                                       |  |               |     |  |
| 9. Manganese                  | 50                     | 8  |  |               |     |  |
| 10. Arsenic                   | 0.05                   |  |  |               | -   |  |
| 11. Lead                      | 0.01                   |  |  |               | , , |  |
| 12. Cadmium                   | 0.003                  |  |  |               |     |  |
| 13. Benzene                   | 0.01                   |  |  |               |     |  |
| II. Other Parameters Measured |                        |  |  |               |     |  |
| Category                      | Action Taken           |  |  |               |     |  |
| A. Inorganic Chemical         | Analysis Done?         |  |  |               |     |  |
| Constituents as follows:      | □ No                   |  |  |               |     |  |
| Antimony, Barium, Boron,      | □ Yes                  |  |  |               |     |  |
| Chromium (Total), Cyanide,    | > complying            |  |  |               |     |  |
| Fluoride, Mercury (Total),    | parameters             |  |  |               |     |  |
| Nickel, Nitrite & Selenium    |                        |  |  |               |     |  |
|                               | > non-complying        |  |  |               |     |  |
|                               | parameters             |  |  |               |     |  |
|                               |                        |  |  | -             |     |  |
| B. Organic Chemicals from     | Analysis Dana?         |  |  |               |     |  |
| Industrial Pollution. (Please | Analysis Done?  □ No   |  |  |               |     |  |
| refer to Table 2.10 of        | □ No<br>□ Yes          |  |  |               |     |  |
| PNSDW for the list of         |                        |  |  |               |     |  |
|                               | > complying            |  |  |               |     |  |
| parameters)                   | parameters             |  |  |               |     |  |
|                               | > non-complying        |  |  |               |     |  |
| 1                             | parameters             |  |  |               |     |  |
|                               | L                      | 1  |  |               |     |  |

ANNEX A - Standard Form

# LIANGA WATER DISTRICT SUMMARY REPORT ON

#### PHYSICAL AND CHEMICAL ANALYSIS

FOR THE MONTH OF **DECEMBER** YEAR: 2015

|                               | PNSDW Maximum              | Consti       | tuent Level  |             |            | tic |
|-------------------------------|----------------------------|--------------|--------------|-------------|------------|-----|
| CONSTITUENT                   | Level (mg/L) 0r            |              | NAME SOU     |             |            |     |
|                               | Characteristic             | Simi         | ılao Source, | Diatagon, L | ianga, SDS |     |
| I. Priority Parameters        |                            |              |              |             |            |     |
| Physical                      |                            |              |              |             |            |     |
| 1. Color Apparent             | 10 Color Units             | 1            |              |             |            |     |
| True                          | 5 Color Units              |              |              |             |            |     |
| 2. Turbidity                  | 5 NTU                      | Clear        |              |             |            |     |
| Chemical                      |                            |              |              |             |            |     |
| 3. pH                         | 6.5 - 8.5                  | 8.1          |              |             |            |     |
|                               | 5.0 - 7.0 for              |              |              |             |            |     |
|                               | production water that      |              |              |             |            |     |
|                               | undergone RO of            |              |              |             |            |     |
|                               | distillation               |              |              |             |            |     |
| 4. Nitrate                    | 50                         |              |              |             |            |     |
| 5. Sulfate                    | 250                        | not detected |              |             |            |     |
| 6. Chloride                   | 250                        | not detected |              |             |            |     |
|                               | 500                        |              |              |             |            |     |
|                               | < 10 for product water     | 142          |              |             |            |     |
| 7. Total Dissolved Solids     | that undergone RO          | 112          |              |             |            |     |
|                               | or distillation            |              |              |             |            |     |
| 8. Iron                       | 1                          | 0.06         |              |             |            |     |
|                               | 50                         | 10           |              |             |            |     |
| 9. Manganese<br>10. Arsenic   | 0.05                       | 10           |              |             |            |     |
|                               |                            |              |              |             |            |     |
| 11. Lead                      | 0.01                       |              |              |             |            |     |
| 12. Cadmium                   | 0.003                      |              |              |             |            |     |
| 13. Benzene                   | 0.01                       |              |              |             |            |     |
| II. Other Parameters Measured |                            |              |              |             |            |     |
| Category                      | Action Taken               |              |              |             |            |     |
| A. Inorganic Chemical         | Analysis Done?             |              |              |             |            |     |
| Constituents as follows:      | □ No                       |              |              |             |            |     |
| Antimony, Barium, Boron,      | □ Yes                      |              |              |             |            |     |
| Chromium (Total), Cyanide,    | > complying                |              |              |             |            |     |
| Fluoride, Mercury (Total),    | parameters                 |              |              |             |            |     |
| Nickel, Nitrite & Selenium    |                            |              |              |             |            |     |
|                               | > non-complying parameters |              |              |             |            |     |
|                               | parameters                 |              |              |             |            |     |
|                               |                            |              |              |             |            |     |
| B. Organic Chemicals from     | Analysis Done?             |              |              |             |            |     |
| Industrial Pollution. (Please | □ No                       |              |              |             |            |     |
| refer to Table 2.10 of        | □ Yes                      |              |              |             |            |     |
| PNSDW for the list of         | > complying                |              |              |             |            |     |
| parameters)                   | parameters                 |              |              |             |            |     |
| parameters                    | parameters                 |              |              |             |            |     |
|                               | > non-complying            |              |              |             |            |     |
| Ī                             | parameters                 |              |              |             |            |     |
| L                             |                            |              |              | l           |            |     |

#### **MONTHLY DATA SHEET LIANGA WATER DISTRICT** For the Month Ending December 31, 2015

| 1. | SERVICE | <b>CONNECTION DATA:</b> |
|----|---------|-------------------------|
|    |         |                         |

| 1.1 Total Services    | 3,791  | 1.5 Changes     | :       | New        | <u>16</u> |    |
|-----------------------|--------|-----------------|---------|------------|-----------|----|
| 1.2 Total Active      | 2,114  | ·               |         | Reconnect  |           |    |
| 1.3 Total Metered     | 2,107  |                 |         | Disconnec  |           |    |
| 1.4 Total Billed      | 2,107  | 1.6 Customer in | n arrea | ars:       |           |    |
| 1.5 Population served | 16,856 | Nu              | mber    | <u>784</u> | (37%      | _) |

**PRESENT WATER RATES:** Effective: January 2007

|                       | No of            | COMMODITIES CHARGES |           |              |              |              |              |  |
|-----------------------|------------------|---------------------|-----------|--------------|--------------|--------------|--------------|--|
|                       | No. of<br>Conns. | Minimur             | n Charges | <u>11-20</u> | 21-30        | <u>31-40</u> | 40 Above     |  |
| Domestic/Government   | 1,962            | ½ inch              | 265.00    | 30.65        | 35.25        | 41.50        | 48.75        |  |
| Commercial Industrial | 50               | 1.25C               | 331.25    | 38.30        | 44.05        | 51.85        | 60.90        |  |
| =                     | 48               | 1.50B               | 397.50    | 45.95        | 52.85        | 62.25        | 73.10        |  |
|                       | 19               | 1.75A               | 463.75    | 53.60        | 61.65        | 72.60        | 85.30        |  |
|                       | 26               | 2.00                | 530.00    | 61.30        | 70.50        | 83.00        | 97.50        |  |
| _Domestic/Government  |                  | 3/4 inch            | 424.00    | 30.65        | 35.25        | 41.50        | 48.75        |  |
| Commercial Industrial |                  | 1.25                | 630.00    | 38.30        | 44.05        | 51.85        | 60.90        |  |
|                       |                  | 1.50                | 636.00    | 45.95        | 52.85        | 62.25        | 73.10        |  |
| _                     |                  | 1.75                | 742.00    | 53.60        | <u>61.65</u> | 72.60        | 85.30        |  |
|                       |                  | 2.00                | 848.00    | 61.30        | 70.50        | 83.00        | 97.50        |  |
| Domestic/Government   | 1                | 1 inch              | 848.00    | <u>30.65</u> | <u>35.25</u> | <u>41.50</u> | <u>48.75</u> |  |
| Commercial Industrial |                  | 1.25                | 1,060.00  | 38.30        | <u>44.05</u> | <u>51.85</u> | 60.90        |  |
|                       | 1                | 1.50                | 1,272.00  | 45.95        | <u>52.85</u> | 62.25        | <u>73.10</u> |  |
| 200                   |                  | 1.75                | 1,484.00  | <u>53.60</u> | <u>61.65</u> | <u>72.60</u> | <u>85.30</u> |  |
|                       |                  | 2.00                | 1,696.00  | 61.30        | 70.50        | 83.00        | 97.50        |  |

# 3. BILLING AND COLLECTION DATA:

| 3.1 BILLING (Water Sales)  | This Month (TM)   |             | Year-to-Date (YTD)                         |
|--|---|-------------|--|
| <ul><li>a. Current (metered)</li><li>b. Current (flat rate)</li><li>c. Penalty Charges</li></ul>             | P <u>1,159,640.90</u><br>P <u>32,833,21</u>                     | P<br>P<br>P | 13,085,844.04<br>430,325.46                |
| TOTAL  | P 1,192,474.11  | P           | 13,516,169.50<br>======                    |
| 3.2 COLLECTIONS (Water Sales)  |   |             |  |
| <ul><li>a. Current Accounts</li><li>b. Arrears (current years)</li><li>c. Arrears (previous years)</li></ul> | P <u>704,082.90</u><br>P <u>479,200.63</u><br>P <u>6,313.83</u> | P<br>P<br>P | 7,534,034.22<br>5,252,625.50<br>880,371.62 |
| TOTAL  | P 1,189,597.36  | P           | 13,667,031.34<br>=======                   |
| 3.3 ON TIME PAID, THIS MONTH   | =   | x           | 100 = 61 %                                 |
| COLLECTIONS EFFICIENCY, YTD  | = <u>(3.2.a)</u> + <u>(3.2.b)</u><br>(3.1 Total)                | x           | 100 = 95 %                                 |
| COLLECTIONS RATIO, YTD   | = 3.2 Total<br>3.1 Total + A/R-Cust. Beg.                       | X           | 100 = 80 %                                 |
| FINANCIAL DATA:  | 3,464,267.86<br><u>This Month (TM)</u>                          |             | Year-to-Date (YTD)                         |

| 4.1 | REVENUE:         |
|-----|------------------|
|     | a. Operating     |
|     | b. Non-Operating |

| a. Operating     | P 1,192,474.11 | P 13,516,169.50 |
|------------------|----------------|-----------------|
| b. Non-Operating | P 24,941.76    | P 388,011.91    |

P 1,217,415.87 **TOTAL** 13,904,181.41

| 4.2 EXPENSES:   | This Month (TM)   | Year-to-Date (YTD)  |
|---|---|---|
| <ul> <li>a. Salaries and Wages</li> <li>b. Pumping cost (Fuel, oil, electric)</li> <li>c. Chemicals (treatment)</li> <li>d. Other O &amp; M Expense</li> <li>e. Depreciation Expense</li> <li>f. Interest Expense</li> </ul>  | P_241,190.00<br>8,120.04<br>12,900.00<br>558,644.22<br>158,449.02<br>90,279.52  | P 2,909,788.15<br>77,284.28<br>178,202.40<br>6,337,252.45<br>1,849,536.13<br>1,193,025.04 |
| TOTALS  | P 1,069,592.80  | P 12,545,088.45   |
| 4.3 NET INCOME/ (LOSS)  | P 147,823.07  | P 1,359,092.96  |
| 4.4 CASH FLOW REPORT:   |   |   |
| <ul><li>a. Receipts</li><li>b. Disbursement</li><li>c. Net Receipts/ (Disbursement)</li><li>d. Cash balance, beginning</li><li>e. Cash balance, ending</li></ul>  | P1,250,375.05<br>1,187,178.67<br>63,196.38<br>721,385.45<br>784,581.83  | 14,498,962.34<br>14,336,626.75<br>162,335.59<br>622,246.24<br>784,581.83                  |
| 4.5 MISCELLANEOUS DATA:   |   |   |
| a. Loans Funds (Total)  | c. Inventories  | P _ 470,880.20  |
| 1. Cash on Hand P<br>2. Cash in Bank  | d. Acct. Receivables (Customer's)   | P <u>3,303,281.58</u>   |
| b. WD Funds (Total) P 799,581.  | 83 e. Customer's<br>====== deposit  | P 117,408.00  |
| 1. Cash on Hand P 32,259.0 2. Cash in Bank 752,322.8 3. Investment 4. Working Fund 15,000.0 5. Special Deposit WATER PRODUCTION DATA:   | 0 f. Loans Payable 3 LWUA g. Payable to suppli  | 6,226,342.37<br>P 33,245,938.01   |
| 5.1 SOURCE OF SUPPLY Number   | <b>Total Rated Capacity</b>   | Basis of Data   |
| a. Wells b. Springs(Camangahan) c. Surface(Simulao) d. TOTALS 2   | m³mo.<br>m³mo.<br>m³mo.   |   |
| 5.2 WATER PRODUCTION THIS MONTH   | <u>Y-T- D</u> <u>M</u>  | ethod of Measurement  |
| a. Spring (Lianga) 24,670 m³ b. Surface (Diatagon) 20,430 m³ c. Pumped(Lianga) 3,320 m³ d. TOTALS 48,420 m³   |   | Production Meter &<br>Volumetric Measurement  |
| 5.3 ACCOUNTED WATER USE:  |   |   |
| <ul> <li>a. Metered billed</li> <li>b. Unmetered billed</li> <li>c. Total billed (5.3.a + 5.3.b)</li> <li>d. Metered unbilled</li> <li>e. Unmetered unbilled</li> <li>f. Total unaccounted (5.3.c + 5.3.d + 5.3.e)</li> </ul> | 33,749       m³         m³       m³         33,749       m³         683       m³         2,248       m³         36,680       m³ | 379,828 m³ m³ 379,828 m³ 15,215 m³ 59,645 m³ 454,688 m³                                   |

| a. Ave. monthly cons                   |                      |                     | 16.0          |              |
|--|----------------------|---------------------|---------------|--------------|
| <li>b. Ave. per capital/d</li>         |                      |                     | 267           | m³           |
| <ul> <li>c. Accounted water</li> </ul> |                      | 100                 | 70            | %            |
|  | 5.2.c                |                     |               |              |
| 5.5 WATER PRODUCT                      | ION COST:            |                     |               |              |
| a. Total power (elect                  | tricity) consumption |                     | ç             | 001 kwh      |
| b. Total power cost (                  |                      |                     |               | 20.04        |
| c. Unit power cost be                  |                      |                     | P             | /kwh         |
| d. Unit power cost a                   |                      |                     | P             | /kwh         |
| e. Total fuel (diesel)                 |                      |                     | - 'P          | /ltrs.       |
| f. Total fuel cost                     | Consumption          |                     | P             | /ius.        |
| g. Other Energy Cos                    | st                   |                     | P             |              |
| h. Total chlorine con                  |                      |                     |               | 16 kls.      |
| i. Total chlorine cost                 |                      |                     |               | 20.00        |
| j. Other chemicals                     |                      |                     | P_13,8        | 20.00        |
| k. Total cost other cl                 | homicalo             |                     | г<br>Р        |              |
| I. Total Production                    |                      |                     |               | 40.04        |
| i. Iotal Production                    |                      |                     | 22,0          | 40.04        |
|  |                      |                     |               |              |
| MISCELLANEOUS DA                       | TA:                  |                     |               |              |
| 6.1 Employees                          | a. Total 14          | Regular             | 14 Qualified  | 14           |
| •                                      | b. No. of connecti   |                     |               | 151          |
|  |                      | ly salary/employees | P_            | 17,227.85    |
|  |                      |                     |               |              |
| 6.2 Bacteriological                    | Test:                |                     |               |              |
|  | a. Total samples t   | aken                | 4             | 47           |
|  | b. No. of negative   |                     | 4             | 47           |
|  | c. Test results sul  |                     | 4             | 47           |
| 6.3 Chlorination:                      |                      |                     |               |              |
| 0.0 00                                 | a. Total samples t   | aken                | 148           | 1,195        |
|  |                      | meeting standards   | 148           | 1,195        |
|  | c. No. of days full  |                     | 30            | 360          |
| 6.4 Board of Direct                    |                      | omormadon.          | This Month    | Year-to-Date |
| 0.4 Doard of Direct                    | .013.                |                     | THIS MOILLI   | Tour-to Date |
|  | a. Resolution App    | roved               | 4             | 45           |
|  | c. Director's fee p  |                     | P 7,488.00    | P 176,832.00 |
|  | d. Meetings:         | aiu                 | 1 7,400.00    | 1_170,002.00 |
|  | u. meetings.         | 1. Held (no.)       | 1             | 24           |
|  |                      | 2. Regular (no.)    | 4             | 19           |
|  |                      | 3. Special (no.)    |               | 5            |
|  |                      | 3. Special (IIO.)   | (man-1)       |              |
|  |                      |                     |               |              |
| STATUS OF VARIOUS                      | DEVEL OPMENT:        |                     | AVAILMENTS    | TO DATE      |
| STATUS OF VARIOUS                      | DEVELOPMENT.         |                     | AVAILMENTS    | IODAIL       |
| 7.1 STATUS OF LO                       | ANG                  |                     |               |              |
| 7.1 STATUS OF LC                       | ONA                  | Loan/Fund           | Amount        | Percentile   |
|  |                      | Committed           | <u>Amount</u> | reiceittie   |
|  |                      | Committee           |               |              |
| Tunco of Langue                        | ndo                  |                     |               |              |
| Types of Loans/Fu                      | nus                  |                     |               |              |
| a Carly Astina                         |                      | 9                   | В             | %            |
| a. Early Action                        |                      | P                   | P             | %<br>%       |
| b. Interim Improvem                    | ent                  |                     |               |              |
| c. Comprehensive                       |                      |                     |               | %            |
| d. New Service Con                     | Dection              |                     |               |              |
| e. New Funds                           | Heddon               |                     |               |              |
|  |                      |                     |               | %            |
| f                                      |                      |                     |               | %<br>%       |
| f                                      |                      |                     | P             |              |

5.4 WATER USE ASSESSMENT:

|   |                  |                |  | Paymen         |                   |
|---|------------------|----------------|--|----------------|-------------------|
| Types of Loans/Fun  | <u>ıd</u>        | Billing        | Amo  | ount           | <u>Percentile</u> |
| a. Early action   |                  | P              | D  |                | %                 |
| b. Interim Improveme  |                  |                | · '  |                | %                 |
| c. Comprehensive  |                  |                |  |                |                   |
| d. New Service Conn   | ection           |                |  |                | %                 |
| e   |                  |                |  |                | %                 |
| TOTALS  |                  | P              | Р  |                |                   |
|   |                  |                |  |                |                   |
| 7.3 OTHER ON-GOING  | PROJECTS:        |                |  |                |                   |
|   |                  |                |  |                |                   |
| <b>T</b>  |                  | Status         | Free de d                                    | <b></b>        | Dama huu          |
| <u>Types</u>  |                  | Schedule (%)   | <u>Funded l</u>                              | <u>oy:</u>     | Done by:          |
| a Forly action  |                  |                |  |                |                   |
| <ul><li>a. Early action</li><li>b. Pre-Feasibility Stud</li></ul> | dv               | A              |  |                |                   |
|   | uy               |                |  |                |                   |
| c. Feasibility Study  |                  |                |  |                |                   |
| d. A & E Design   |                  |                |  |                |                   |
| e. Construction (   | )                |                | ·  |                |                   |
| f. Well Drilling  |                  |                |  |                |                   |
| <ul><li>g. Project Presentation</li></ul>                         | on               |                |  |                |                   |
| h. Pre-bidding  |                  |                |  |                |                   |
| i. Bidding  |                  |                |  |                |                   |
|   |                  |                |  |                |                   |
| Phase : Earns   | : Min.<br>: Rcvd | : Variance     | : Age in :                                   | Develor Rating | opment            |
| ;   | : 1000           | :              | :  | : Ruting       |                   |
|   | <del>!</del> -   | <del>- :</del> | <u>:                                    </u> |                |                   |
| <u> </u>  | :                | <u>:</u>       | <u> </u>                                     |                |                   |
| 8.2 Commercial System   | n/Audit          |                |  |                |                   |
|   |                  |                |  |                |                   |
| a. CPS I Installed<br>b. CPS II Installed                         |                  |                |  |                |                   |
|   |                  |                |  |                |                   |
| c. Management   |                  |                |  |                |                   |
| d. PR Assistance  |                  |                |  |                |                   |
| e. Marketing Assista  | ance             |                |  |                |                   |
| f. Financial Audit  |                  |                |  |                |                   |
| g   | <u> </u>         |                |  |                |                   |
|   |                  |                |  |                |                   |
| JBMITTED BY:  |                  | VERIFI         | ED BY;                                       |                |                   |
|   |                  |                |  |                |                   |
| Color   |                  |                |  |                |                   |
| ## - T.   CHANGE ##   ## ##   ##   ##   ##   ##   ##              | nuary 15, 2016   |                |  |                |                   |
|   | Date             | Manageme       | nt Advisor                                   |                | Date              |
| General Manager   | Date             | iviailageine   | III AUVISUI                                  |                | Date              |
|   |                  |                |  |                |                   |
| TED BV.   |                  | BECOE          | DED BY.                                      |                |                   |
| OTED BY:  |                  | RECOR          | RDED BY:                                     |                |                   |
|   |                  |                |  |                |                   |
|   |                  |                |  |                |                   |
| Area Supervisor   | Date             | F              | M D  | -              | Date              |

7.2 STATUS OF LOANS-PAYMENTS TO LWUA:

### Lianga, Surigaodel Sur

### LIST OF REPORTS PREPARED REGULARLY:

- 1. Customer's Complaints
- 2. Billing and Collection
- 3. Delinquencies in Payment of Water Bills
- 4. Meter Histories
- 5. Blow-Off & Fire Hydrant Flushing
- 6. Service Connections
- 7. Physical Inventory
- 8. Bacteriological Tests
- 9. Systems Pressure
- 10.Leak Reports
- 11.Un-accounted for Water
- 12. Pump Efficiencies-Booster Pump
- 13. Water Production
- 14. Water Consumption
- 15. Valve and Pipeline Location
- 16.General Accounting
- 17. Stock Inventory
- 18. Stores Usage
- 19. Employees Record
- 20. Minutes of Board Meeting
- 21. Chlorine Residual

Lianga, Surigao del Sur

#### LIST OF WATER SOURCES:

1. CAMANGAHAN WATER SOURCE (Spring)

Camangahan, Ban-as, Lianga, Surigao del Sur

2. SIMULAO WATER SOURCE (Creek/ Surface)

Simulao, Diatagon, Lianga, Surigao del Sur

### LIST OF RESERVOIR:

1. Concrete Ground Reservoir 200 cu.m capacity (Fill & Draw Type)

Diatagon Camp, Lianga, Surigao del Sur

2. Concrete Ground Reservoir 150 cu.m capacity (Floating/ Fill & Draw Type)

BaribianPayasan, Lianga Surigao del Sur